

114th  
Annual

July 22 – July 27, 2019

# Fulton County Fair

2018 Fulton County  
Fair Queen  
Ashley Barclay



2018 Photos  
by Sara Lynch  
and Lisa Welker

[www.fultonfair.com](http://www.fultonfair.com)





# WELCOME TO THE FAIR!

2018 Photos by Sara Lynch & Lisa Welker



**Fulton FS, Inc.**

## FULTON FS, INC.

13075 N US Hwy 24 • Lewistown, IL • **547-2896**

*A Farmer Owned Cooperative*

Ipava, IL • **753-8253**

# Table of Contents

Directors and Committees .....	3
Exhibitor's Notice, Judging Schedule, Admission Prices .....	5
Monday, July 22 – Schedule of Events .....	7
Tuesday, July 23 – Schedule of Events .....	8-9
Wednesday, July 24 – Schedule of Events .....	11
Thursday, July 25 – Schedule of Events .....	13
Friday, July 26 & Saturday, July 27 – Schedule of Events .....	15
Rules & Regulations .....	17
Health Rules – Livestock Health Requirements .....	19-22
Ag Show General Rules & Regulations .....	24
Beef Class Rules & Premiums .....	25-27
Goat Class Rules & Premiums .....	29
Sheep Class Rules & Premiums .....	31-33
Swine Class Rules & Premiums .....	33-35
Livestock Auction Rules .....	35
Rabbit Class Rules & Premiums .....	36-37
Poultry Class Rules & Premiums .....	37-38
Agricultural Products Show Rules & Premiums .....	40-43
Bee Culture .....	43
Horticulture Show Rules & Premiums .....	44-45
Textile Show Rules & Premiums .....	46-47
Arts and Crafts Rules & Premiums .....	47-49
Friends of 4-H (2019) .....	49
Culinary Rules & Premiums .....	51
Foods – Baked Goods Rules & Premiums .....	52-53
Junior Department Rules	
Food Preservation Rules & Premiums .....	52
Baked Goods Rules & Premiums .....	54
Textile Premiums .....	55
Arts, Crafts & Sciences Rules & Premiums .....	55-57
Dog Obedience Rules & Premiums .....	57-58
Live Auction Entry Blank .....	59
Harness Races Rules & Premiums .....	60
4-H/FFA Horse Show .....	61
2019 Fulton County Fair Open Horse Show .....	62
Motocross Races .....	63
Tractor Pull .....	64
Demolition Derby Rules & Entry Form .....	67-69
Entry Blank & Permission Forms .....	71-74
Calf Scrambles Contest Rules & Entry Form .....	75-76
Fulton County FFA Fair Activities .....	77
Overnight Stay at Fair Grounds Permission Form .....	77
Musical Entertainment Information .....	79
Grandstand Schedule .....	80



# Fulton County Farm Bureau

The Voice Of Organized Agriculture Since 1916

Member Discounts • Legislation • Marketing • Local Affairs • Information • Affiliated Services



Lewistown, IL • 547-3011  
fultoncnfb.org • fultonfb@att.net


## Burch Chiropractic LTD

Dr. James V. Burch, D.C.

510 N. Main, Lewistown

547-2343

Office Hours: Mon. 9-12, 1-5, 6-8  
Tues., Wed. & Fri. 9-12, 1-5 • Thurs. 9-12




**Need Body Work?  
See The Experts!!!**

**TY REED'S**

**AUTOBODY**

924 W. Avenue E • Lewistown  
**309-547-7322**



**FREE  
FREE  
FREE  
FREE**

Estimates

Insurance  
Work  
Accepted

Unibody  
& Frame  
Repair

M-F 8-5

**LOOKING FOR THAT  
NEXT TRUCK...  
LOOK NO  
FURTHER!**



*Stop in & check out  
our selection today!*

**WE'LL BEAT ANYBODY'S  
PRICE ON TIRES!**



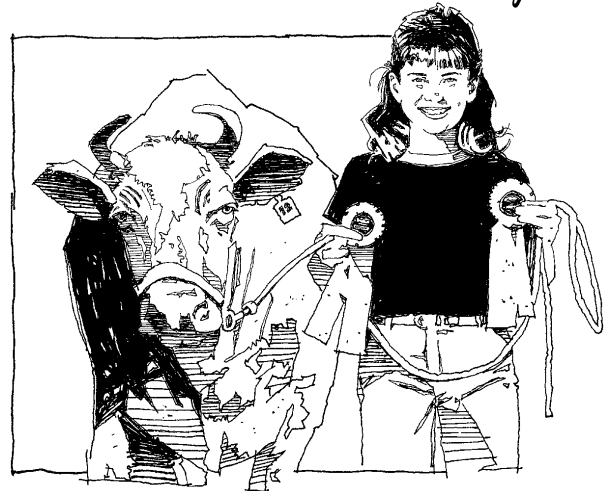
**GOODYEAR**  
**Continental**  
**TIRE**  
**BFGoodrich**



318 S. Schrader  
309-543-2224

Toll Free  
1-888-543-2224

*Good Luck To All Participants*



601 E Windsor Ave.  
Havana, IL 62644

525 E. Linn St.  
Canton, IL 61520



**Mark Perkins CCA**  
Owner

309-543-2037 Havana • 309-357-5324 Canton

www.perkinseedandpower.com  
m.perkins78@yahoo.com



HOME OF AWARD WINNING SERVICE • SERVICE ON SATURDAY!  
GENUINE PARTS, GENUINE SERVICE. GENUINE PEACE OF MIND.



# Fulton County Fair & Racing Association

## Officers

Craig McCoy	President
Mike Battefeld	Treasurer
Pat Wagahoff	Secretary

## Directors

Craig McCoy, 547-2287	14778 N. Catholic Cem. Rd., Lewistown
Doug Lafary, 224-3070	133 W. Jewell, Lewistown
Dustin Stambaugh, 252-0047	18148 E County Highway 14, Lewistown
Victor Miller, 338-2382	19333 E Nuthatch Rd., Lewistown
Rod Lynch, 785-3701	203 N 9th Box 534, Cuba
BJ Stone, 339-4843	162 E. Chestnut, #D, Canton
Scott Welker, 338-4150	16574 E US 24 Hwy, Lewistown
Brian Porter, 753-8839	9059 N. Summum Rd., Ipava
Mike Wagahoff, 333-2688	661 E Main, Ipava
Steve Kelly, 224-3822	4191 N. Cty Hwy 12, Astoria
Chad Markley, 251-2409	21648 N. 7th St., Cuba

## Committees for 2019

Livestock	C. McCoy, B. Porter
Concessions, Outside	V. Miller
Buildings	S. Welker, D. Stambaugh
Grounds	S. Welker, D. Lafary
Tickets & Grandstand	B. Porter, S. Kelly
Police & Parking	D. Lafary, S. Kelly
Floral Hall, Arts & Crafts, Ag Products	S. Kelly, C. McCoy
Calf Scramble	C. McCoy, V. Miller
Kids Day	M. Wagahoff, C. McCoy, D. Stambaugh, S. Kelly
Queens	M. Miller, G. Postin, V. Miller, J. Shumaker
Campers	B. Porter
Stage & Lighting	S. Welker, B. Porter, D. Lafary
Machinery	V. Miller
Tractor Pull	S. Welker, V. Miller, D. Stambaugh
Demolition Derby	V. Miller, M. Wagahoff, D. Lafary
Horse Racing	C. McCoy, M. Wagahoff
Beer Tent	R. Lynch, V. Miller
Fair Book	P. Wagahoff, V. Miller, BJ Stone
Publicity	J. Holmes, M. Wagahoff, BJ Stone, P. Wagahoff
Merchants Bldg., Concession Inside	M. Wagahoff, C. McCoy, S. Kelly
Photos	J. Holmes, L. Welker
Motocross Races	D. Stambaugh, C. McCoy, M. Wagahoff
Rentals	C. McCoy, V. Miller, S. Welker

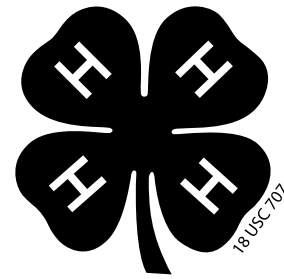
## Superintendents

Beef Cattle	Craig Porter 338-1466, Sheri Bennett, Tad White 338-4109, Ralph Postin 338-0325
Sheep	Ryan Spangler 338-8696, Shawn Lane 785-2361
Swine	Heather DeCounter 456-3633, M. Lehman 518-8003, Brian Postin
Poultry	Lee & Nancy Hackett 210-2330
Rabbits	Ron Harkness 635-1774, Sam DeCounter 333-5903
Horticulture	Brenda Nuttall 613-1408
Ag Products	Donna Bennett 668-2545
Goats	Jeremy Tilton, Gina Tilton 258-7343
Textiles	Cathy Postin, Diane Weaver
Arts & Crafts, Science	Cathy Postin, Diane Weaver
Food Preservation	Lisa Tunney
Culinary	Ellen Dodd 789-6439, Willa Stroman-Schnaar
Horse Racing	Marty Thompson 333-2507, C. McCoy 547-2287, M. Wagahoff 333-2688
Open Horse Show	R. Lynch 785-3701, M. Wagahoff 333-2688

# **I ILLINOIS**

## **Extension**

**COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES**



---

**University of Illinois Extension • Serving Fulton, Mason, Peoria & Tazewell Counties**

---

***Making people and communities better.***

**Research-Based Programming In:**  
Agriculture • Natural Resources • Horticulture  
4-H Youth Development • Nutrition  
Community & Economic Development

**Breakfast, Lunch & Dinner Available at  
4-H Food Stand**

**[web.extension.illinois.edu/fmpt](http://web.extension.illinois.edu/fmpt)**



**Find us on Facebook at:**

**University of Illinois Extension Fulton Mason Peoria Tazewell**

---

**University of Illinois Extension  
Fulton County Branch Office**

**15411 North Illinois 100 Highway, Suite C  
Lewistown, IL 61542**

**309-547-3711 • [uie-fmpt@illinois.edu](mailto:uie-fmpt@illinois.edu)**

**University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating**

University of Illinois Extension provides equal opportunities in programs and employment. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.



# Exhibitor's Notice

**Entries Close July 10, 2019 at 4:00 p.m. in person at the Fair office or postmarked by July 10, 2019**

## **NO LATE ENTRIES!**

A registration fee will be required of all exhibitors to be paid to the Secretary at the time of making entries. This will entitle each exhibitor to an exhibitor's ticket for the week.

No entry will be accepted unless the registration fee accompanies it. This fee entitles exhibitors to make entries in as many classes as they desire.

**NOTE CHANGE: No passes or entry tags will be mailed. All passes and tags must be picked up at the fair office beginning July 22 or when you bring your exhibit.**

Adult Exhibitor's Fee..... \$5.00

Junior Exhibitor's Fee..... \$3.00

Secretary's office will be open two weeks prior to Fair – 8:30 a.m. to 4:30 p.m.; Dial 547-3748.

All 4-H Livestock entries are due at the Fulton County Extension Office by July 1, 2019.

## **Judging Schedule**

Dog Obedience .....	10:30 a.m., Monday, July 22
Food & Baked Goods (Class O & P) .....	9:00 a.m., Tuesday, July 23
All Vegetables & Grains .....	9:30 a.m., Tuesday, July 23
Goats .....	10:00 a.m., Tuesday, July 23
Poultry .....	9:00 a.m., Tuesday, July 23
Rabbits .....	4:00 p.m., Tuesday, July 23
Swine Market .....	9:00 a.m., Wednesday, July 24
Beef Breeding .....	9:00 a.m., Wednesday, July 24
Textiles & Fine Arts, Handicrafts, Jr. Dept (P) except cooking, all canned food in Dept. O & P .....	10:00 a.m., Wednesday, July 24
Sunrise Farm Award .....	1:00 p.m., Wednesday, July 24
Swine Breeding .....	9:00 a.m., Thursday, July 25
Sheep .....	9:00 a.m., Thursday, July 25
Beef Market .....	9:00 a.m., Thursday, July 25
Horticulture .....	10:00 a.m., Thursday, July 25
4-H/FFA Fun Horse Show .....	10:00 a.m., Friday, July 26
Vocational Agriculture Show .....	9:00 a.m., Saturday, July 27

## **Admission Prices**

Advance Sale – Gate:

Season Adult Gate Pass..... **\$6.00**

Gate Admission:

Adults..... \$2.00\*

Children, 12 years and under (Gate Only)..... Free

\*FREE Gate Admission: Mon. & Tues. until 3:00 p.m., Wed. until Noon; Fri. & Sat. until 3:00 p.m.

Autos..... No Charge

Grandstand – Evening Shows..... Monday, \$5.00; Tuesday, \$5.00; Wednesday, **\$8.00**;  
Thursday, \$5.00; Friday, **\$8.00**; Saturday, **\$8.00**

Pit Passes..... Wednesday, \$10.00; Friday, \$10.00; Saturday, \$10.00

Queen Contest / Gracia Harrison..... \$5.00 per session

Horse Racing / Top Gun Versatile Speed Horse: Tuesday Evening..... \$5.00

Season Grandstand Pass..... **\$20.00**

(Season Grandstand Passes available at Fair Office)

Season Boxes (6 Seats) Box seats must be paid by Monday, July 22, 2019..... **\$120.00**

(Season Grandstand and Season Box Tickets include Horse Racing and all evening entertainment.)

**The Fulton County Fair and Racing Association of Lewistown, Illinois is pleased to announce its 114th Annual Fair. The matter of entertaining and satisfying the public within the financial limits of a county fair is a most difficult problem, which takes a great deal of time and energy. The officers, directors and superintendents receive no salary or pay, but donate their time and services. Monies which the patrons pay are expended for premiums and entertainment. We strive to please, we appreciate your patronage, and we are most interested in constructive criticism.**

**Due to budget problems premiums will be paid when money comes available from the State of Illinois.**

# A Friend You Can Count On

Havana National Bank realizes  
that convenience is important to you.  
That's why we're constantly expanding.



HAVANA (Main Bank) / (309) 543-3361  
LEWISTOWN BRANCH / (309) 547-3051



**COME SEE ME ...**  
**Greg Stephenson,**  
**for all your lending**  
**needs in Fulton County!**



VIRGINIA BRANCH / (217) 452-4125  
SAN JOSE BRANCH / (309) 247-3216  
GREEN VALLEY BRANCH / (309) 352-3333  
MANITO BRANCH / (309) 968-1113



JOHN DEERE

1105 SR 97, Havana 309/543-6303

Hours: M-F 7 a.m. - 5 p.m., Sat. 7 a.m. - Noon • After Hours Appointments Are Available

*Complete Line of Ag & Lawn / Garden Equipment • Parts, Sales & Service*



**ADM GRAIN COMPANY**

**546 S. Water Street**

**Havana, IL 62644**

**1-800-322-6839**

**[www.admfarmview.com/havana](http://www.admfarmview.com/havana)**



***Monday,  
July 22, 2019***

**Gate \$2.00 per person,  
children 12 and under free  
FREE Gates till 3:00 p.m.**

**\$5.00 Grandstand Admission  
Queen Contest – 6:30 p.m.**

**Entertainment by  
"Gracia Harrison"  
7:30 p.m. – 8:30 p.m.**



*Gracia Harrison*

**Rabbits and Poultry must be penned  
by 7:00 p.m. Monday**

**No Livestock penned  
before 2:00 p.m. Monday**

**• JUDGING •**

**Dog Obedience – 10:30 a.m. – Janis Blout**

***Notice – Season Grandstand Passes  
must be purchased by 4:00 p.m. today!***

# *Tuesday, July 23, 2019*

**Speed Superintendents – Marty Thompson, Craig McCoy, Mike Wagahoff**  
**Entries NICA Office (309) 738-3415 or (309) 738-3302**

**Speed Office (309) 547-7449**

**72-HOUR ENTRY BOX – Closes at 10:00 a.m.**

**Tuesday, July 23, 2019 – 5:00 p.m.**

**PACE – 2-Year-Old NICA ..... Est \$TBD**

**TROT – 2-Year-Old NICA ..... Est \$TBD**

**TROT – 3-Year-Old NICA ..... Est \$TBD**

**PACE – 3-Year-Old NICA ..... Est \$TBD**

**PACE – 2- and 3-Year-Old Open..... Est. \$1,000.00**

**PACE – 4-Year-Old and Up Open..... Est. \$2,000.00**

**\*TROT – IHHA 3-Year-Old and Up.... Est. \$2,600.00**

**Rain Date: Thursday, July 25 at 1:00 p.m.**

NICA & IHHA Entry Fee \$50.00 • Maintenance Fee \$25.00 • Overnight Entry Fee \$20.00  
Emergency ONLY (309) 547-3748 – NO ENTRIES

**7:00 p.m. – Top Gun Versatile Speed Horse**

20 Horses, 3 Events • In Front of Grandstand

**Gate \$2.00 per person, children 12 and under free**

**FREE Gates till 3:00 p.m. • \$5.00 Grandstand**

**• JUDGING •**

**Food & Baked Goods – 9:00 a.m. – Ellen Dodd**

**Goats 10:00 a.m. – Jeremy & Gina Tilton**

**All Vegetables & Grains – 9:30 a.m. – Donna Bennett**

**Poultry – 9:00 a.m. – Lee & Nancy Hackett**

**Rabbits – 4:00 p.m. – Ron Harkness – Sam DeCounter**

***All animals to be placed and ready for exhibit by 8:00 a.m. Tuesday.***

***All Vegetables and Grains are to be in place and ready for judging by 9:30 a.m.,  
also all other Foods and Baked Goods, Class O & P, except Food Preservation  
must be in place by 9:00 a.m. Tuesday.***



# *Tuesday, July 23, 2019*

## **Fulton County Fair Top Gun Versatile Speed Horse In Front of Grandstand at 7 p.m.**

### **20 Horses • 3 Events**

**Top Gun Winner has lowest combined time in Flags, Poles and Barrels**

20 Horses run Flags, Poles and Barrels • \$40 Entry

<b>Flags \$255 pay out 2D 3 places</b>	1D \$75, \$50, \$30 2D \$50, \$30, \$20 1 second split
<b>Poles \$255 pay out 2D 3 places</b>	1D \$75, \$50, \$30 2D \$50, \$30, \$20 1 second split
<b>Barrels \$255 pay out 2D 3 places</b>	1D \$75, \$50, \$30 2D \$50, \$30, \$20 1 second split



If there are not 3 horses in 1 D will pay out top 6 horse times.

Competitor must ride in all 3 events and also ride the same horse in all 3 events, no exceptions. Horse can't be ridden again by any other contestant. Any competitor getting a no time for broken pattern is disqualified for top gun awards.

To enter you must call in Monday, July 8, 6-8 p.m. Phone 309-547-3748. 1 entry per call. Contestant can only enter one time. Fulton County residents will be given priority spots. Out of county entries will be put on waiting list and you will be contacted if entry spot opens up. If for any reason you need to withdraw your entry, please call Fair office ASAP. You must call Fulton County Fair Office before 4 p.m. Monday, July 22, to get a refund of your entry.

\$40 Entry payment must be at Fair Office by July 13 or you lose your entry spot. The committee will then contact a waiting list contestant to add entries. Fair office is open 8 a.m.-4 p.m. Monday-Friday.

Coggins will be checked at check-in table night of event. We will draw at check-in table for running order for each event. Enter fairgrounds by horse barns/horse arena, do not use main fairgrounds entrance. Check in is 5 p.m. day of event over at horse arena/horse barn area. Trailers can be moved to infield after harness racing is completed. No horses will be allowed in infield of fairgrounds until harness racing is over, no exceptions. Horses may be ridden in horse arena.

Events will be ran in this order: Flags, Poles, Barrels. Arena Drag will be after 10 horses run, Big Drags between each event. 5 seconds added to constant run for each down barrel or pole, 5 seconds added to flag time for no pick and/or no stick.

Competitors must wear collared shirt, cowboy hat/helmet, boots.

If raining, call fair office to check status of event. The event will be ran even if ground is wet and/or muddy.

Crowd favorite will also receive additional prize money. Crowd favorite can be determined by text and cheering. Text # will be announced the evening at the event. Bring plenty of fans to cheer for you.

**Top Gun Awards paid to lowest combined times in the 3 events**

**Top Gun Pay Out – 1st \$150, 2nd \$100, 3rd \$75 • Crowd Favorite \$50**

# We Make a Great Pizza.

"ORIGINAL CRUST" - 12", 14", 16" • PAN PIZZA - 10", 14" • LUNCH SIZE 8"

## CHOOSE FROM THESE INGREDIENTS:

SAUSAGE • HAM • PINEAPPLE • PEPPERONI • BACON • HAMBURGER • ONION • BLACK OLIVE  
CHICKEN • GREEN OLIVE • AMERICAN GREEN PEPPER • ITALIAN GREEN PEPPER • BBQ

**Dine In • Carry Out • Delivery\***



11 AM TO 11 PM - SUMMER HOURS

11 AM TO 10 PM - SUNDAY-THURSDAY

11 AM TO MIDNIGHT - FRIDAY & SATURDAY  
(CLOSED MONDAY)

## HOME OF THE FAMILY PLEASER

- LARGE SAUSAGE PIZZA • FAMILY SALAD • COLA
- ORIGINAL CRUST OR PAN

**Ask about Our Party Pack Breadsticks!**

**Pizza, Sandwiches, Salads, Breadsticks, Beverages**

**Seating for over 80 people**

**Corner of 5th & Locust • Canton**

# 647-1127

\*Available after 4:30 p.m.

**HSY**  
INCORPORATED

**Hitchcock Scrap Yard, Inc.**

Rte 78, 1 mile S of Canton (309) 668-3217



**REDUCE  
RECYCLE  
REUSE**

- Friendly, personal service
- Competitive prices
- Serving industrial and individuals

We offer our customers small town personal service with the advantage of competitive pricing, professional grade equipment and the highest quality products available in the metal marketplace.

***PAYING TOP  
PRICES FOR:***

Old  
Sheet  
Iron\*

Scrap  
Iron

Farm  
Scrap

Aluminum  
Cans

Copper  
& Brass

**CALL  
FOR  
PRICING**

\* no automobiles

# FAIR DAYS

*Wednesday, July 24, 2019*

## **Motocross Races**

**Practice 1-4:30 p.m. • Sign Up 5:00 p.m. • Entry Fee \$15.00**

**Practice 6:00 p.m. • Races 7:00 p.m. • Entry Fee \$25.00-\$30.00**

**\$8.00 Grandstand Admission, \$10.00 Pit Pass**

**RAIN or SHINE – NO Refunds**

**Gate \$2.00 per person, children 12 and under free  
FREE Gates till Noon**

## **• JUDGING •**

**Swine Market – 9:00 a.m. – Heather DeCounter**

**Beef Breeding & Market Heifers – 9:00 a.m. – Craig Porter**

**Textiles, Fine Arts & Handicraft,**

**Jr. Dept. (P) except cooking – Cathy Postin – Diane Weaver**

**All Canned Food, in Dept. O & P – 10:00 a.m. – Lisa Tunney**

**Sunrise Farm Award – 1:00 p.m.**



***All Textiles & Fine Arts  
classes, Handicrafts,  
Class Q, all other Jr. Dept.,  
Class P and all  
Food Preservation are to  
be in place by 9:00 a.m.***



**NORINE K.  
HAMMOND**

**93RD DISTRICT STATE  
REPRESENTATIVE**

331 N. Lafayette St.  
Macomb, IL 61455  
(309) 836-2707

rephammond@macomb.com

**BEST WISHES FOR A  
SUCCESSFUL FAIR!**



**Curless Flying Service**

11220 E. Bricker Hwy.

Astoria, IL

309-759-4826

**Harley Curless, Owner**



*Proud of our past – positioned for the future!*

**Furniture • Flooring • Bedding • Accessories  
Window Coverings • Paint • Wall Coverings • Lamps**



**Crawford's  
HOME FURNISHINGS**

17 South 1st Ave • Canton

**309-647-3283**

crawfordshomefurnishings.com





***Thursday, July 25, 2019***

**Gates Open – 10:00 a.m., Admission \$2.00  
Children 12 and under free • Grandstand \$5.00**

**Livestock Auction – 3:00 p.m.**

**Candy Scrambles – 5:30 p.m. (down by the office)**

**Scrambles – 6:00 p.m. (rabbit, chicken, duck, pig & calf)**

**Candy: 1-3 years old**

**Rabbit: 4-6 years old (1 PARENT ALLOWED WITH 4-YEAR-OLD CHILD)**

**Pig: 7-12 years old**

**Calf: 13-17 years old**

***(CALF SCRAMBLES: MUST LIVE IN FULTON COUNTY, BE A PRESENT MEMBER OF A FULTON COUNTY 4-H CLUB OR A MEMBER OF AN FFA CHAPTER, AND HAVE SHOWN LIVESTOCK IN THE PAST)***

**Jack Green Relay Power Lifting**

**Teams consist of four men and four women**

**• JUDGING •**

**Swine Breeding Classes – 9:00 a.m. – Heather DeCounter**

**Beef Market – 9:00 a.m. – Craig Porter**

**Sheep Show – 9:00 a.m. – Shawn Lane**

**Horticulture – 10:00 a.m. – Brenda Nuttall**

**Kids Day Rides**

**1:00 – 4:00 p.m. – \$15.00**

***Flowers are to be in place & ready for judging by 10:00 a.m.***

**LATE ENTRIES WILL NOT BE ACCEPTED**

# TABLE GROVE STATE BANK

Member FDIC



P.O. Box 215 • Table Grove, IL 61482

[www.tgsbank.com](http://www.tgsbank.com)

**758-5244**

*call:*

**Culver  
Auction Service**



**For All Your Auction Needs**

**Farmington, IL • 309-370-5305**

Greg Culver Lic#440.000447

**S & S  
SHORT STOP**

*"Eat Here And Get Gas"*

**Table Grove, IL**

309-758-5149

**Ipava, IL**

309-753-8890

## CROSSROADS INSURANCE SERVICES

200 S. BROADWAY • TABLE GROVE, IL 61482 • 309-784-4301

**KEITH KROHE**

OWNER / AGENT

**LINDSAY STEELE**

CLIENT SERVICES / AGENT

704 S. MAIN ST. • LEWISTOWN, IL 61542 • 309-547-2323

**TINA HENDERSON**

CLIENT SERVICES / AGENT

# *Friday, July 26, 2019*

**FREE Gates till 3:00 p.m.**

**Gate \$2.00 per person, children 12 and under free**

**4-H/FFA Fun Horse Show – 10:00 am.**

**Kids Tractor Pull – 2:30 p.m.**

Sponsored by the Fulton Co. Farm Bureau Young Farmers Committee

**Tractor Pull – 6:00 p.m.**

**Grandstand Admission \$8.00 • Pit Pass \$10.00**

**Armband Day**

**6:00 to 11:00 p.m. – \$18.00**

# *Saturday, July 27, 2019*

**FREE Gates till 3:00 p.m.**

**Gate \$2.00 per person, children 12 and under free**

**Demo Derby – 6:30 p.m., Grandstand Admission \$8.00**

**Pit Pass \$10.00**

**Fulton County Fair Open Horse Show – 9:00 a.m.**

**FFA Livestock Show – 9:00 a.m.**

**Buddy Day**

**Buy One Ticket and Buddy Rides Free**

**1:00 to 4:00 p.m.**

**All general exhibits, Floral Hall and Agriculture Products  
must be picked up between 8:30 a.m. and 10:00 a.m. Saturday**



Savings • Checking • Loans • Investments • And More!



**Bank of  
Farmington**



**INTEGRITY**  
Community Bank  
Branch of Bank of Farmington, Since 1903  
a pillar in your community

— 4 Locations To Serve You —

**FARMINGTON**  
16 N. Main St.  
(309) 245-2441

**CANTON**  
2115 N. Main St.  
(309) 649-1500

**PEORIA**  
6824 N. Frostwood Pkwy.  
(309) 306-8939

**WILLIAMSFIELD**  
206 Lions St.  
(309) 639-2242

[www.BankofFarmington.com](http://www.BankofFarmington.com)

[www.INTEGRITYcb.com](http://www.INTEGRITYcb.com)



**Spoon River  
Custom Detail  
Service**

**Mike Wagahoff**

Owner/Operator

60 South Bernadotte Street  
Ipava, IL 61441

For an Appointment, Call:

**309-313-5209**



*Pottsie's*  
  
*Roadhouse*

**70 W. Main St.  
Ipava, IL  
(309) 753-8434**

**Ribeyes, Homemade Pizza,  
Homemade Tenderloin**

**Closed Monday**

**A. CESCO**  
**Soft Water Service**

**Ipava**

**John Burgard**

**309-753-8448**

*South Fulton*  
**TRUCK REPAIR**  
**309-784-2302**

**For All Your Repair Needs**

**Automotive • Semi Trucks • Trailers • Oil Changes • Brake Jobs**



**211 North Union  
P.O. Box 140  
Vermont, IL 61484**

**Fax: 309-784-2501  
Email: [sftr1@outlook.com](mailto:sftr1@outlook.com)**

**Open 7 a.m.-5 p.m. Mon.-Fri.**

# Rules & Regulations

1. The general supervision of the grounds and the entire exhibition is vested in a Board of Directors.
2. The order of the President and Secretary will be executed by the Marshal and Committee of Grounds and Privileges, who have immediate charge of the grounds and assign such aids to Superintendents of Divisions as may be required, receive exhibitors on their arrival and direct them to their proper place, and see that none of the rules are violated.

**\*\* Due to budget problems premiums will be paid when money comes available from the State of Illinois.**

## Entries

3. Exhibitors of Automobiles, Machinery, etc. will be allotted space on applying to Superintendent of these departments.

## IMPORTANT

4. Competitors will at all times give the necessary personal attention to whatever they may have on exhibition, and at the close of the Fair take charge of same.
5. **Diligence will be used by the officers of the board to prevent injury or loss of articles or animals on exhibition, but the Board will not be responsible for any loss that may occur.**

## AWARDING COMMITTEE

6. **Any exhibitor attempting to interfere with the judges, during the judging process, will be promptly excluded from competition. Questions may be asked at the conclusion of judging. This rule will be strictly enforced.**
7. Protests against awards of judges must be submitted to the Superintendent, in writing, with sufficient reasons given.
8. The judges will report only the articles entitled to premiums in the regular list, except they may especially commend such others as may be deemed worthy of recommendation.
9. Should any doubt arise as to regularity of entry or any other important matter, which the judges feel incompetent to decide, they shall at once report the same to the superintendent of the proper department for decision.
10. Great care must be exercised to preserve the awarding judges' books, and the awards must be entered as above in plain, legible manner in the proper place, and the premiums will be paid on the authority of the entries only.
11. Superintendents will be particular to observe the following rules: Blue ribbons are designed for first premiums; Red ribbons for second premiums; White ribbons for third premiums; Pink ribbons for fourth premiums; Yellow ribbons for fifth premiums; Green ribbons for sixth premiums and Chartreuse ribbons for seventh premiums. They shall be affixed to the exhibit at the time of judging. Participation ribbons are available for all exhibits not placing. These are available upon request at the secretary's office.
12. Awards will be made by the single judge system; said several judges to be appointed by the Board of Directors and to report to the superintendent of respective departments at the time of the day affixed for awarding premiums on the lots on which they are respectively to judge. Objections to any person serving as judge must be submitted to the Superintendent, in writing, before making any awards, giving good and sufficient reason. Superintendents shall have the full power to act.
13. Decision of the judges shall be final except in case of fraud or protest. If any award is treated in contemptuous manner or ribbon torn off, the premium shall be forfeited.
14. Each Superintendent shall give instruction to the awarding judges before entering upon the performance of his duties as will enable him to decide all questions that may come in for consideration, in accordance with the rules and regulations of the Association.
15. It shall be the duty of the Superintendent to have all awards complete no later than Saturday, July 27, 4:00 p.m.
16. All premiums will be paid by check.
17. All bills against the association must be itemized and presented to the Secretary without delay.
18. Delivery wagons will be charged for entering the grounds and must obtain a permit from the Superintendent of Concessions.
19. No buses or public conveyances will be allowed on the grounds, without special permission from the board of directors.
20. An efficient police force will be on duty day and night.
21. No persons will be permitted to remain on the grounds overnight except those holding special permits or exhibitors' tickets.
22. All subjects not embodied in these rules shall be determined by the Board of Directors, whose decisions shall be final.
23. Any person who by fraud or misrepresentation shall secure any privilege on the grounds, shall, upon the discovery of such fraud or misrepresentation, be ejected from the grounds and forfeit all rights to such privileges and to all sums paid therefore.
24. If animals occupying stalls of the Association are not exhibited in the ring at the time appointed for exhibition of the class or lot in which they are entered, owner will be charged \$1.00 per day for each stall and animals are not to be permitted to be removed until said rent is paid.
25. **All health papers will be checked before animals will be penned.**
26. All applications for renting refreshment stands, display space, space for show, etc., must be made to Victor Miller, P.O. Box 167, Lewistown, IL 61542, 547-2532. Ground rent for booths, etc., shall be established by the Superintendent of Concessions. When a lot or piece of ground shall be rented, the Superintendent of Concessions or Assistant Superintendent of Concessions shall make a lease in duplicate, both to be signed by himself and lessee, one for the lessee, the other to be given to or retained by the Secretary. The balance to become due and payable on Monday, July 22, 2019. The Superintendent of Concessions and Assistant Superintendent are to keep an account of all leases turned over to the Secretary and make a detailed statement of same in their annual report. Four admission tickets will be allowed with each concession privilege.
27. Advertising in the exhibit building, livestock barns and tents will not be permitted.
28. The Fair Association, at the discretion of the superintendent of concessions, reserves the right to sell exclusive rights for any soft drink, food, or concession.

## OBJECTIONAL FEATURES

29. It will be useless to write or apply for privileges for gambling devices, questionable shows, or other objectionable features, as the same will not be allowed upon the grounds.

# AVON FARMER'S ELEVATOR & HUBBARD FEED

110 N.W. Depot  
Avon, IL • 465-3522



Professional Residential, Commercial  
& Farm Real Estate Appraisal Services

**Chad Beekman**  
State Certified General  
Real Estate Appraiser

200 North Main Street  
Lewistown, IL 61542  
Office: (309) 547-2525  
Fax: (309) 547-8663  
cbeekman@sbcglobal.net

## For ALL of Your Building & Remodeling Needs See...

Lyle  
Amber  
Mike  
Jimmi



Havana • 543-2251

Jim Graham, Manager

**Blueprint Service Available**  
**FREE DELIVERY • FREE ESTIMATES**



# Always on the go?

## Bank anywhere with MNB!



your bank for life



midnatbank.com

1-877-647-5050

Canton • Cuba • Henry • Lewistown • Macomb

# HEALTH RULES – STATE OF ILLINOIS

Illinois Department of Agriculture – Division of Animal Industries, Bureau of Animal Health and Welfare  
State Fairgrounds, PO Box 19281, Springfield, Illinois 62794-9281 • Phone (217) 782-4933

## 2019 Exhibition Livestock Health Requirements – County Fairs

### GENERAL REQUIREMENTS

**These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.**

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at any time while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

**The following is a brief summary of Health Requirements for the Fulton County Fair for Illinois livestock. Refer to the entire Exhibition Requirement for additional information and for out of state livestock.**

#### A) Cattle

1. Permanent individual identification: official metal ear tag – healed tattoo
2. Female cattle over 6 months need a Health Certificate
3. Steers and calves under 6 months do not need a Health Certificate

#### B) Swine

1. Permanent individual identification: official metal ear tag – healed tattoo, healed ear notch
2. Pseudorabies test within 90 days of exhibition or originate immediately from a qualified pseudorabies negative herd
3. The use of ear notches is not acceptable as official identification for crossbred swine.

#### C) Sheep

1. Permanent individual ID: scrapie tag, breed tattoo, microchip
2. Market lambs slick shorn
3. Health Certificates must include flock of birth and flock or origin if different

#### D) Goats

1. Permanent individual ID: scrapie tag, breed tattoo, microchip, metal tag
2. Health Certificate must include flock of birth and flock or origin if different

#### E) Horses and Ponies

1. All horse and ponies over 12 months of age must have a negative coggins (EIA) conducted within 12 months.
2. No health paper is required

#### F) Poultry

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorumtyphoid test within 90 days prior to exhibition. Exhibitor shall show information as to name and address of owner or exhibitor, name and address of authorized testing agent, date of the testing and the number, breed, and species of those tested.

#### G) Rabbits

1. No requirements for moving within Illinois



## CATTLE

### IDENTIFICATION

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

### ILLINOIS CATTLE

Brucellosis – Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis – Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

### OUT-OF-STATE CATTLE

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

### BRUCELLOSIS

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

### TUBERCULOSIS

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition**.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## SWINE

### ILLINOIS SWINE

#### IDENTIFICATION

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. **(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)**

#### BRUCELLOSIS

**Brucellosis testing is not required for Illinois swine.**

#### PSEUDORABIES

**Pseudorabies testing is not required for Illinois swine.**

### OUT-OF-STATE SWINE

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

#### IDENTIFICATION

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

#### BRUCELLOSIS

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### PSEUDORABIES

1. **Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.**
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies State I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

**IDENTIFICATION** – Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

### **MARKET LAMBS**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### **ILLINOIS SHEEP**

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2018, the CVI must include the flock of birth and the flock of origin, if different.

### **OUT-OF-STATE SHEEP**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
3. For any animal born after 1/1/2018, the CVI must include the flock of birth and the flock of origin, if different.

## **GOATS**

**IDENTIFICATION** – Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

### **ILLINOIS GOATS**

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2018, the CVI must include the flock of birth and the flock of origin, if different.

### **OUT-OF-STATE GOATS**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis – Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2017, the CVI must include the flock of birth and the flock of origin, if different.

## **HORSE, PONIES, MULES AND OTHER EQUIDAE**

### **ILLINOIS EQUINE**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### **OUT-OF-STATE EQUINE**

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

## **POULTRY**

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

**Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.**

## **CERVIDAE**

### **(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)**

**IDENTIFICATION** – All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/ approved unique identifiers.

#### **ILLINOIS CERVIDAE**

##### **CHRONIC WASTING DISEASE**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

##### **TUBERCULOSIS**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

#### **OUT-OF-STATE CERVIDAE**

##### **CHRONIC WASTING DISEASE**

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at (217) 782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
  - a. Name and post office mailing address of Illinois destination;
  - b. Name and post office mailing address of the consignor and/or source herds;
  - c. Name and post office mailing address of the herd veterinarian;
  - d. Number and unique identification of cervidae in shipment.

##### **BRUCELLOSIS**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

##### **TUBERCULOSIS**

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

- A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

## **RATITES**

### **(Ostriches, Emus, Rheas, Cassowaries and Kiwis)**

#### **ILLINOIS RATITES**

There are no requirements governing the movement of ratites within Illinois.

#### **OUT-OF-STATE RATITES**

1. Must be accompanied by a CVI and permit number. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

## **PIGEONS**

There are no requirements governing the movements of pigeons within or into Illinois.

## **RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

## **LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 a.m. to 4:30 p.m., at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

*Your hopes and dreams.*  
**BIG AND SMALL.**

Agriculture isn't just a market we serve. It's what we're founded on. It's who we are. Our mission goes far beyond farm loans and insurance offerings. We are passionate about the hopes and dreams of rural America and are always evolving to meet the needs of the communities we serve to build for the future. Let's get started today.

#CHAMPIONRURAL



Proud supporters of the Fulton County Fair.

**Keith Mellert, Financial Officer**  
(309) 212-4735  
keith.mellert@compeer.com

 **COMPEER**  
FINANCIAL  
COMPEER.COM | (844) 426-6733



Compeer Financial, L.A.C.A. is an Equal Credit Opportunity Lender and Equal Opportunity Provider. © 2019 All rights reserved.

**Computers – Accounting – Networking – Internet – Insurance**



*Formerly*

**C.A.R.**  
Financial Service

**S&B Technology**  
Consultants

**309-547-2501**  
**309-547-3144**

**144 W 12th Street – Behind Casey's**



# 2019 FULTON COUNTY AGRICULTURAL SHOW

To Be Held At Lewistown Fair Grounds

July 22 – July 27

## GENERAL RULES AND REGULATIONS

(please read rules for each class)

### **No livestock will be penned before 2:00 p.m., Monday, July 22, 2019**

1. The Livestock Department (Beef Cattle, Swine, Sheep, Rabbit, Poultry and Goats) will be an open Junior Show only. It is open to all persons 8 years of age as of September 1, 2017, or in third grade and must not have reached their 19th birthday as of September 1, 2017 and residing in Fulton County, or attending a Fulton County School District, or who are serviced by a Fulton County 4-H Club or FFA chapter, that overlap in surrounding counties. The Agricultural Products Department, Corn, Grain, Flowers, Fine Arts and Culinary will be open to adults as well as juniors in the area as described above.
2. **All livestock entries must be mailed not later than July 1, 2019 at 4:00 p.m.** These entries are to be made at the Extension office or directly to the Secretary of the Fulton County Fair and Racing Association, Box 167, Lewistown, Illinois 61542, and no entries will be accepted after the above mentioned date. **This rule is final and no exceptions will be made by orders of the Department of Agriculture.**
3. All rabbits and poultry to be penned by 7:00 p.m., Monday, July 22. All other animals to be placed and ready for exhibit by 8:00 a.m., Tuesday, July 23.
4. All vegetables and grains are to be in place and ready for judging by 9:30 a.m. Tuesday. Also all other Foods & Baked Goods, Class O & P, except Food Preservation must be in place by 9:00 a.m. Tuesday. All Textiles & Fine Arts classes, Handicraft, Class Q, all other Junior Dept. Class P and all Food Preservation are to be in place by 9:00 a.m. Wednesday. Flowers Class L are to be in place and ready for judging by 10:00 a.m. Thursday.
5. All livestock, poultry and rabbits must remain in place on exhibition until 8:00 a.m. on Friday, July 26, 2019. All General Exhibits, Floral Hall and Agriculture Products must remain on exhibit until 9:00 a.m. on Saturday, July 27, 2019. Trucks entering the grounds after that time will be admitted free to pick up exhibits. **Note: Early release to go to another fair is not allowed, nor is the superintendent allowed to release early. Premiums will be in jeopardy if these rules are not adhered to.**
6. In the following special rules which precede the various show selections, the lettered sections refer to the department; the number sections refer to the classes.
7. Protests against awards of the judges must be submitted to the Superintendent, in writing, with sufficient reasons given.
8. No single exhibit may be shown in more than one individual class.
9. Exhibitors please notice: All animals must be registered in the exhibitor's name only.
10. Registration papers will be required to be with animals when it enters show ring. These will be spot checked.
11. The Association reserves the sole and absolute right to interpret all rules. (Also to refuse and cancel any entry, disqualify exhibitors, prohibit exhibition of entries and cancel award of prizes and declare show off if deemed advisable without claim for damages.)
12. Only exhibitors, or persons authorized by the Fair Board and Livestock Committee Chairman, will be permitted in the livestock areas or truck parking area from 12 midnight to 6 a.m.
13. Boys only will be permitted to stay overnight on the grounds. They will be responsible to adult supervisors for their conduct during the Fair. Those staying must provide a cot, necessary sleeping gear, etc. They must be in by 12:00 midnight and up and dressed by 7:00 a.m. There will be no leaving of the fairgrounds by those quartered in the area after 12:00 midnight without permission of the Livestock Committee Chairman. Boys 10 years and under must be accompanied by a parent if staying on the grounds all night.
14. Any questions about weights of any animal must be made at time of weighing. It is the responsibility of exhibitor and three other people, not relatives of the exhibitor, and presented to the Secretary of the Fulton County Fair and Racing Association 24 hours before they are exhibited. Protest must be accompanied by a \$25.00 deposit.
15. If it is necessary for someone else to show your animal you must report to your superintendent in the department and it is up to the discretion of the Fair Board as to whether it will be allowed.
16. In all Rate of Gain classes State Fair Rules and Regulations will apply.
17. **No livestock will be penned before 2:00 p.m. Monday, July 22, 2019.**
18. **No livestock after 10:00 p.m. Monday to 6:00 a.m. Tuesday morning.**
19. **All Feed for livestock must be brought in before 9:00 a.m. each day. No trucks will be allowed across the tracks after that time.**
20. **There will be no coloring or dyeing in beef, sheep, swine, rabbits, chickens, ducks, horses, and goats.**
21. **All pens must be cleaned before exhibitor leaves.**
22. **Health papers must be turned in to superintendent before unloading animals.**
23. **ONLY BEDDING OF PENS AND DELIVERY OF TACK ON SUNDAY, JULY 21, 2019 FROM 5:00 P.M. TO 9:00 P.M. ONLY AND THEN STARTING AGAIN ON MONDAY, JULY 22, 2019 AT 2:00 P.M. WHEN ANIMALS CAN START COMING IN.**
24. **SCRAMBLE CALVES CAUGHT IN LAST YEAR'S SCRAMBLE WILL BE SHOWN WEDNESDAY IN THE LIVESTOCK ARENA.**



# BEEF SHOW • DEPT. A

**Superintendents – Craig Porter, Sheri Bennett, Tad White & Ralph Postin**  
**Judging Times: Beef Breeding and Market Heifers 9:00 a.m., Wednesday, July 24**  
**Steers 9:00 a.m., Thursday, July 25**

**AMOUNT OFFERED – \$15,530.00**

**Entry Fee of \$10.00 Will Be Charged • All Registration Papers Will Be Checked • Stall Fee \$5.00 Per Head**

**ENTRY FEE AND STALL FEE MUST ACCOMPANY ENTRIES**

1. This class is governed by the above general rules.
2. State of Illinois Health Rules will be applied in this show to female beef animals.
3. **All Health Papers will be checked by the beef superintendents before cattle are unloaded.**
4. Superintendents will determine time and order of processing. All animals in recorded classes must have registration papers from the proper breed associations in the exhibitor's name. The papers will be checked at the time of processing. All steers, market heifers, and unrecorded heifers will be weighed on Association scales. Any objection of weight must be made at the time of weighing.
5. **Tattoos must be legible and fully healed.**
6. Double entries are permitted in the beef show, but limited to six steers per exhibitor.
7. Breeding heifers must have been dropped on or after Sept. 1, 2017 and no later than March 1, 2019. Beef steers and market heifers must have been dropped after Jan. 1, 2018. The animals must be the property of the exhibitors by May 1, 2019.
8. Livestock Auction cattle must be designated and weighed at the time of processing. Only cattle born in 2018 will be eligible for the auction.
9. An additional class will be provided for calves won in the 2018 Calf Scramble for trophy only. Scramble calves must remain on the grounds through Friday, July 26, until released by fair.
10. All cattle must be haltered and tied with a neck rope.
11. All market animals must be dehorned.
12. No additional stall fees on pairs.
13. **Breeding heifers will be divided into classes of Angus, Hereford, Shorthorn, Simmental, All Other Breeds, and Unrecorded. All Other Breeds females will consist of any recorded heifers that are not registered as a purebred Angus, Hereford, or Shorthorn or a registered Simmental.**
14. All Champion heifers will show for the Grand Champion Female.
15. All cows in the cow and calf division will be British Breed, Recorded AOB, or Unrecorded. Exhibitor must be the owner of the cow at time of conception of the calf. All cows and calves will be halter broke and only one entry per exhibitor.
16. All class winners in the registered Angus division are eligible for blood typing in accordance with the American Angus Association.
17. If there are fewer than 3 entries in breeding classes, entries can be moved into another class at the discretion of the superintendent.
18. Market animals may be mouthed to verify age. The animal may not have more than one pair of milk teeth replaced by permanent teeth, and both permanent teeth cannot be advanced enough to be in wear. If the veterinarian or authorized person finds the animal over-age, the Association may disqualify the animal and the decision will be final.
19. For all pair of steers classes, one entry per exhibitor and they must own both steers.
20. Each exhibitor will be limited to one entry in rate of gain.
21. **Purebred steers will consist of Angus, Hereford, Shorthorn, or White Park. AOB steer will consist of all other registered steers. All other steers will be crossbred.**
22. All Classes will be determined after the Superintendents have processed all animals.
23. **Jr. Showmanship:** 13 yrs. and under, Kiesewetter Angus will sponsor cash placing of \$50, \$30, \$20. **Sr. Showmanship:** 14 yrs. and older. Youngsters showing in the Sunrise Farm Special are not eligible for showmanship classes. Winners of previous Jr. Showmanship classes must move up to Sr. Showmanship. Winners of previous Sr. Showmanship are ineligible to compete. The superintendents will announce when showmanship classes will take place. Sunrise Farm Special will take place at 1:00 p.m. Wednesday, July 24.
24. Superintendents can use any stall unoccupied by an animal, if they deem necessary, without refunds.
25. Only one fan for every three head of cattle. Hanging fans only.
26. Grooming chutes must be kept inside of the barns until 2 p.m. Monday, July 22, 2019.
27. Extra Stalls: Please request only the number of extra stalls as follows per exhibitor: 1-3 head = 1 extra stall, 4-6 head = 2 extra stalls, 7-9 head = 3 extra stalls, and 10-12 head = 4 extra stalls. If there are not enough extra stalls for the exhibitor as requested, we will have to reduce the number of extra stalls bought with a refund due to you at the Fair Office.

**CORSAW LUMBER WILL BE SUPPLYING WOODCHIP BEDDING FOR ALL CATTLE STALLS**

## CLEAN AISLE AWARD

**Prize Money Will Be Awarded As Follows: \$100, \$75, and \$25**

Awards will be given to the 4-H clubs that have clean aisles and pens for the week of the fair.

**Sponsored by Miller Farms, Hancil, Jeff & Victor**

# Vintage Showmanship Class

Thursday, July 25 following Senior Showmanship

1. Individuals must be 30 years old or older
2. Costumes optional (but encouraged)
3. If more than 12 participants, will divide into divisions, determined at game time
4. Previous overall champions are not eligible to compete
5. Class sponsor — Dick and Bob Chatterton of Chatts Tractor
6. Trophy for over-all champion
7. Traveling Trophy for worst overall

## S&S FENCING

Robert M. Smith, Owner

### No Maintenance & Lifetime Warranties on:

- Aluminum Rod Iron
- Polyvinyl Fence Systems
- Hi-Tensile Power Fence

**309-647-7868**

1021 S. MAIN, CANTON

- Yards
- Dog Runs
- Kennels
- Tennis Courts
- Privacy Fence
- Farm Fence
- Swimming Pools

COLOSSIANS 3:23



### Brian Yontz, Agent

2001 N Main St  
Lewistown, IL 61542  
Bus: 309-547-2767  
brian.yontz.jyrq@statefarm.com

Here for your way of life.

I'll work hard to help you protect your farm, with coverage from State Farm® that's broad enough to meet all your farm and auto insurance needs. As your local agent, I'm here to help. Let's talk today.

Here to help life go right.®

**State Farm®**

State Farm Mutual Automobile Insurance Company, State Farm Indemnity Company,  
State Farm Fire and Casualty Company, State Farm General Insurance Company, Bloomington, IL  
State Farm Florida Insurance Company, Winter Haven, FL  
State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX

1708171

## Beaird Transport, Inc.

7132 E. Seed Corn Rd., Astoria, IL

**309-329-9931**



## Suspension Training Classes

Our New 2,400 Sq. Ft. Classroom Offers Dedicated Space to TRX Suspension Training with the Capability to Suspend Over 25 People at the Same Time!



### TRX Functional Training:

60 Minutes, 5 a.m., 6 a.m. & 6 p.m.,  
Mondays and Wednesdays.

### TRX Basic Course:

30 Minutes, 9 a.m. & 5:15 p.m.,  
Mondays and Wednesdays. Sign up  
and start anytime. No waiting.

*All classes are led by Level 3 Gray  
TRX Certified Coach Heather Beaird.  
Heather is the only TRX Certified  
Coach in this multi-county area.*

*What is Suspension Training? The field of suspension training is a form of resistance training that includes bodyweight exercises. These are done with the aim of developing strength, balance, flexibility and joint stability simultaneously. Delivers a fast, effective total-body workout. Helps build a rock-solid core. Increases muscular endurance. Benefits people of all fitness levels (pro athletes to seniors).*

## Beaird Fitness

1006 E. Broadway, Astoria, IL • 309-221-9223

Keyless Facility • 7 Days a Week • 3 a.m. – Midnight



### Quality Custom Hauling & Tailgating at a Reasonable Rate

Aggregate • Dirt • Sand  
Lime • Feed • Fertilizer  
Liquid Hauling  
Tandem • Low Boy Work

### Repair Shop

Tractor/Trailer  
& Farm Tractors

# BEEF DIVISION • DEPT. A

**Premiums Awarded for the Following Classes: \$44, \$35, \$31, \$26, and \$22**

A-1-100 thru A-1-101	Hereford Heifers	A-8-130 thru A-8-134	Market Heifers, Any Breed
A-2-102 thru A-2-104	Shorthorn Heifers	A-9-140 thru A-9-161	Steers
A-3-105 thru A-3-109	Angus/Red Angus Heifers	A-10-172 thru A-10-176	Purebred Steers
A-4-111	Simmental Heifers	A-11-180 thru A-11-183	Pair of Steers
A-5-113 thru A-5-117	Recorded AOB Heifers	A-12-186	Rate of Gain
A-6-120 thru A-6-124	Unrecorded AOB Heifers	A-13-167	Pair of Heifers
A-7-125 thru A-7-127	Cow & Calf	A-14-162 thru A-14-166	AOB Steers

01. **Champion Hereford Female – Ribbon & Plaque**
02. **Reserve Champion Hereford Female – Ribbon**
03. **Champion Shorthorn Female – Ribbon**
04. **Reserve Champion Shorthorn Female – Ribbon**
05. **Champion Angus Female – Ribbon & Plaque**
06. **Reserve Champion Angus Female – Ribbon**
07. **Champion Simmental Female – Ribbon & Plaque**
08. **Reserve Champion Simmental Female – Ribbon**
09. **Champion Recorded AOB Female – Ribbon & Plaque**
10. **Reserve Champion Recorded AOB Female – Rosette**
11. **Champion Unrecorded AOB Female – Rosette & Plaque**
12. **Reserve Champion Unrecorded AOB Female – Ribbon**
13. **Champion Cow & Calf – Ribbon & Belt Buckle**
14. **Champion Market Heifer – Ribbon & Plaque**
15. **Reserve Champion Market Heifer – Ribbon**
16. **Champion Division 1 Steer – Ribbon**
17. **Reserve Champion Division 1 Steer – Ribbon**
18. **Champion Division 2 Steer – Ribbon**
19. **Reserve Champion Division 2 Steer – Ribbon**
20. **Champion Division 3 Steer – Ribbon**
21. **Reserve Champion Division 3 Steer – Ribbon**
22. **Champion Heavy Division 4 Steer – Ribbon**
23. **Reserve Champion Heavy Division 4 Steer – Ribbon**
24. **Champion Division 5 Steer – Ribbon**
25. **Reserve Champion Division 5 Steer – Ribbon**
26. **Champion Purebred Steer – Ribbon**
27. **Reserve Champion Purebred Steer – Ribbon**
28. **Grand Champion Female – Rosette & Plaque**
29. **Reserve Grand Champion Female – Rosette**
30. **Reserve Grand Champion Market Heifer – Rosette**
31. **Grand Champion Steer – Rosette & Plaque**
32. **Reserve Grand Champion Steer – Rosette**
33. **Rate of Gain Champion – Plaque**
34. **4-H Special Award**
35. **Showmanship Award**
36. **Champion AOB Steer – Ribbon**
37. **Reserve Champion AOB Steer – Ribbon**

**\$25 Cash, donated by Fulton FS, Inc. – Lewistown – Sr. Showmanship**

**Only bedding of pens and delivery of tack on Sunday, July 21, 2019 from 5:00 p.m. to 9:00 p.m. ONLY, and starting again on Monday, July 22, 2019 after 2:00 p.m. when animals can start coming in!!**

**ALL HEIFERS AND COW/CALF HEALTH PAPERS WILL BE CHECKED BY THE BEEF SUPERINTENDENTS BEFORE THEY ARE UNLOADED OFF THE TRAILER ON TUESDAY, JULY 23, 2019.**

**Showmanship Clinic on Tuesday, July 23, 2019 at 12:30 p.m. – Instructed by Emily Kiesewetter**

## 50th Sunrise Farm – Special Award

**Mike McCormick • 1:00 p.m., Wednesday, July 24, 2019**

1. This award was started by the late Leon Barrett. Since his death, it has been continued as a memorial by his estate. The Livestock Committee and the Fair Board wish to thank the family of Mr. Barrett for continuing this award as a memorial showing Mr. Barrett's deep interest in Fulton County young people and our Beef Cattle Show.
2. This class will be governed by the general livestock rules and special rules in Department A, Beef Division with the exceptions listed below.
3. This class is open to any exhibitor eligible to show at the County Fair who graduated from eighth grade in 2019 or under in age, who is showing a calf for the first time at any county or district fair. Only one entry for each exhibitor.
4. Youngsters showing in Sunrise Farm Special Award will not be eligible to enter showmanship classes.
5. This class will be for steers and heifers.
6. All breeds will be shown together.
7. Awards: \$30, \$20, \$10, and \$5 for the next eight awards.

## Bucket Calf Class

1. Fulton County Residents Only.
2. Individuals who are too young for 4-H are eligible.
3. Calves must be born in 2018 and not eligible for regular show.
4. All participants will receive a ribbon.
5. Exhibitor should be able to show his or her animal without additional help.
6. Animals must be on the grounds by Tuesday at noon and will be released at the conclusion of the show.
7. The class will be after the sunrise class on Wednesday.
8. Written entries are not required.
9. Calves must be broke to tie. No pens provided.



**Stop by**  
and see  
**the difference in**

A Real  
Community  
Bank®



**Avon**  
465-3834

**Abingdon**  
462-5541

**Knoxville**  
289-5541

**Galesburg**  
342-8161

*Community Minded ... Customer Focused*

[www.tompkinsstatebank.com](http://www.tompkinsstatebank.com) • 888-465-3834

# Proud to Serve & Salute Our Local Farmers

*Providing Electricity to  
Fulton County Farmers  
SINCE 1938*

Your Touchstone Energy  
Cooperative 

**SPOON RIVER  
ELECTRIC COOPERATIVE**

[www.srecoop.org](http://www.srecoop.org)

930 S. Fifth Ave. • Canton  
309-647-2700 • 877-404-2572



FULTON COUNTY'S CENTER  
FOR SKILLED NURSING AND REHABILITATION

[www.clayberg.org](http://www.clayberg.org)

PO Box 200  
625 E. Monroe St.  
Cuba, IL 61427-0200  
Phone: (309) 785-5012  
Fax: (309) 785-5376



*get stronger. get better. go home.*

*Come LIVE with us*

**More crop.  
More money.**

With

**AirFLEX®**

and  
**Honey Bee**



# Stelter-Hofreiter, Inc.

1155 Laurel Avenue • Havana, Illinois 62644  
Phone: 309-543-2221 • [www.stelhof.com](http://www.stelhof.com)

# GOAT • DEPT. U

Superintendent – Jeremy Tilton – Gina Tilton  
Judging: 10:00 a.m., Tuesday, July 23

**AMOUNT OFFERED – \$785.00**

**Entry Fee \$3.50 • All animals will be checked before stalling • Health papers will be collected before animals are unloaded off the trailer**

**Stall Fee \$2.50 Per Head • ALL STALL FEES MUST ACCOMPANY ENTRIES**

**Premiums Awarded for the Following Classes: \$16, \$13, \$12, \$11, \$10, \$9**

1. This class is governed by these rules.
2. Dairy and Market Goats show separately.
3. Yearling non in milk and milking must be the property of the exhibitor as of January 1, 2018; all other goats must be the property of the exhibitor as of June 1, 2019.
4. Double entries permitted.
5. Showmanship classes will be for Junior and Senior exhibitors. If exhibitor has won Junior Showmanship once he/she will automatically be put into the Senior Showmanship class. If exhibitor has won more than once, exhibitor will be eligible to win an award.
6. Each goat may only show in one Division – Dairy, Meat, or Miniature.

## DAIRY GOAT SHOW

### JUNIOR DOE CLASSES

U-1-250 0 through under 6 months  
U-1-252 6 months through under 1 year  
U-1-254 1 year to under 2 years

**Reserve & Champion Junior Doe (ribbon only)**  
**Reserve Grand Champion Dairy Doe – Rosette**

### SENIOR DOE CLASSES

U-1-258 2 years to 3 years  
U-1-260 3 years to 4 years  
U-1-263 Mother & Daughter –  
**kid may not be older than one year**

**Reserve & Grand Champion Senior Doe (ribbon only)**  
**Grand Champion Dairy Doe – Rosette & Plaque**

**\*\*\* ANY DOE THAT HAS PASSED A 2 YEAR BIRTHDAY NEEDS TO HAVE KIDDED \*\*\***

## MEAT GOAT SHOW

### JUNIOR DOE CLASSES

U-2-264 Does 0-4 months  
U-2-265 Does 4-8 months  
U-2-266 Does 8-12 months  
U-2-268 1 year to under 2 years

**Reserve & Champion Junior Doe (ribbon only)**  
**Reserve Grand Champion Meat Doe – Rosette**

### SENIOR DOE CLASSES

U-2-267 Does 12-18 months  
U-2-268 Does 18-24 months  
U-2-269 Does 2 years to 3 years  
U-2-270 Does 3 years and over  
U-2-277 Mother & Daughter

**Reserve & Grand Champion Senior Doe (ribbon only)**  
**Grand Champion Meat Doe – Rosette & Plaque**

## WETHER SHOW (WEIGH-IN 9:00 A.M.)

5 classes to be divided by weight

U-3-278 U-3-281  
U-3-279 U-3-282  
U-3-280

**Reserve Champion Wether – Rosette**

**Grand Champion Wether – Plaque & Rosette**

## BUCK SHOW

U-4-284 Buck (dairy only) – Rosette  
U-4-285 Buck (meat only) – Rosette  
**Reserve Champion Dairy – Rosette**  
**Reserve Champion Meat – Rosette**

**Goat Showmanship – Plaque – Jr. & Sr.**  
**Grand Champion Buck – Rosette & Plaque**  
**All bucks may not be older than 6 months of age show date**

**\$25 Cash, donated by Fulton FS, Inc. – Lewistown**  
**\$25 Cash, donated by Tilton Family**

## MINIATURE CLASS

U-5-286 0 to 1 year  
U-5-287 2 years to Aged

*Have a great time at the fair!*



**SRIH**  
SPOON RIVER  
HOME HEALTH

**OUR FAMILY CARING FOR YOUR FAMILY**

Call us for all of your home health care needs.

**(309) 245-0723**

*Family Owned by Frank and Mary Lou Record and Brian and Susie Platt  
48 North East St., Farmington, Illinois 61531*

# Quality Roll-Off Co.

**Are you...**

Starting that remodeling project?

Doing some spring cleaning?

Ready for quality service?

**...Then we're your  
answer**



**Call Us Today!**  
**309-228-4840**

**www.We-4Trash.com**  
**sales@we-4trash.com**

# SHEEP SHOW • DEPT. F

Superintendent – Shawn Lane, Ryan Spangler  
Judging: 9:00 a.m., Thursday, July 25

AMOUNT OFFERED – \$4,400.00  
Entry Fee \$3.50 • Stall Fee \$2.50 Per Head  
ALL STALL FEES MUST ACCOMPANY ENTRIES

1. This class is governed by the above general rules and **rule #2 on page 23. This rule is final and no exceptions will be made by orders of the Department of Agriculture.**
2. **All lambs must be docked & ear tagged or tattooed.**
3. All breeding stock must be registered. See general rule regarding purebred animals. **ALL REGISTRATION PAPERS WILL BE CHECKED BEFORE THE ANIMALS ARE UNLOADED.**
4. Market Lamb Class to include market wethers and ewe lambs.
  - A. Ewe lambs shown in market lamb classes are not permitted in breeding classes.
  - B. All market lambs will be weighed at **2:00 p.m. to 2:30 p.m.** Tuesday, July 23, 2019.
  - C. Market lamb classes will be divided by weight.
  - D. Each market lamb exhibitor may show 4 market lambs and double enter the pair classes.
5. Double entries are permitted in all classes.
6. Pair classes must be of one breed only and must be owned by one exhibitor.
7. Each exhibitor will be eligible to exhibit two breeds of sheep. Crossbreds are considered a breed class.
8. All sheep exhibited must be the property of the exhibitor as of June 1, 2019.
9. Any animal shown in group classes must be shown in individual classes.
10. There will be two showmanship classes – 13 and under, 14 yrs. and older.
11. **Pens will be assigned by Superintendents, "DO NOT TAKE EXTRA PENS"**
12. All exhibitors must show their own animals.

## FULTON COUNTY FAIR SHEEP ENTRIES

(Attach and mail in with your fair entry blank)

Exhibitor's Name \_\_\_\_\_

Breed of Sheep \_\_\_\_\_

List number entered in each:

Ram Lamb \_\_\_\_\_

Yearling Ewe \_\_\_\_\_

Ewe Lamb \_\_\_\_\_

Market Lamb \_\_\_\_\_

Total Sheep Entered \_\_\_\_\_

# SHEEP DIVISION

Show Order Will Be Posted

**Premiums Offered for Single Breeding Classes: \$27, \$24, \$22, \$20, \$19**

**Premiums Offered for Pairs Classes: \$27, \$24, \$22, \$20, \$19**

## **AOB WOOL**

- F-1-301 Ram lamb, lambd on or after Sept. 1, 2018
- F-1-302 Ram lamb, lambd on or after Jan. 1, 2019
- F-1-303 Ewe 1 year, under 2
- F-1-304 Pair of Yearlings
- F-1-305 Ewe lamb, lambd on or after Sept. 1, 2018
- F-1-306 Ewe lamb, lambd on or after Jan. 1, 2019
- F-1-307 Pair of lambs, any sex

## **AOB MEAT**

- F-2-321 Ram lamb, lambd on or after Sept. 1, 2018
- F-2-322 Ram lamb, lambd on or after Jan. 1, 2019
- F-2-323 Ewe 1 year, under 2
- F-2-324 Pair of Yearlings
- F-2-325 Ewe lamb, lambd on or after Sept. 1, 2018
- F-2-326 Ewe lamb, lambd on or after Jan. 1, 2019
- F-2-327 Pair of lambs, any sex

## **HAMPSHIRE**

- F-3-341 Ram lamb, lambd on or after Sept. 1, 2018
- F-3-342 Ram lamb, lambd on or after Jan. 1, 2019
- F-3-343 Ewe 1 year, under 2
- F-3-344 Pair of Yearlings
- F-3-345 Ewe lamb, lambd on or after Sept. 1, 2018
- F-3-346 Ewe lamb, lambd on or after Jan. 1, 2019
- F-3-347 Pair of lambs, any sex

## **MONTADALE**

- F-5-361 Ram lamb, lambd on or after Sept. 1, 2018
- F-5-362 Ram lamb, lambd on or after Jan. 1, 2019
- F-5-363 Ewe 1 year, under 2
- F-5-364 Pair of Yearlings
- F-5-365 Ewe lamb, lambd on or after Sept. 1, 2018
- F-5-366 Ewe lamb, lambd on or after Jan. 1, 2019
- F-5-367 Pair of lambs, any sex

## **CROSSBRED BREEDING CLASSES**

- F-4-350 Ewe 1 year, under 2
- F-4-351 Pair of Yearlings
- F-4-352 Ewe lamb, lambd on or after Sept. 1, 2018
- F-4-353 Ewe lamb, lambd on or after Jan. 1, 2019
- F-4-354 Pair of lambs



## Market Classes

**Premiums For Market Classes: \$24, \$22, \$20, \$18, \$17**

F-6-375 Market Lamb – 9 Classes

F-6-390 Pair of Market Lambs – 4 Classes

1. Champion AOB Wool – Female – Rosette
2. Champion AOB Wool – Male – Rosette
3. Champion AOB Meat – Female – Rosette
4. Champion AOB Meat – Male – Rosette
5. Champion Hampshire Male – Rosette
6. Champion Hampshire Ewe – Banner – sponsored by Deakin Family Farm
7. Champion Montadale – Female – Rosette
8. Champion Montadale – Male – Rosette
9. Champion Xbred Female – Rosette
10. Grand Champion – Female – Banner & Ribbon
11. Reserve Grand Champion – Female – Rosette
12. Grand Champion – Male – Banner & Ribbon – sponsored by My Bar Farms
13. Reserve Grand Champion – Male – Rosette
14. Grand Champion Market Lamb – Banner & Ribbon
15. Reserve Grand Champion Market Lamb – Rosette
16. Grand Champion Pair of Market Lambs – Banner & Ribbon
17. Reserve Grand Champion Pair of Market Lambs – Rosette
18. Jr. Showmanship Banner – 13 & under day of show, sponsored by Virginia Barnard
19. Sr. Showmanship Banner – 14 & over day of show, sponsored by Bar-Mac Farms
20. Top 5 Market Lambs Banner – sponsored by Andy Mench Family

**\$25 Cash, donated by Fulton FS Inc., will be awarded to the winner of the Sheep Over-all Showmanship.**

# SWINE SHOW • DEPT. G

**Superintendent – Heather DeCounter, Brian Postin, M. Lehman**

**Judging – Swine Market 9:00 a.m., Wednesday, July 24; Swine Breeding 9:00 a.m., Thursday, July 25**

**AMOUNT OFFERED – \$5,873.50**

**Entry Fee of \$4.00 will be charged • All registration papers will be checked**

**Stall Fee \$5.00 Per Pen (Limit 4 head per pen) • ALL STALL FEES MUST ACCOMPANY ENTRIES**

1. The Fulton County Fair, upon recommendation of the Livestock Committee of the Fair Board, reserves the right to cancel or alter the type of swine show any time prior to the Fair with proper notification to exhibitors.
2. See Illinois Health Rules for swine.
3. The Swine Show is governed by the following rules.
4. Hogs will not be allowed to enter the fairgrounds before 2:00 p.m., Monday, July 22, and not before 6:00 a.m., Tuesday, July 23. All animals must be in place and weighed by 9:00 a.m., Tuesday, July 23, 2019.
5. All swine exhibited at the Fulton County Fair must be negative to a pseudorabies test within 60 days prior to the exhibition and that the herd origin has not been under quarantine for pseudorabies during the preceding 12 months.
6. All crossbred barrows must be farrowed on or after Jan. 15, 2019. Except rate of gain barrows must be farrowed on or after Feb. 10, 2019, which is also the State Fair Guideline. All crossbred gilts must be farrowed after Jan. 1, 2018.
7. All Swine Show exhibitions must be property of the exhibitor as of May 1, 2019.
8. **All animals must be ear notched, ear notches must be legible and fully healed.**
9. All purebred pedigrees will be checked and/or collected to determine classes. Purebred gilts must be farrowed on or after Jan. 1, 2019. Purebred litters must be determined at check-in.
10. Entries in the breed classes, including boar and gilts, must be purebred and registered in the exhibitor's name.
11. A purebred litter will consist of 3 animals, one of which must be a gilt. The other two can be a combination of gilts or barrows. They must all prove to be litter mates.
12. A total of 6 single barrows (including Rate of Gain) and a total of 4 single breeding gilts may be exhibited as single entries. Barrows may be exhibited as 3 pair. Gilts may be exhibited as a purebred pair (2 purebred gilts) or as a crossbred pair (2 crossbred gilts or 1 crossbred and 1 purebred gilt).
13. All pair of barrows must be shown in a single barrow class.
14. Single barrows must weigh 150-285 lbs. Barrows will be weighed and placed in weight classes. Pair of barrows, with a combined weight, will also be placed in classes according to total weight.
15. Five weight Champions will be designated to show for Grand Champion Single Barrow. Four weight Champions will be designated to show for Grand Champion Pair of Barrows.

16. Crossbred gilts 150-330 lbs. Crossbred gilts will be weighed and placed in weight classes. Winner of the single classes of crossbred gilts will show for Grand Champion Gilt.
17. All Rate of Gain barrows must be tattooed. Rate of Gain barrows will be weighed at a designated time by the Superintendents.
18. Jr. Showmanship, 13 years and under.
19. Sr. Showmanship, 14 years and older.
20. Any barrow weighing under 150 lbs. or over 285 lbs. or gilt weighing under 150 lbs. or over 330 lbs. will be placed in a Magnum Class. Magnum class WILL NOT be eligible for Champions. Barrows and gilts will show together.
21. Exhibitors may show one gilt in the market gilt class. This gilt can't be shown as a part of a gilt pair. A maximum of 4 breeding gilts and 1 market gilt can be shown — no exceptions. The weight limit for the market gilt show is 300 lbs. There will be a champion and reserve market gilt. This Champion will not show for any overall champion.

**Premiums Awarded for the Following Classes:**

Gilts .....	\$19.00	16.00	14.00	13.00	12.00	11.00	10.00
Litter .....	\$23.00	19.00	17.00	15.00	14.00	13.00	12.00
All Pairs.....	\$22.00	17.00	16.00	14.00	13.00	12.00	11.00
Single Barrows.....	\$20.00	17.00	15.00	14.00	13.00	12.00	11.00
Rate of Gain .....	\$20.00	17.00	15.00	14.00	13.00	12.00	11.00
Magnum .....	\$20.00	17.00	15.00	14.00	13.00	12.00	11.00

**PUREBRED CLASSES**

G-1-501	Purebred Gilt	G-3-511	Purebred Litter
G-2-506	Purebred Barrow	G-4-513	Purebred Pr. of Gilts

**CROSSBRED BREEDING GILTS**

G-5-515	Gilt – 12 Classes	G-6-523	Pair of Cross Bred Gilt – 6 Classes
---------	-------------------	---------	-------------------------------------

**SINGLE MARKET GILT**

G-6-570

**SINGLE BARROW CLASS**

G-7-530 20 Classes

**PAIR OF BARROWS**

G-8-551 11 Classes

G-9-564	Rate of Gain Classes.....	\$20.00	17.00	15.00	14.00	13.00	12.00	11.00
G-10-565	Magnum .....	\$20.00	17.00	15.00	14.00	13.00	12.00	11.00

14. **Grand Champion Pair of Barrows – Banner & Rosette**
15. **Reserve Champion Pair of Barrows – Rosette & Plaque**
16. **Grand Champion Single Barrow – Banner & Rosette – Sponsored by Shelby Farms**
17. **Reserve Champion Single Barrow – Rosette & Plaque**
18. **Grand Champion Purebred Gilt – Plaque & Rosette**
19. **Reserve Champion Purebred Gilt – Rosette**
20. **Grand Champion Purebred Barrow – Rosette & Banner**
21. **Reserve Champion Purebred Barrow – Rosette**
22. **Grand Champion Crossbred Gilt – Banner & Rosette**
23. **Reserve Champion Crossbred Gilt – Rosette & Plaque**
24. **Grand Champion Pair Crossbred Gilts – Banner & Rosette**
25. **Reserve Grand Champion Pair Crossbred Gilts – Rosette**
26. **Grand Champion Pair Purebred Gilts – Rosette**
27. **Reserve Grand Champion Pair Purebred Gilts – Rosette**
28. **Champion Purebred Litter – Rosette**
29. **Reserve Champion Purebred Litter – Rosette**
30. **Grand Champion Market Gilt – Plaque**
31. **Reserve Champion Market Gilt – Rosette**
32. **Rate of Gain – Plaque**
33. **Jr. Showmanship – Plaque**
34. **Sr. Showmanship – Plaque**
35. **Supreme Champion Gilt Overall – Banner & Rosette – Sponsored by McCoy Farms**
36. **Reserve Supreme Champion Gilt Overall – Plaque & Rosette – Sponsored by McCoy Farms**

### 1ST YEAR JR. SHOWMAN AWARD

1. This class is sponsored by the Fulton County Pork Producers. The Livestock Committee and the Fair Board wish to thank the Fulton County Pork Producers for their interest in Fulton County young people and our Swine Show.
2. This class will be governed by general livestock rules and special rules in Department G, Swine Division, with the exceptions listed below.
3. This class is open to any exhibitor eligible to show at the Fulton County Fair who graduated from eighth grade in 2018 or under in age, who is showing swine for the first time at any county or district fair. Only one entry for each exhibitor.
4. This class will be for barrows and gilts (no boars).
5. All breeds will be shown together.
6. Youngsters who exhibit in this class are not eligible to compete for the regular showmanship swine award. Youngsters showing in Jr. Showmanship Award will not be eligible to enter Showmanship class.
7. Awards are \$20, \$15, \$10, and \$5 for the next eight awards.

#### Showmanship Award:

**\$25 Cash, donated by Lehman Family and Randy Postin Family.**

## Fulton County Fair Livestock Auction

**Craig McCoy • 3:00 p.m., Thursday, July 25, 2019**

1. The livestock sale will be held at 3:00 p.m. Thursday afternoon of the County Fair.
2. The starting site of the sale will be the cattle or swine show ring depending on the sale order of the species.
3. The sale order will rotate each year between sheep, hogs and cattle.
4. Intent to sell will be submitted at the same time as County Fair entries. Specific animals to sell will be identified at the County Fair weigh in. The auction is optional; exhibitors are not required to sell their market animals at the County Fair.
5. Exhibitors may sell two animals with only one of those animals being a calf.
6. Fees will be collected in the amounts of \$25.00 per steer, \$20.00 per pig and \$10.00 per lamb. This amount will be automatically deducted from the exhibitor's sale check.
7. For a calf, pig or lamb to be eligible for the sale it must meet the following qualifications:
  - Must meet the entry qualifications and be exhibited at the Fulton County Fair.
  - Must be shown at one other county show. (Cuba, Farmington or Fairview)
8. County Fair check in weight will be used as the animal sale weight.
9. Sale order within each species will be determined by a random drawing with special recognition given to the champions and reserve champions if sold.
10. The buyer will not take ownership of the animal. The buyer will pay the difference between the "day's set market price" and the auction price. It will be the responsibility of the seller to market the animal. If the buyer wants possession of the animal for butchering purposes, that decision is between the buyer and the 4-H member.
11. All checks will be post dated for after the State Fair Livestock Shows.
12. If you plan to sell an animal at the Abingdon Fall Festival, the Avon Fat Steer Show, the Bushnell Town and Country Show, or any other local terminal show and sale, you will not be able to sell at the Fulton County Fair Livestock Auction.
13. All disputes will be ruled on by the auction committee, and their decision will be final.
14. Exhibitor must be 8 to 18 as of Sept. 1, 2018.

**Entry Form found on page 59. Must be included with fair entry.**

**PRE-REGISTER BEFORE 3:00 P.M. FOR BID NUMBER.**

### ***Thank You To All The Bidders Who Contributed To The 2018 Fulton County Fair Livestock Auction***

Akron Services	Cuba Mini Storage	Harper Farms	Route 66 Cafe
Alcohol & Drug Professionals	Curless Flying Service	Herr Petroleum	Sebree Construction
Canton & Pekin	Davis GMC Buick	Ipava State Bank	Serven Fertilizer
Alpha Feed Mill	Davis GMC Ford	Jay & Angie Tompkins	Shelby Pioneer
Bank of Farmington	Dearwester Grain	Lewistown Mutual Insurance	Spangler Farms
Banner Publications	Dog Patch Farms	Lozier Oil	Spangler Trucking
Ben Shelby	Eagle Point Solar	MidAmerica National Bank	Spoon River Electric
Bob & Cindy Ellis	Fairview Sale Barn	Midwest Building Supplies	Spoon River Home Health Services
Bob Fiddler	Fairview State Bank	Neff & Co.	Spoon River Mechanical
Bonney Farms	Fulton County Farm Bureau	Nutrien Ag Solutions	Timewell Tile
Bushnell Vet. Service	Friends of 4-H	Prairie State Bank & Trust	Walters Ag
Channel Seeds – Galen Hanson	Fulton FS, Inc.	Quality Disposal	West Central FS
Cook Enterprises	Hansen Seed Sales	Randy Postin	Western Illinois Ag
County Truck Test/Bad Boy Mowers	Harn Family	Ron Postin	Wilson Show Pigs
Crop Production Services	Harold Miller & Sons	Roseville Veterinary	Yaste Construction

# RABBIT SHOW • DEPT. I1

Superintendent – Ron Harkness – Sam DeCounter  
Judging – 4:00 p.m., Tuesday, July 23

AMOUNT OFFERED – \$1,549.00

No exhibits brought in until after 2:00 p.m., Monday, July 22 • Pen Fee \$1.00 per pen • Entry Fee \$1.00 per head

## ALL PEN FEES MUST ACCOMPANY ENTRIES

1. Rabbit show opened to junior exhibitors only.
2. This class is governed by the general rules.
3. Any animal showing symptoms of transmittable diseases (cold, ear canker, snuffles, etc.) will be isolated and disqualified from showing. Any rabbit showing symptoms of being doctored on the show grounds for any transmittable disease will also be disqualified.
4. New Zealand White, Reds and Blacks will all show together. All breeds must meet breed requirements.
5. Breeding and Meat Classes will be judged by the Standards of Breeds set forth by the American Rabbit and Cavies Breeders Association.
6. Each exhibitor can exhibit two entries in each class, except the meat pen, fryer and baker classes. One entry for classes 11-1-600 & 11-3-616; three entries for class 11-2-605 – only 4 meat rabbits per exhibitor.
7. The meat pen class will consist of three rabbits, either sex or mix; single fryers must come from the meat pen. 3 lbs. – 5 lbs.
8. **Any Exhibitor entering a Pen of Rabbits need to enter ALL 3 as Single Fryer Rabbit.**
9. All exhibitors must be present during the judging of the classes in which they have the animals entered.
10. Jr. Class up to 6 months old, doe or buck.
11. Exhibitors must specify number of cages needed on entry blanks.
12. All rabbits must be the property of the exhibitor by July 1, 2019.
13. Must bring own bedding.
14. **All exhibitors must check in with Superintendent.**

## Premiums Awarded for the Following Classes:

Pen Classes .....	\$8.00	7.00	5.50	5.00	4.50	4.00	3.50	2.00	1.00	1.00
Single Classes.....	\$7.50	6.00	5.00	4.50	4.00	3.50	3.00	2.00	1.00	1.00

## MEAT RABBITS

11-1-600	Meat Pen, any breed – 3 rabbits, 3-5 lbs. ....	3 Classes
11-2-605	Single Fryer, any breed, 1 rabbit, 10 weeks or under, 3-5 lbs. ....	10 Classes
11-3-616	Baker, any breed, 1 rabbit, 5 lbs. or more .....	4 Classes

## LOPS (ALL)

11-4-622	Doe, Jr.	11-4-624	Doe, Sr.
11-4-623	Buck, Jr.	11-4-625	Buck, Sr.

## REX

11-5-627	Doe, Jr.	11-5-629	Doe, Sr., breeding
11-5-628	Buck, Jr.	11-5-630	Buck, Sr., breeding

## NEW ZEALAND WHITE, RED & BLACKS

11-6-632	Doe, Jr.	11-6-635	Buck, 6-8 months, breeding
11-6-633	Buck, Jr.	11-6-636	Doe, Sr., breeding
11-6-634	Doe, 6-8 months, breeding	11-6-637	Buck, Sr., breeding

## CALIFORNIA

11-7-639	Doe, Jr.	11-7-642	Buck, 6-8 months, breeding
11-7-640	Buck, Jr.	11-7-643	Doe, Sr., breeding
11-7-641	Doe, 6-8 months, breeding	11-7-644	Buck, Sr., breeding

## ALL OTHER PUREBREDS

11-8-646	Doe, Jr.	11-8-648	Doe, Sr., breeding
11-8-647	Buck, Jr.	11-8-649	Buck, Sr., breeding

1. Grand Champion Rabbit – Plaque & Rosette
2. Best Baker of the Show – Plaque & Rosette
3. Best Fryer of the Show – Plaque & Rosette
4. Champion Pen of Fryers – Plaque & Rosette

5. Showmanship Award – Plaque
6. Best of Breeds – 5 Rosette
7. Jr. Showmanship – Rosette

\$25 Cash, donated by Fulton County 4-H Federation, will be awarded to the winner of the Rabbit Showmanship.

## POULTRY CLASS • DEPT. I2

Superintendent – Lee & Nancy Hackett

Judging – 9:30 a.m., Tuesday, July 23

AMOUNT OFFERED – \$1,892.25

No exhibits brought in until after 2:00 p.m., Monday, July 22

Entry Fee: \$1.00 per class – \$1.00 Dozen Eggs

ALL PEN FEES MUST ACCOMPANY ENTRIES

**EACH EXHIBITOR MAY ENTER ONE ENTRY PER CLASS.**

Feeders and waterers will be provided.

1. Poultry show opened to junior exhibitors only. Each exhibitor must be present to show their own birds unless exempted by superintendent.
2. Exhibitors must specify number of cages needed on entry blanks. Exhibitors may be asked to double up on cages depending on numbers. This will be done per superintendent discretion.
3. Each exhibitor is responsible for the feed and water of own animals. Each exhibitor of poultry will be required to keep pens clean. Exhibitor's responsibility for keeping aisle clean in front of their cages.
4. Exhibitor must accompany their birds to the show and must bring them to the judging table for judging when their classes are called.
5. The American Standard of Perfection shall be the guide used for all breeding classes.
6. All ducks, young geese, and turkeys must have been hatched during 2019.
7. Geese will not be removed from cages to be judged.
8. **All old birds must be tested 30 days prior to show. Non-certified hatched young birds must be tested 30 days prior to show.**
9. All Purebred Production Classes will be judged on Production as well as Standards of Perfection.
10. An egg entry shall consist of one dozen eggs. Exhibitor must show in Production Class to exhibit eggs.
11. Market animals **CANNOT BE SHOWN IN THE BREEDING CLASSES**. They must be of the same sex, breed and variety. Market animals shall be hatched in 2019.
12. Any bird exhibiting signs of poor health and condition or a pronounced defect or abnormality will be ineligible to show and receive premiums at the discretion of the superintendent.

### Premiums Awarded for the Following Classes:

Pen Classes .....	\$8.00	7.00	5.50	5.00	4.50	4.00	3.50	2.00	1.00	1.00
Single Classes.....	\$7.50	6.00	5.00	4.50	4.00	3.50	3.00	2.00	1.00	1.00
Eggs.....	\$5.00	3.75	3.00	2.50	2.25	2.00	1.75	1.00	1.00	1.00

## Breeding Classes

### AMERICAN

I2-1-650 Cockerel I2-1-651 Pullet

### ASIATIC

I2-2-652 Cockerel I2-2-653 Pullet

### ENGLISH

I2-3-654 Cockerel I2-3-655 Pullet

### MEDITERRANEAN

I2-4-656 Cockerel I2-4-657 Pullet

### ALL OTHER STANDARD BREEDS/CONTINENTAL (NO CROSSES, HYBRIDS ANY KIND ALLOWED)

I2-5-658 Cockerel I2-5-659 Pullet

Champions of Breeding classes shall consist of 1st place Cockerels and 1st place Pullets of each class represented.

Champion American

Champion Asiatic

Champion English

Champion Mediterranean

Champion All Other Standard Breeds/Continental

Grand Champion Standard



## Bantam Classes

### FEATHER LEGGED

I2-6-670 Cockerel I2-6-671 Pullet

#### Champion Feather Legged Bantam

### CLEAN LEGGED (ALL COMBS)

I2-7-672 Cockerel I2-7-673 Pullet

#### Champion Clean Legged (All Combs) Bantam Grand Champion Bantam

## Production Classes

I2-8-674	Purebred Single Pullet	I2-8-678	Purebred Single Hen
I2-8-675	Purebred Pen of Three Pullets (Must be of same breed and variety)	I2-8-679	Purebred Pen of Three Hens (Must be of same breed and variety)
I2-8-676	Crossbred Single Pullet	I2-8-680	Crossbred Single Hen
I2-8-677	Crossbred Pen of Three Pullets	I2-8-681	Crossbred Pen of Three Hens

#### Champion Production Class

## Egg Classes

I2-9-682 White eggs, 1 dozen  
I2-9-683 Brown eggs, 1 dozen  
I2-9-684 All other color poultry eggs, 1 dozen

## Duck Classes

I2-10-685 Bantam Duck  
I2-10-686 Bantam Drake  
I2-10-687 Pekin Duck  
I2-10-688 Pekin Drake  
I2-10-689 All Other Varieties Duck  
I2-10-690 All Other Varieties Drake

#### Champion Duck

## Geese Classes

I2-11-691 Young Goose  
I2-11-692 Young Gander  
I2-11-693 Young Pen (Must be same breed and variety)

#### Champion Geese

## Turkey Classes

I2-12-697 Young Hen  
I2-12-698 Young Tom

#### Champion Turkey

## Market Meat Classes

I2-13-699	Pen of Three Poultry	I2-13-701	Pen of Three Geese
I2-13-700	Pen of Three Ducks	I2-13-702	Pen of Three Turkeys

#### Champion Market

1. Grand Champion Standard – Plaque, \$50 Cash Given in Memory of Butch & Kathy Butler
2. Grand Champion Bantam – Plaque, \$50 Cash Given in Memory of Butch & Kathy Butler
3. Champion Production – Plaque
4. Champion Duck – Plaque
5. Champion Geese – Plaque
6. Champion Turkey – Plaque
7. Champion Market Pen – Plaque
8. Showmanship – Plaque, \$25 Cash Donated by Fulton FS, Inc., Lewistown

**Providing growers with the best technologies, tools, & products, so growers can do what they do best ...**

**Grow.**

**The one name in  
Crop Production Inputs**

- Fertilizer
- Chemicals
- Nutritionals
- NH<sub>3</sub>
- 32%
- Dekalb
- Asgrow
- Dyna-Gro
- LG Seed
- Cover Crop

***Nutrien***  
*Ag Solutions*

**Dan Sprecher**  
Manager  
(309) 222-1430

**Brandon Hendel**  
Crop Consultant  
(309) 212-1656



13191 N US Hwy 24  
Lewistown, IL 61542  
[www.cpsagu.com](http://www.cpsagu.com)

# AGRICULTURAL PRODUCTION SHOW • DEPT. J

Superintendent – Donna Bennett

AMOUNT OFFERED – \$2,497.00

Entry Fee of \$1.00 for each entry, except Market Basket J370 – \$5.00

1. Bring exhibit Tuesday morning, July 23, 2019. All exhibits must be in place for judging by 9:30 a.m.
2. All exhibits must be grown, raised, or produced by amateur exhibitors. **Any exhibit may be cut or tasted at the Judge's discretion.**
3. An exhibitor is limited to one exhibit in each class, and entries may not be combined to be judged again as a group.
4. Fair will furnish containers for single variety vegetables and fruit entries. Exhibitors tags must be firmly attached to exhibits.
5. The market basket J-14-814 entry will consist of one bushel or one-half bushel **ROUND BASKET ONLY**, as the exhibitor sees fit, of vegetables from the exhibitor's garden. They will be judged on appearance, quality, arrangement, and balance selection. Decorating of the basket is at the exhibitor's discretion.
6. Pods should be left on all pod beans and pole beans. **Approximately one to one and one-half inch of tops should be left on beets, carrots, onions, and horseradish.** Onions should not be peeled. Husk should be left on sweet corn with an inch window cut on one ear of sweet corn exhibit. Stems should be left on tomato exhibits.
7. All vegetables and fruit should be clean, but NO waxes or oil shall be used.
8. Group display exhibits J-14-807 and J-14-808 are required to be displayed in cut down box or a small basket (decorating of box or basket is at discretion of exhibitor) and shall consist of 5 to 8 or 9 to 12 different vegetables and number of specimens must be the same as listed for individual classes. For example: 5 red potatoes, 1 cabbage, 12 green beans, 5 red onions, 8 yellow cherry tomatoes, etc.
9. Samples of grain seed and seed will be 1 full gallon. Exhibitor must furnish own container.
10. Wheat and Oats will be judged as current crop.
11. Corn will be judged as commercial crop.
12. A standard bundle of display shall be securely tied and not less than three nor more than four inches in diameter, approximately one-third distance from top and can be grown in 2018 and 2019. This applies to classes J-835-J-842.
13. Exhibits should be picked up on Saturday, July 27, 2019 between 8:30 a.m. and 10:00 a.m.
14. Dumpsters will be available to dispose of your exhibits (if you don't want them).

## BEANS

J-1-700	one dozen green snap beans .....	\$4.00	3.25	3.00	2.75	2.50
J-1-701	one dozen yellow wax beans .....	\$4.00	3.25	3.00	2.75	2.50
J-1-702	one dozen purple snap beans .....	\$4.00	3.25	3.00	2.75	2.50
J-1-703	one dozen baby lima beans .....	\$4.00	3.25	3.00	2.75	2.50
J-1-704	one dozen large limas .....	\$4.00	3.25	3.00	2.75	2.50
J-1-705	one dozen green pole beans .....	\$4.00	3.25	3.00	2.75	2.50
J-1-706	one dozen beans, any other pod variety .....	\$4.00	3.25	3.00	2.75	2.50
J-1-707	shelled snap beans, one cup .....	\$4.00	3.25	3.00	2.75	2.50
J-1-708	shelled limas, one cup .....	\$4.00	3.25	3.00	2.75	2.50
J-1-709	shelled beans, any other variety, 1 cup .....	\$4.00	3.25	3.00	2.75	2.50

## Champion Beans – Rosette

## ROOT CROPS

J-2-711	5 large beets, over 2" in diameter .....	\$4.00	3.25	3.00	2.75	2.50
J-2-712	5 small beets, 2" and under .....	\$4.00	3.25	3.00	2.75	2.50
J-2-713	5 carrots, short varieties .....	\$4.00	3.25	3.00	2.75	2.50
J-2-714	5 carrots, long varieties .....	\$4.00	3.25	3.00	2.75	2.50
J-2-715	Horseradish, 1 root .....	\$4.00	3.25	3.00	2.75	2.50
J-2-716	5 parsnips .....	\$4.00	3.25	3.00	2.75	2.50
J-2-717	5 turnips .....	\$4.00	3.25	3.00	2.75	2.50
J-2-718	5 rutabagas .....	\$4.00	3.25	3.00	2.75	2.50

## Champion Root Crop – Rosette

## CABBAGE

J-3-721	conical cabbage, 1 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-722	flat cabbage, 1 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-723	round cabbage, 1 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-724	red cabbage, 1 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-725	white kohlrabi, 5 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-726	purple kohlrabi, 5 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-727	cauliflower, 1 trimmed .....	\$4.00	3.25	3.00	2.75	2.50
J-3-728	broccoli, 1 head .....	\$4.00	3.25	3.00	2.75	2.50
J-3-729	5 brussels sprouts .....	\$4.00	3.25	3.00	2.75	2.50
J-3-730	largest cabbage, by weight .....	\$4.00	3.25	3.00	2.75	2.50

## Champion Cabbage – Rosette

## PEPPERS

J-4-733	5 peppers, green bell.....	\$4.00	3.25	3.00	2.75	2.50
J-4-734	5 peppers, hot other than jalapeno.....	\$4.00	3.25	3.00	2.75	2.50
J-4-735	5 bananas, hot or sweet.....	\$4.00	3.25	3.00	2.75	2.50
J-4-736	5 jalapeno peppers.....	\$4.00	3.25	3.00	2.75	2.50
J-4-737	5 peppers, any other and sweet variety.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Pepper – Rosette

## CUCUMBERS

J-5-740	5 slicing cucumbers.....	\$4.00	3.25	3.00	2.75	2.50
J-5-741	5 pickling cucumbers, 3" & under in length.....	\$4.00	3.25	3.00	2.75	2.50
J-5-742	5 pickling cucumbers, over 3" in length.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Cucumbers – Rosette

## ONIONS – CLEANED BUT NOT PEELED

J-6-744	5 onions, white flat.....	\$4.00	3.25	3.00	2.75	2.50
J-6-745	5 onions, yellow flat.....	\$4.00	3.25	3.00	2.75	2.50
J-6-746	5 onions, red.....	\$4.00	3.25	3.00	2.75	2.50
J-6-747	5 onions, white globe.....	\$4.00	3.25	3.00	2.75	2.50
J-6-748	5 onions, yellow globe.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Onions – Rosette

## TOMATOES – LEAVE STEMS ON

J-7-750	5 pink slicing.....	\$4.00	3.25	3.00	2.75	2.50
J-7-751	5 red slicing.....	\$4.00	3.25	3.00	2.75	2.50
J-7-752	5 yellow slicing.....	\$4.00	3.25	3.00	2.75	2.50
J-7-753	8 red cherry or pear.....	\$4.00	3.25	3.00	2.75	2.50
J-7-754	8 yellow cherry or pear.....	\$4.00	3.25	3.00	2.75	2.50
J-7-755	5 green tomatoes.....	\$4.00	3.25	3.00	2.75	2.50
J-7-756	5 any other tomatoes not listed.....	\$4.00	3.25	3.00	2.75	2.50
J-7-757	largest tomato by weight – mature or immature.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Tomatoes – Rosette

## SQUASH & MELONS

J-8-758	1 watermelon.....	\$4.00	3.25	3.00	2.75	2.50
J-8-759	1 muskmelon.....	\$4.00	3.25	3.00	2.75	2.50
J-8-760	1 pumpkin – also sec. J-11-780.....	\$4.00	3.25	3.00	2.75	2.50
J-8-761	1 white scalloped summer squash.....	\$4.00	3.25	3.00	2.75	2.50
J-8-762	1 early summer crookneck squash.....	\$4.00	3.25	3.00	2.75	2.50
J-8-763	1 acorn squash.....	\$4.00	3.25	3.00	2.75	2.50
J-8-764	1 butternut squash.....	\$4.00	3.25	3.00	2.75	2.50
J-8-765	1 zucchini (for frying).....	\$4.00	3.25	3.00	2.75	2.50
J-8-766	1 zucchini (for baking).....	\$4.00	3.25	3.00	2.75	2.50
J-8-767	1 spaghetti squash.....	\$4.00	3.25	3.00	2.75	2.50
J-8-768	1 any other squash not listed – label.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Squash & Melons – Rosette

## OTHER VEGETABLES

J-9-770	5 ears yellow sweet corn.....	\$4.00	3.25	3.00	2.75	2.50
J-9-771	5 ears white sweet corn.....	\$4.00	3.25	3.00	2.75	2.50
J-9-772	5 ears sweet corn, any other variety.....	\$4.00	3.25	3.00	2.75	2.50
J-9-773	5 okra.....	\$4.00	3.25	3.00	2.75	2.50
J-9-774	1 eggplant.....	\$4.00	3.25	3.00	2.75	2.50
J-9-775	Any other vegetable not listed elsewhere – label.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Other Vegetables – Rosette

## POTATOES

J-10-776	5 white potatoes.....	\$4.00	3.25	3.00	2.75	2.50
J-10-777	5 red potatoes.....	\$4.00	3.25	3.00	2.75	2.50
J-10-778	largest potato by weight.....	\$4.00	3.25	3.00	2.75	2.50
J-10-779	5 sweet potatoes.....	\$4.00	3.25	3.00	2.75	2.50

### Champion Potatoes – Rosette

## NOVELTY

J-11-780	pumpkin .....	\$4.00	3.25	3.00	2.75	2.50
J-11-781	gourds, 3 any kind (no decorative gourds) .....	\$4.00	3.25	3.00	2.75	2.50
J-11-782	5 ears calico or Indian corn, previous years crop .....	\$4.00	3.25	3.00	2.75	2.50
J-11-783	any unusual vegetable, edible or inedible, label .....	\$4.00	3.25	3.00	2.75	2.50
J-11-784	largest sunflower head .....	\$4.00	3.25	3.00	2.75	2.50
J-11-785	tallest sunflower .....	\$4.00	3.25	3.00	2.75	2.50
J-11-786	tallest stalk of corn .....	\$4.00	3.25	3.00	2.75	2.50
J-11-787	tallest soybean plant .....	\$4.00	3.25	3.00	2.75	2.50

### Champion Novelty – Rosette

#### HERB (1 small bunch, tied)

J-12-788	mint .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-789	chives .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-790	sage .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-791	dill .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-792	parsley .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-793	basil .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-794	garlic, 1 bulb .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00
J-12-795	any other herb, label kind .....	\$4.00	3.25	3.00	2.75	2.50	2.25	2.00

### Champion Herb – Rosette

#### ORCHARDS

J-13-797	5 Jonathan apples .....	\$5.00	4.50	4.00	3.25	3.00
J-13-798	5 Red Delicious apples .....	\$5.00	4.50	4.00	3.25	3.00
J-13-799	5 Yellow Delicious apples .....	\$5.00	4.50	4.00	3.25	3.00
J-13-800	5 any other variety apples – label variety .....	\$5.00	4.50	4.00	3.25	3.00
J-13-801	5 pears .....	\$5.00	4.50	4.00	3.25	3.00
J-13-802	grapes, 3 bunches .....	\$5.00	4.50	4.00	3.25	3.00
J-13-803	5 plums .....	\$5.00	4.50	4.00	3.25	3.00
J-13-804	5 any other fruit, not listed elsewhere, label kind .....	\$5.00	4.50	4.00	3.25	3.00

### Champion Orchard – Rosette

#### GROUP EXHIBITS

J-14-805	15 pounds of potatoes .....	\$10.50	8.50	8.00	7.50	7.00
J-14-806	15 pounds of onions .....	\$10.50	8.50	8.00	7.50	7.00
J-14-807	display of garden products, 5-8 varieties .....	\$10.50	8.50	8.00	7.50	7.00
J-14-808	display of garden products, 9-12 varieties .....	\$10.50	8.50	8.00	7.50	7.00
J-14-809	boiled dinner vegetables, 3 potatoes plus 3 other vegetables used in a boiled dinner .....	\$10.50	8.50	8.00	7.50	7.00
J-14-810	root crop vegetables to consist of 2 each of 4 different vegetables grown for their underground parts .....	\$10.50	8.50	8.00	7.50	7.00
J-14-811	herb group to consist of 4 different herbs arranged in a foil-covered can or jar of water .....	\$10.50	8.50	8.00	7.50	7.00
J-14-812	running vine group to consist of 4 vegetables that grow on a running vine (bush variety should not be included) .....	\$10.50	8.50	8.00	7.50	7.00
J-14-813	apples to consist of 5 apples, using 3 or more different kinds of apples – label .....	\$10.50	8.50	8.00	7.50	7.00
J-15-814	Market Basket – <b>ROUND BASKET ONLY</b> .....	\$20.00	18.00	14.00	12.00	10.00

### Champion Market Basket – Trophy • Champion Group Exhibit – Rosette

#### GRAIN & GRASSES

J-16-821	winter wheat, 1 gal. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-822	oats, spring, 1 gal. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-823	soybeans, 1 gal. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-824	commercial corn, 1 gal. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-825	10 ears yellow corn .....	\$5.50	5.00	4.50	4.00	3.50
J-16-826	20 ears yellow corn .....	\$5.50	5.00	4.50	4.00	3.50
J-16-827	longest ear yellow corn .....	\$5.50	5.00	4.50	4.00	3.50
J-16-828	10 ears popcorn, any variety .....	\$5.50	5.00	4.50	4.00	3.50
J-16-829	red clover seed, 1 gal. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-830	Current year clover hay, one baled flake, approx. 2 1/2 lbs. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-831	Current year alfalfa hay, one baled flake, approx. 2 1/2 lbs. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-832	hay, any kind except clover and alfalfa, one baled flake, approx. 2 1/2 lbs. ....	\$5.50	5.00	4.50	4.00	3.50



J-16-833	sample of haylage, approx. 5 lbs. in closed container .....	\$5.50	5.00	4.50	4.00	3.50
J-16-834	sample of silage, approx. 5 lbs. in closed container .....	\$5.50	5.00	4.50	4.00	3.50
J-16-835	bundle of oats .....	\$5.50	5.00	4.50	4.00	3.50
J-16-836	bundle of wheat .....	\$5.50	5.00	4.50	4.00	3.50
J-16-837	bundle of brome grass .....	\$5.50	5.00	4.50	4.00	3.50
J-16-838	bundle of orchard grass .....	\$5.50	5.00	4.50	4.00	3.50
J-16-839	bundle of timothy. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-840	bundle of red clover. ....	\$5.50	5.00	4.50	4.00	3.50
J-16-841	bundle of alfalfa .....	\$5.50	5.00	4.50	4.00	3.50
J-16-842	bundle of soybeans .....	\$5.50	5.00	4.50	4.00	3.50
J-16-843	5 fresh soybean plants including root system .....	\$5.50	5.00	4.50	4.00	3.50
J-16-844	2 fresh corn plants including root system .....	\$5.50	5.00	4.50	4.00	3.50

**Champion Grain – Rosette • Champion Grass – Rosette**

## **BEE CULTURE • DEPT. J**

### **Open Class**

**Superintendent – Donna Bennett**

**PREMIUM OFFERED – \$312.00**

**Entry Fee of \$3.00 for each entry**

### **REQUIREMENTS & CRITERIA FOR COMPETITION NO LABELS ON ANY JAR ENTRIES**

1. NO TWO EXHIBITS WILL BE ALLOWED FOR ONE APIARY. Only one entry will be allowed each exhibitor for any one class.
2. All articles in this division must have been produced in Illinois by the exhibitor.
3. The judges in this class will be governed by the code of rules adopted by the Illinois State Beekeepers' Association.
4. Exhibits cannot be removed until the close of the fair.
5. The general display of apiary products will be judged for educational value, advertising value (normally for products in general, not a brand), with attractive arrangement originally and appearance.

### **JUDGING STANDARDS FOR APIARY PRODUCTS**

**Adopted by the Illinois State Beekeepers' Association**

J-17-845	LIQUID HONEY – 3 1 lb. bottles (glass with screw tops) .....	POINTS
	Appearance, suitability and uniformity of containers .....	5
	Uniform and accurate volume of honey .....	5
	Freedom from crystals .....	10
	Freedom from impurities, including froth .....	20
	Uniform honey in all containers of the entry .....	5
	Color .....	10
	Brightness .....	10
	Flavor and aroma .....	15
	Density (No additional points below 16% water) .....	20
	.....	100
J-17-846	FRAME OF HONEY FOR CUT COMB (LIGHT OR AMBER)	
	Quality of honey .....	20
	Cappings, completeness, evenness, freedom of stain .....	20
	Uniformity of color of honey throughout comb .....	20
	General appearance .....	20
	Freedom from pollen .....	20
	.....	100
J-17-847	BEESWAX	
	Color between straw & canary yellow (undamaged by propolis, iron stain) ...	30
	Cleanliness (free from surface dirt, honey and impurities) .....	25
	Uniform appearance of all wax in the entry .....	15
	Freedom from cracking, shrinkage and marks .....	15
	Texture and aroma (pure wax free from hard water damage, etc.) .....	15
	.....	100

### **BEEES AND HONEY OPEN CLASS**

- J-17-848 Display of light cut-comb honey in plastic boxes (3 boxes)

### **PREMIUMS FOR ALL CLASSES**

**1st – \$19.00; 2nd – \$17.00; 3rd – \$16.00; 4th – \$14.00; 5th – \$12.00**

# HORTICULTURE SHOW • DEPT. L

Superintendent – Brenda Nuttall

AMOUNT OFFERED – \$1,303.00

Entry Fee of \$1.00

1. Exhibitors are to bring entries Thursday morning, July 25, 2019. All exhibits must be in place by 10:00 a.m. **NO LATER.** Judging will begin at 10:00 a.m.
2. Each entry shall be judged only once and may not be used again in any other entry or class.
3. Only one entry may be made in any one class by each exhibitor.
4. All flowers must be grown by amateurs.
5. Flowers and dried materials used in arrangements may be collected from the wild. Dried or fresh materials may not be purchased from florist, etc. No artificial materials may be used.
6. All arrangements are to be done by amateurs (anyone who has been paid to do flower arranging is not an amateur, exception are L-7-998 and L-7-999).
7. Greenery may be added to arrangements. Dried materials or candles also may be used.
8. All potted plants must be owned by the exhibitor at least 30 days before the opening date of the fair.
9. Display flowers and single stem flowers to be shown in non-valuable containers.
10. Exhibit tags must be firmly attached to exhibit, **before judging begins check each tag to make sure it is correct.**
11. Exhibitors are not to bring valuable containers or plants. The fair cannot assume responsibility for such items.
12. Exhibits to be picked up between 8:30 a.m. and 10:00 a.m. on Saturday, July 27, 2019. Earlier removal without permission of the superintendents will result in forfeiture of premiums.
13. Any questions or violations of the rules will be decided by a committee of the fair board.
14. Open or closed judging is at the discretion of the judges.
15. Any valuable plants or containers left at the fair shall be left at owner's risk.
16. Entries found to have insects or disease will be sent home immediately.

## PLANTS

**L-1-900 through L-3-962 Premiums will be: \$5.00, 4.50, 4.00, 3.50, 3.00**

L-1-900	Hanging plants (1 or more) in bloom
L-1-902	Hanging plants (1 or more) foliage
L-1-903	Collection of plants, (indoors) – <b>3 FT WIDE X 4 FT HIGH OR UNDER – container excluded</b>
L-1-904	Collection of plants, (outdoors) – <b>3 FT WIDE X 4 FT HIGH OR UNDER – container excluded</b>
L-1-906	Cactus, single
L-1-907	Cactus, collection
L-1-909	Fairy Garden – green and/or blooming plants with Fairy Theme, not over 18 inches in any direction
L-1-910	Potted geranium in bloom, 1 in container, any color
L-1-912	Begonia, potted, any variety
L-1-914	TERRARIUM – Living Plants
L-1-916	African violet in bloom
L-1-918	Fern, potted
L-1-920	Succulents, potted, not over 18 inches in any direction
L-1-921	Single plant in bloom, any other not listed – <b>3 FT WIDE BY 4 FT HIGH OR UNDER – container excluded</b>
L-1-922	Single plant not in bloom, any other not listed – <b>3 FT WIDE BY 4 FT HIGH OR UNDER – container excluded</b>

## PLANTS STARTED BY EXHIBITORS

**Must be started after September 1, 2017 – Label starting date on entry tag.**

L-2-926	Plant started by exhibitor from cuttings		
L-2-928	Plant started by exhibitor from seeds or spores		
L-2-930	Plant started by exhibitor from bulbs, corms or roots		
L-2-932	Plant started by exhibitor from runner		
L-3-933	Dahlia, 1 stem, over 4"	L-3-939	Snapdragon, any type 3 stems
L-3-934	Dahlia, 1 stem, under 4"	L-3-940	Gladiolus, 1 spike, red
L-3-935	Large Marigold, any type 3 blooms	L-3-941	Gladiolus, 1 spike, lavender, purple or pink
L-3-936	Small Marigold, any type 3 blooms	L-3-942	Gladiolus, 1 spike, yellow or orange
L-3-937	Large Zinnia, any type 3 blooms	L-3-947	Gladiolus, 1 spike, any other color
L-3-938	Small Zinnia, any type 3 blooms	L-3-949	Rose, single stem, red

— Categories continued on next page —

— Categories continued from previous page —

L-3-950	Rose, single stem, pink	L-3-954	Rose, single stem, any floribunda
L-3-951	Rose, single stem, yellow	L-3-955	Any other flower not listed, single stem
L-3-952	Rose, single stem, white	L-3-956	Miniature Rose, any color
L-3-953	Rose, single stem, any other color		

#### **FRESH CUT FLOWERS ONLY**

L-3-960	Display of annuals in vase
L-3-961	Display of perennials in vase
L-3-962	3 stems of a single variety in vase, not listed above

#### **ARRANGEMENTS**

**L-4-965 through L-6-999 Premiums will be: \$5.00, 4.50, 4.00, 3.50, 3.00**

L-4-965	Arrangement, roses
L-4-966	Arrangement, small zinnias
L-4-967	Arrangement, large zinnias
L-4-968	Arrangement, petunias
L-4-969	Arrangement, gladiolus
L-4-970	Arrangement, cosmos
L-4-971	Arrangement, large marigolds
L-4-972	Arrangement, small marigolds
L-4-973	Arrangement, lilies
L-4-974	Arrangement, snapdragons
L-4-975	Arrangement, dahlias
L-4-976	Arrangement, mixed flowers
L-4-977	Arrangement, dried materials
L-4-978	Arrangement, basket of assorted flowers
L-4-979	Table arrangement, any flowers to be viewed from all sides
L-4-980	Arrangement, wild flowers, at least 3 or more varieties
L-4-981	Miniature flower arrangement, under 2" any direction
L-4-982	Miniature flower arrangement, between 2" and 5", any direction
L-4-983	Miniature dried flower arrangement, not to exceed 5", any direction
L-4-984	Corsage, any fresh flowers
L-4-985	Wreath or wall hanging using natural materials
L-4-986	Oriental arrangement

#### **2019 THEME FLOWER ARRANGEMENTS**

**All must have fresh flowers in water (EMPHASIS ON ARTISTIC USE OF FRESH FLOWERS)**

L-5-990	"Down on the Farm"
L-5-991	"Stars & Stripes Forever"
L-5-992	"Mellow Yellow"
L-5-993	"Frosty the Snowman"
L-5-994	"Autumn Harvest"
L-5-995	"Harry Potter"
L-5-996	"Be my Valentine"
L-5-997	"I Love a Parade"

#### **OLD PRO'S CLASS (Amateurs & Non-Amateurs may enter)**

L-6-998	Centerpiece, to be viewed from all sides
L-6-999	Any other fresh flower arrangement

- 1. Champion House Plant – Champion Rosette**
- 2. Champion Arrangement – Champion Rosette**
- 3. Champion Specimen Flower – Champion Rosette**
- 4. Best of Theme Arrangements – Champion Rosette**
- 5. Grand Champion Trophy for the Entire Horticulture Show**

# TEXTILES • DEPT. M

Superintendents – Cathy Postin – Diane Weaver

**AMOUNT OFFERED – \$867.00**

**Entry Fee of 75¢**

1. **All entries must be in place by 9:00 a.m. on Wednesday, July 24, 2019.**
2. Articles must be the handiwork of the exhibitor, must be finished within the last year, and not previously exhibited at the Fulton County Fair.
3. Entry tag must be securely safety pinned or sewn to the exhibit, not to any hanger or covering.
4. Only one entry in any one premium number by each exhibitor.
5. All needlework will be judged with regard to beauty, cleanliness, degree of perfection, amount of work, and suitability of purpose for which it is intended.
6. Any item which is to be hung, must be prepared for hanging.
7. Dimensions: a doily is 12" or less in diameter; a centerpiece is 12" or more in diameter; a luncheon cloth is 36" or more.
8. **Exhibits may be picked up between 8:30 a.m. and 10:00 a.m., Saturday, July 27, 2019. Any remaining exhibits may be picked up at the fair office.**
9. **Early removal without special permission will result in forfeiture of premiums.**

## CROCHETING

M-1-1001	Baby or child's afghan .....	\$5.50	5.00	4.50	4.00
M-1-1002	Any other afghan.....	\$5.50	5.00	4.50	4.00
M-1-1003	Doily.....	\$3.50	3.00	2.50	2.00
M-1-1004	Centerpiece .....	\$5.50	5.00	4.50	4.00
M-1-1005	Hot pan holders, 2.....	\$5.50	5.00	4.50	4.00
M-1-1006	Scarf, hat or children's garment .....	\$5.50	5.00	4.50	4.00
M-1-1007	Any other crocheted item.....	\$5.50	5.00	4.50	4.00

## TATTING OR CROCHET TRIMMED ITEMS

M-2-1010	Dresser, buffet set or scarf .....	\$5.50	5.00	4.50	4.00
M-2-1011	Pillowcase, pair.....	\$5.50	5.00	4.50	4.00
M-2-1012	Handkerchief.....	\$5.50	5.00	4.50	4.00
M-2-1013	Any tatted item.....	\$5.50	5.00	4.50	4.00

## CREWEL OR EMBROIDERED ITEMS

M-3-1015	Table Runner, pieced or painted.....	\$5.50	5.00	4.50	4.00
M-3-1016	Pillowcases, pair .....	\$5.50	5.00	4.50	4.00
M-3-1017	Any other hand done by exhibitor .....	\$5.50	5.00	4.50	4.00

## COUNTED CROSS STITCH

M-4-1019	Picture, framed and ready to hang .....	\$5.50	5.00	4.50	4.00
M-4-1020	Guest towels, pair .....	\$5.50	5.00	4.50	4.00
M-4-1021	Any other cross stitched item .....	\$5.50	5.00	4.50	4.00

## MISCELLANEOUS NEEDLEWORK

M-5-1023	Tea towels, pair.....	\$5.50	5.00	4.50	4.00
M-5-1024	Swedish weaving.....	\$5.50	5.00	4.50	4.00
M-5-1025	Needlepoint, 1 article on fabric canvas .....	\$5.50	5.00	4.50	4.00
M-5-1026	Needlepoint, 1 article on plastic canvas .....	\$5.50	5.00	4.50	4.00
M-5-1027	Latch hook, 1 article .....	\$5.50	5.00	4.50	4.00
M-5-1028	Candlewicking, any item except pillow .....	\$5.50	5.00	4.50	4.00
M-5-1029	Hand quilted item, other than quilt or pillow..	\$5.50	5.00	4.50	4.00
M-5-1030	Doll clothing, any size .....	\$5.50	5.00	4.50	4.00
M-5-1031	Any other article.....	\$5.50	5.00	4.50	4.00

## KNITTING

M-6-1032	Shell, scarf, hat, vest .....	\$4.50	4.00	3.50	3.00
M-6-1033	Afghan, must be blocked .....	\$4.50	4.00	3.50	3.00
M-6-1034	Any clothing article.....	\$4.50	4.00	3.50	3.00
M-6-1035	Knitted, any other article.....	\$4.50	4.00	3.50	3.00

## SEWING FOR CHILDREN

M-7-1036	Child's dress.....	\$4.50	4.00	3.50	3.00
M-7-1037	Child's playsuit .....	\$4.50	4.00	3.50	3.00
M-7-1038	Any other children's clothing.....	\$4.50	4.00	3.50	3.00

## SEWING FOR ADULTS

M-8-1040	Apron or smock .....	\$4.50	4.00	3.50	3.00
M-8-1041	Dress.....	\$4.50	4.00	3.50	3.00
M-8-1042	Blouse or shirt.....	\$4.50	4.00	3.50	3.00
M-8-1043	Sportswear.....	\$4.50	4.00	3.50	3.00
M-8-1044	Any other .....	\$4.50	4.00	3.50	3.00

**The American Sewing Guide will sponsor a free one year membership to the Best of Show in the Adult Garment Category.**

## QUILTS

### All work, including quilting, done by exhibitor

M-9-1046	Cotton, pieced, quilted .....	\$5.50	5.00	4.50	4.00
M-9-1047	Applique, quilted.....	\$5.50	5.00	4.50	4.00
M-9-1048	Hand quilted by exhibitor.....	\$5.50	5.00	4.50	4.00
M-9-1049	Baby bed quilt, quilted.....	\$5.50	5.00	4.50	4.00
M-9-1050	Novelty quilt, quilted .....	\$5.50	5.00	4.50	4.00
M-9-1051	Embroidered or cross stitched, quilted .....	\$5.50	5.00	4.50	4.00
M-9-1052	Pieced quilt or comforter, tied.....	\$5.50	5.00	4.50	4.00
M-9-1053	Quilt, any other.....	\$5.50	5.00	4.50	4.00
M-9-1054	Top done by exhibitor, quilted by other .....	\$5.50	5.00	4.50	4.00

## RUGS

M-10-1055	Woven rag loomed rug .....	\$4.50	4.00	3.50	3.00
M-10-1056	Any other rug .....	\$4.50	4.00	3.50	3.00

## PILLOWS

M-11-1057	From up cycle material .....	\$3.50	3.00	2.50	2.25
M-11-1058	Be creative .....	\$3.50	3.00	2.50	2.25
M-11-1059	Quilted.....	\$3.50	3.00	2.50	2.25
M-11-1060	Any other type .....	\$3.50	3.00	2.50	2.25

- 1. Best of Sewing – Rosette**
- 2. Best of Crocheting – Rosette**
- 3. Best of Knitting – Rosette**
- 4. Best of Needlework – Rosette**
- 5. Best of Quilts – Rosette**

# ARTS & CRAFTS • DEPT. M

**Superintendents – Cathy Postin – Diane Weaver**

**AMOUNT OFFERED – \$913.00**

**Entry Fee of 75¢**

- 1. All entries must be in place by 9:00 a.m. on Wednesday, July 24, 2019.**
- Articles must be the handiwork of the exhibitor, must be finished within the last year, and not previously exhibited at the Fulton County Fair.
- Arts and crafts will be judged on the following points: craftsmanship, originality of design, space organization, execution and manipulation of art skills.
- 4. Paintings, drawings, and sketches must be all original work from idea to finished product. Photo or sketch used for idea source, should be securely fastened to the back.**
- 5. Tole painting will include any painting where any part of the design is traced onto the painting surface.**
- Any item intended for hanging must be ready to hang.
- Entry tags must be securely safety fastened to the exhibit, not to any covering.
- Only one entry in any one premium number by each exhibitor.
- 9. Exhibits may be picked up between 8:30 a.m. and 10:00 a.m., Saturday, July 27, 2019. Any remaining exhibits may be picked up at the fair office.**

## DECORATIONS

M-12-1100	Up cycle decor .....	\$4.00	3.50	3.00	2.50
M-12-1101	Any ornament.....	\$4.00	3.50	3.00	2.50
M-12-1102	Any holiday design .....	\$4.00	3.50	3.00	2.50
M-12-1103	Any seasonal item .....	\$4.00	3.50	3.00	2.50
M-12-1104	Wreath, any season (ready to hang) .....	\$4.00	3.50	3.00	2.50
M-12-1105	Door decoration (ready to hang) .....	\$4.00	3.50	3.00	2.50
M-12-1106	Christmas figurine – any made, painted, stitched, carved by exhibitor ..	\$4.00	3.50	3.00	2.50
M-12-1107	Any other holiday figurine .....	\$4.00	3.50	3.00	2.50



## PAINTING

(No paint by number, must be suitably framed and ready to hang.)

M-13-1110	Watercolor, any subject, original composition .....	\$4.00	3.50	3.00	2.50
M-13-1111	Oil or acrylic, any subject, original composition.....	\$4.00	3.50	3.00	2.50
M-13-1112	Any other medium, original composition (charcoal, pen & ink, etc.) .....	\$4.00	3.50	3.00	2.50
M-13-1115	Painting – copy or other non-original composition .....	\$4.00	3.50	3.00	2.50
M-13-1116	Tole painting .....	\$4.00	3.50	3.00	2.50
M-13-1117	Painting on article – crock, saw, etc. ....	\$4.00	3.50	3.00	2.50

## CHINA PAINTING AND CERAMICS

M-14-1120	China painting, 1 plate.....	\$4.00	3.50	3.00	2.50
M-14-1121	China painting, 1 article other than plate.....	\$4.00	3.50	3.00	2.50
M-14-1122	Ceramics, 1 set or item glazed.....	\$4.00	3.50	3.00	2.50
M-14-1123	Ceramics, 1 set or item stained.....	\$4.00	3.50	3.00	2.50
M-14-1124	Ceramics, 1 item, hand formed design .....	\$4.00	3.50	3.00	2.50

## DECORATED CLOTHING

M-15-1125	Jacket, not handmade but decorated by exhibitor .....	\$4.00	3.50	3.00	2.50
M-15-1126	Any vest, painted .....	\$4.00	3.50	3.00	2.50
M-15-1127	Any shirt, applique .....	\$4.00	3.50	3.00	2.50
M-15-1128	Any shirt, any other method .....	\$4.00	3.50	3.00	2.50
M-15-1129	Any shirt, cross stitch .....	\$4.00	3.50	3.00	2.50
M-15-1130	Shirt, not handmade but decorated by exhibitor .....	\$4.00	3.50	3.00	2.50

## MISCELLANEOUS

M-16-1131	Nature, 1 item .....	\$4.00	3.50	3.00	2.50
M-16-1132	Metal, 1 item .....	\$4.00	3.50	3.00	2.50
M-16-1133	Glass, 1 item.....	\$4.00	3.50	3.00	2.50
M-16-1134	Jewelry, set 2 or more pieces.....	\$4.00	3.50	3.00	2.50
M-16-1135	Picture or wall hanging, not listed elsewhere .....	\$4.00	3.50	3.00	2.50
M-16-1136	Doll/stuffed animal, handmade .....	\$4.00	3.50	3.00	2.50
M-16-1137	Necklace, handmade .....	\$4.00	3.50	3.00	2.50
M-16-1138	Recycle glass .....	\$4.00	3.50	3.00	2.50
M-16-1139	Recycled (plastic, paper or metal) .....	\$4.00	3.50	3.00	2.50
M-16-1140	Machine embroidery, any w/machine embroidery.....	\$4.00	3.50	3.00	2.50
M-16-1141	Soft sculpture, 1 item .....	\$4.00	3.50	3.00	2.50
M-16-1142	Mason jar craft, 1 item .....	\$4.00	3.50	3.00	2.50
M-16-1143	Woodburning, 1 item.....	\$4.00	3.50	3.00	2.50
M-16-1144	Stenciled item, other than pillow.....	\$4.00	3.50	3.00	2.50
M-16-1145	Handmade stuffed animal .....	\$4.00	3.50	3.00	2.50
M-16-1146	Painted woodlet item.....	\$4.00	3.50	3.00	2.50
M-16-1147	Decorative item using painted woodlets .....	\$4.00	3.50	3.00	2.50
M-16-1148	Leathercraft, 1 finished item .....	\$4.00	3.50	3.00	2.50
M-16-1149	Weaving or basketry.....	\$4.00	3.50	3.00	2.50
M-16-1150	Weaving, done on a loom.....	\$4.00	3.50	3.00	2.50
M-16-1151	Original handmade frame .....	\$4.00	3.50	3.00	2.50
M-16-1152	Wreath or wall decor .....	\$4.00	3.50	3.00	2.50
M-16-1153	Any other item .....	\$4.00	3.50	3.00	2.50
M-16-1154	Scrapbooking, single / double page.....	\$4.00	3.50	3.00	2.50
M-16-1155	Scrapbooking, album.....	\$4.00	3.50	3.00	2.50
M-16-1156	Paper crafting / card making up to 4-1/2 by 6.....	\$4.00	3.50	3.00	2.50
M-16-1157	Clay composition.....	\$4.00	3.50	3.00	2.50
M-16-1158	Toys, any assorted .....	\$4.00	3.50	3.00	2.50
M-16-1159	Scrapbooking making, card (4-1/2 by 6 and larger) .....	\$4.00	3.50	3.00	2.50

## MACHINE EMBROIDERY

M-17-1160	Table Runner .....	\$4.00	3.50	3.00	2.50
M-17-1161	Pillowcases, pair.....	\$4.00	3.50	3.00	2.50
M-17-1162	Handkerchief, 2 .....	\$4.00	3.50	3.00	2.50
M-17-1163	Any other item .....	\$4.00	3.50	3.00	2.50

## PHOTOGRAPHY

M-18-1164 Nature shot .....	\$4.00	3.50	3.00	2.50
M-18-1165 Digitally enhanced .....	\$4.00	3.50	3.00	2.50
M-18-1166 Miscellaneous .....	\$4.00	3.50	3.00	2.50
M-18-1167 Action photo, anything moving .....	\$4.00	3.50	3.00	2.50
M-18-1168 Enlargement, mounted or framed .....	\$4.00	3.50	3.00	2.50
M-18-1169 Agricultural picture .....	\$4.00	3.50	3.00	2.50
M-18-1170 Close-up .....	\$4.00	3.50	3.00	2.50
M-18-1171 Baby (Human / Animal) .....	\$4.00	3.50	3.00	2.50
M-18-1172 Landscape .....	\$4.00	3.50	3.00	2.50

## WOODWORKING

M-19-1173 Any project made from start .....	\$4.50	4.00	3.50	3.00
M-19-1174 Any project repurposed .....	\$4.50	4.00	3.50	3.00
M-19-1175 Any item refinished wood or metal .....	\$4.50	4.00	3.50	3.00
M-19-1176 Miscellaneous .....	\$4.50	4.00	3.50	3.00

## SENIOR CITIZEN CRAFTS (65 YEARS & OVER)

M-20-1177 Any crocheted article .....	\$4.50	4.00	3.50	3.00
M-20-1178 Any knitted article .....	\$4.50	4.00	3.50	3.00
M-20-1179 Woodworking, 1 finished article .....	\$4.50	4.00	3.50	3.00
M-20-1180 Any other item not listed .....	\$4.50	4.00	3.50	3.00

1. Best of Crafts – Rosette
2. Best of Artwork – Rosette
3. Best of Woodworking – Rosette
4. Best of China – Rosette
5. Best of Ceramics – Rosette

# Friends of ...

**Cargill Grain**  
**Bonney Farms**  
**Eathington Angus**  
**Two Rivers Cattleman's Assoc.**  
**Tim & Carolyn Negley**  
**Jerry & Hazel Brown**  
**John & Deb Beoletto**  
**Bob & Mina Havens**  
**Ray & Glenda Postin**  
**Jack & Peggy Clark**  
**Quick Electrical**  
**Canton Crop Service, Inc.**  
**Birkey's**  
**Bull Farms**  
**Sister Creek Farm**  
**Living Plant Food – Ken Lock**  
**Buck & Donna Miller**  
**Randy & Vicky Hartstirn**  
**Victor Bower**  
**Ron & Jay Tompkins**  
**Knott Farms**

**Tom & Terri Shafer**  
**Raymond & Crystal Porter**  
**Dan Williams Family**  
**Country Financial – Ray Rickena**  
**Bill Slack**  
**Jerry & Krista Gray**  
**Shelby Farms**  
**Steve & Marie Wickert**  
**Scott & Lisa Welker**  
**Jim & Linda Rock**  
**Kline & Edith Bennett**  
**Eugene Stufflebeam**  
**T&T Cattle Co**  
**ADM**  
**Wagner Farms**  
**Jay & Angie Tompkins**  
**Compeer**  
**Daryl & Linda Phillips**  
**Bob & Cindy Ellis**  
**Bob Davis Family**



# Thank you!

## Progressive Banking ... Traditional Service



**Prairie State Bank & Trust**

105 W. Lincoln, Lewistown

**(309) 547-3006**

[www.psbank.net](http://www.psbank.net)



Member  
**FDIC**



**Lewistown Chamber of Commerce**

The Chamber would like to  
thank all our chamber  
members over the years for  
their continued support!

To become a member or for more  
information call: (309) 547-2501

*"A place for opportunity  
and good living,  
in Spoon River Country."*

PO Box 45  
Lewistown, IL 61542  
[www.lewistownchamber.org](http://www.lewistownchamber.org)

## Bair Insurance Agency

125 W Broadway  
PO Box 678  
Astoria, IL 61501-0678

309-329-2181  
309-329-2182 Fax  
866-329-2181 Toll Free

[bairins@bairinsuranceagency.com](mailto:bairins@bairinsuranceagency.com)  
<http://bairinsuranceagency.com>

— Marty Bair —

 **GRINNELL**  
MUTUAL.



## The Fulton County Camping & Recreation Area

18773 North Conservation Rd  
Canton (just between St. David and Bryant)  
John D. Young, Superintendent  
**(309) 668-2931**  
[fultoncountycamping@gmail.com](mailto:fultoncountycamping@gmail.com)  
[www.fultonco.org](http://www.fultonco.org)

Follow us on Facebook –  
Fulton County Camping & Recreation Area



**The Fulton County Camping & Recreation Area** consists of 440 acres with approximately 150 acres of water. Open year round for seasonal camping, overnight camping, fishing, and viewing wildlife. We offer a nice pavilion area for gatherings and picnics and a shower house for your convenience. Voted best campground in Fulton County in 2017.

**Grab some friends, your fishing poles, and come see us!**

# FOOD PRESERVATION – Open Class • DEPT. O

Superintendent – Lisa Tunney

AMOUNT OFFERED – \$447.00

Entry Fee of \$1.00 each item

1. All entries must be in place by 9:00 a.m. on Wednesday, July 24, 2019.
2. All jars in each class must be the same size stated. No one jar may be judged more than once, and thus, single entries may not be combined to form a group entry. Each exhibitor will permit only one entry in each class.
3. Any jar may be opened at the judge's discretion.
4. All jars should be clean. All jars should be colorless. No dyes added to products.
5. All jars must be labeled appropriately and must bear an entry tag.
6. All jelly, preserves, butters and jams should be labeled as to kind. Covers should be clean and well sealed.
7. In group display, jars and lids should be uniform, or the display will not be judged.
8. No fancy pack vegetables.
9. All exhibits must be the work of the exhibitor and be the current year's work.
10. All canning will be in a standard canning jar except O-1-1400 thru O-1-1403 which will be in a standard small canning jar sealed with two piece lids and rings, no paraffin.
11. Canning will be judged according to recommendations from the U.S.D.A.
12. 1 entry per exhibitor per premium number.
13. The judge can decide if it will be open or closed judging.
14. No decorative jars.
15. No one under 8 years of age can show.
16. ALL RINGS are to be left on canning jars when exhibited. No rust on rings.

## MARMALADES, JELLIES, PRESERVES, BUTTER, JAMS

Premiums Offered for the Following Classes: \$4.00, 3.50, 3.00, 2.50

### FRUITS (All in Quarts or Pints)

O-1-1400	Jelly, glass canning jar, any fruit flavor	O-1-1402	Butters, glass canning jar, any fruit flavor
O-1-1401	Preserves, glass canning jar, any fruit flavor	O-1-1403	Jams, glass canning jar, any fruit flavor
Premiums Offered for the Following Classes: \$4.00, 3.50, 3.00, 2.50			
O-2-1411	Display of 4 varieties of canned fruits, same size jars	\$5.50	4.50 4.00 3.50
O-2-1405	Peach Halves	O-2-1408	Cherries, red sour, pitted
O-2-1406	Raspberries	O-2-1409	Any fruit not listed
O-2-1407	Blackberries	O-2-1410	Any comb. using fruit and/or other ingredients

### VEGETABLES (Must Be Canned Under Pressure, Quarts or Pints)

Premiums Offered for the Following Classes: \$4.00, 3.50, 3.00, 2.50

O-3-1416	Display of 4 varieties of vegetables, same size jars	\$5.50	4.50 4.00 3.50
O-3-1412	Green beans, no fancy pack	O-3-1415	Red tomatoes
O-3-1413	Carrots	O-3-1417	Any vegetable not listed
O-3-1414	Corn off cob	O-3-1418	Combination of vegetables

### PICKLES (Quarts or Pints)

Premiums Offered for the Following Classes: \$4.00, 3.50, 3.00, 2.50

O-4-1427	Display of pickles, 4 jars	\$5.50	4.50 4.00 3.50
O-4-1420	Beet pickles	O-4-1424	Lime pickles
O-4-1421	Dill pickles	O-4-1425	Piccalilli
O-4-1422	Sweet pickles	O-4-1426	Miscellaneous pickles
O-4-1423	Bread and butter pickles	O-4-1428	Relish, label kind

### SAUCES & JUICES (All Must Be Labeled)

Premiums Offered for the Following Classes: \$4.00, 3.50, 3.00, 2.50

### EMERGENCY MEAL (A Well-Balanced Meal)

O-6-1435	Consisting of 4 jars containing meat, vegetable, juice, pickle or dessert. Exhibit must be accompanied with a menu on paper or cardboard	\$5.50	4.50 4.00 3.50
O-5-1430	Chili sauce	O-5-1432	Any other sauce not listed (no applesauce)
O-5-1431	Barbeque sauce	O-5-1433	Tomato juice
O-5-1434	Catsup		

1 Best of Canning Display – Rosette

# FOOD PRESERVATION - Junior Dept. • DEPT. P

## CANNING

Superintendent – Lisa Tunney

AMOUNT OFFERED – \$332.50

Entry Fee of 75¢ each item

1. Rules for Junior Show are the same as for Adult Show.
2. All canning will be in standard canning jars except P-3-1625 to P-3-1628 which will be in standard small canning jars sealed with two-piece lids and rings, no paraffin.
3. Canning will be judged according to recommendations from the U.S.D.A.
4. **No decorations on containers, or they will be disqualified.**
5. No decorative jars.
6. No one under 8 yrs. of age can show.
7. ALL RINGS are to be left on canning jars when exhibited.

**Premiums Offered for the Following Classes: \$4.50, 4.00, 3.50, 3.00, 2.50**

**All Items Must Be In Place By 9:00 a.m. Wednesday. Only 1 Item Per Exhibitor Per Premium.**

### MARMALADES, JELLIES, PRESERVES, BUTTERS, JAMS

**(Use only small canning jar with 2-piece lid and ring, no paraffin.)**

P-3-1625	Jelly, any fruit flavor	P-3-1627	Butters, any fruit flavor
P-3-1626	Preserves, any fruit flavor	P-3-1628	Jams, any fruit flavor

### FRUITS

P-4-1630	Peach <b>Halves</b>	P-4-1633	Any comb. using fruit and/or other ingredients
P-4-1631	Raspberries	P-4-1634	Cherries, red, sour, pitted
P-4-1632	Blackberries	P-4-1635	Any fruit not listed

### VEGETABLES

P-5-1637	Green beans	P-5-1639	Any vegetable not listed
P-5-1638	Red tomatoes	P-5-1640	Combination of vegetables

### PICKLES

P-6-1642	Dill pickles	P-6-1645	Relish
P-6-1643	Sweet pickles	P-6-1646	Miscellaneous pickles
P-6-1644	Bread and butter pickles		

# FOODS - BAKED GOODS - Open Class • DEPT. O

Superintendents – Ellen Dodd, Willa Stroman-Schnarr

AMOUNT OFFERED – \$890.00

Entry Fee of \$1.00 each item – Fulton County Residents Only

1. All exhibits must be in place by 9:00 a.m. on Tuesday. One (1) **item per exhibitor per premium.**
2. Exhibits may be picked up between 8:30 a.m. and 10:00 a.m., Saturday. **(No premium will be paid on items picked up early.)** Any remaining exhibits may be picked up at the fair office.
3. All food exhibits should be made from scratch. Commercial mixes may be used only in decorated cakes and fancy cookies (O-1519, 1520, 1521). Decorated cakes will be exhibited on a foil-covered sturdy cardboard, which should not be more than 2" larger than the cake.
4. Cookies and candy will be exhibited on a small white paper or plastic plate in a closed plastic bag. (White doilies are optional.) Cookies will be judged on general appearance, flavor and texture.
5. Breads, cakes and pies should be exhibited on a paper or plastic plate, which should not be more than 2" larger than the food item, and should be covered with plastic wrap or in a closed plastic bag. Yeast breads will be judged on general appearance, flavor, crumb, texture and color. Quick breads will be judged on general appearance, flavor and texture. Cakes will be judged on general appearance, crust or icing, lightness, crumb and flavor.
6. Pie plates (other than disposable) are shown at the exhibitor's risk.
7. Exhibit tags should be tied through a hole punched in the plate, cardboard, or disposable pan, and pulled to the outside.
8. All "Best Of..." awards will be selected from eligible first places in the "O" classes. Award for lard pie crust will be handed out.
9. One entry per exhibitor per premium number.
10. Professional-Amateur decorated cakes (1519-1520) will be at the discretion of the judges.
11. Please note portion sizes to be judged.
12. Open or Closed judging is at the discretion of the judges.



## YEAST BREADS

**Premiums Offered for the Following Classes: \$5.00, 4.50, 4.00, 3.50, 3.00**

O-7-1500	Yeast bread, white, 1/3 loaf	O-7-1503	Dinner rolls, plate of 4 (4 shapes)
O-7-1501	Yeast coffee cake, kneaded, 1/3 loaf	O-7-1504	Yeast bread, whole wheat, 1/3 loaf
O-7-1502	Cinnamon rolls, 3 uniced		

## QUICK BREADS

**Premiums Offered for the Following Classes: \$5.00, 4.50, 4.00, 3.50, 3.00**

O-8-1505	Banana, 1/2 loaf	O-8-1508	Muffins, 3 on a plate, label kind
O-8-1506	Pumpkin, 1/2 loaf	O-8-1509	Quick coffee cake, 1/2
O-8-1507	Zucchini, 1/2 loaf	O-8-1510	Any other, 1/2 loaf, label kind

## CAKES

**(Cake exhibit will be a 4" wedge of a cake)**

**Premiums Offered for the Following Classes: \$6.00, 5.50, 5.00, 4.50, 4.00**

O-9-1512	White, 2 layer with white icing	O-9-1516	Angel food, uniced
O-9-1513	Chocolate, 2 layer with dark icing	O-9-1517	Any other cake, 2 layer with icing, label kind
O-9-1514	Banana, 2 layer with icing	O-9-1518	Any other cake
O-9-1515	Carrot, 2 layer with icing		

## DECORATIVE

**(Not eligible for "Best Of..." Award)**

**Premiums Offered for the Following Classes: \$11.00, 9.00, 7.00, 5.00, 3.00**

O-10-1519	Professional decorated cake (no premium – ribbon only)	O-10-1520	Decorated cake using cake or dummy
		O-10-1521	Fancy tea cookies, plate of 12 w/4 varieties

## COOKIES

**(3 on a small paper or plastic plate)**

**Premiums Offered for the Following Classes: \$5.00, 4.50, 4.00, 3.50, 3.00**

O-11-1523	Sugar cookies, dropped	O-11-1527	Oatmeal cookies
O-11-1524	Sugar cookies, rolled	O-11-1528	Chocolate chip cookies
O-11-1525	Molasses cookies	O-11-1529	Peanut butter cookies
O-11-1526	Brownies, uniced	O-11-1530	Any other cookies, label kind

## CANDY

**(3 on a small paper or plastic plate)**

**Premiums Offered for the Following Classes: \$5.00, 4.50, 4.00, 3.50, 3.00**

O-12-1532	Chocolate fudge	O-12-1535	Any other variety, label kind
O-12-1533	Divinity	O-12-1536	Microwave candy, label kind
O-12-1534	Peanut butter fudge		

## PASTRIES

**(Pie plate other than disposable is brought at exhibitor's risk)**

**Premiums Offered for the Following Classes: \$6.00, 5.50, 5.00, 4.50, 4.00**

O-13-1538	1 baked pastry shell, no filling		
O-13-1539	2 crust fruit pie, label kind, no prepared filling (4" slice)		
O-13-1540	1 baked lard pie crust, no filling (made with lard only) (Not eligible for Best of...)		

## BAKED GOODS DISPLAY

**(Not Eligible for Best of...)**

**Entry Fee \$1.00**

**Premiums Offered for Class O-1542: \$11.00, 9.00, 7.00, 5.00, 3.00**

O-14-1542	Holiday cookie jar using holiday theme, containing at least 2 dozen cookies, consisting of at least 4 different recipes
-----------	---

1. **Best of Cakes – Rosette**
2. **Best of Yeast Breads – Rosette**
3. **Best of Cookies – Rosette**
4. **Best of Pastry – Rosette**
5. **Best of Candy – Rosette**
6. **Best of Quick Breads – Rosette**
7. **Best of Show – Rosette**

# BAKED GOODS - Junior Dept. • DEPT. P

Superintendents – Ellen Dodd, Willa Stroman-Schnarr

**AMOUNT OFFERED – \$640.00**

**Entry Fee of 75¢ each item**

1. Junior Show is open to youth of Fulton County or those served by a 4-H club or school district of Fulton County. The exhibitor must not have reached his 19th birthday by January 1, 2019.
2. **Rules for the adult show will also apply to the junior show.**
3. **All items must be in place by 9:00 a.m. Tuesday.**

**Premiums Offered for the Following Classes: \$5.00, 4.50, 4.00, 3.50, 3.00**

## COOKIES

**(3 on a 6" paper plate)**

P-7-1648	Sugar cookies, dropped	P-7-1652	Peanut butter cookies
P-7-1649	Sugar cookies, rolled	P-7-1653	Chocolate chip cookies
P-7-1650	Oatmeal cookies, drop	P-7-1654	Any other cookies, label kind
P-7-1651	Brownies, uniced		

## YEAST BREADS

P-8-1656	Yeast bread, white or grain, 1/3 loaf	P-8-1659	4 cinnamon rolls, kneaded
P-8-1658	Yeast bread, whole wheat, 1/3 loaf	P-8-1660	Dinner rolls, 4 on plate, 4 shapes

## QUICK BREADS

P-9-1662	Quick coffee cake, label kind, 1/2	P-9-1665	Pumpkin, 1/2 loaf
P-9-1663	Muffins, 3 on small plate, label kind	P-9-1666	Zucchini, 1/2 loaf
P-9-1664	Banana, 1 1/2 loaf	P-9-1667	Any other, 1/2 loaf, label kind

## CAKES

**(Cake exhibit will be 4" wedge of a cake)**

P-10-1669	White, 2 layer	P-10-1672	Angelfood, uniced
P-10-1670	Chocolate, 2 layer	P-10-1673	Any other cake, 2 layer, label kind
P-10-1671	Carrot, 2 layer		

## DECORATIVE

P-11-1675	Decorated cake, using cake or dummy	P-11-1676	Decorated cupcakes, 3 on plate using paper or molds (not eligible for Best of... award)
-----------	-------------------------------------	-----------	---

## PASTRIES

**(All pie plates other than disposable brought at exhibitor's risk)**

P-12-1677	1 baked pastry shell, no filling	P-12-1679	1 baked lard pie crust, no filling (made only with lard) (not eligible for Best of... award)
P-12-1678	2 crust pie (4" slice) with homemade fruit filling, label kind		

## CANDY

**(3 pieces on small paper or plastic plate)**

P-13-1681	Chocolate fudge	P-13-1684	Microwave candy, label kind
P-13-1682	Peanut butter fudge	P-13-1685	Any other variety, label kind
P-13-1683	Divinity		

## MISCELLANEOUS FOODS

P-14-1687	Box lunch, including sandwich, beverage, relishes, cookies, fresh fruit
-----------	---

1. **Best of Cakes – Rosette**
2. **Best of Yeast Breads – Rosette**
3. **Best of Cookies – Rosette**
4. **Best of Pastry – Rosette**
5. **Best of Candy – Rosette**
6. **Best of Quick Breads – Rosette**
7. **Best of Box Lunch – Rosette**
8. **Best of Show – Rosette**

# TEXTILES - Junior Dept. • DEPT. P

Superintendents – Cathy Postin – Diane Weaver

**AMOUNT OFFERED – \$367.50**

**Entry Fee of 75¢ each item**

1. All items must be in place by 9:00 a.m. Wednesday.
2. Only 1 entry per exhibitor per premium number.

**Premiums Offered for the Following Classes: \$4.50, 4.00, 3.50, 3.00, 2.50**

## CLOTHING

P-1-1600	Dress, any fabric	P-1-1603	Suit – Jacket and pants or skirt
P-1-1601	Sportswear	P-1-1604	Party dress
P-1-1602	Skirt and blouse	P-1-1605	Miscellaneous

## 1 Best of Sewing – Ribbon

## NEEDLEWORK / TEXTILES

P-2-1610	Embroidery – 1 finished article or set	P-2-1617	Quilting – 1 item hand or machine quilted
P-2-1611	Miscellaneous	P-2-1618	Applique – 1 finished item
P-2-1612	Latch hook, 1 article	P-2-1619	Patchwork, 1 finished item
P-2-1613	Crewel embroidery – 1 finished article	P-2-1620	Counted Cross Stitch, 1 finished item
P-2-1614	Needlepoint – 1 finished article on fabric canvas	P-2-1621	Candlewicking, finished item
P-2-1615	Needlepoint – 1 finished article or 3 small on plastic canvas	P-2-1622	Knitting, any item
P-2-1616	Weaving, original design done on loom which was warped by the exhibitor	P-2-1623	Crocheting, any item
		P-2-1624	Decorated shirt / sweatshirt, not homemade but decorated by exhibitor

## 1 Best of Show – Ribbon

# ARTS, CRAFTS & SCIENCES - Junior Dept. • DEPT. P

Superintendents – Cathy Postin – Diane Weaver

**AMOUNT OFFERED – \$1,050.00**

**Entry Fee of 75¢ each item**

1. Rules for Junior Show will be the same as for Adult Open Show.
2. All items must be in place by 9:00 a.m., Wednesday.

**Premiums Offered for the Following Classes: \$4.50, 4.00, 3.50, 3.00, 2.50**

## HOME AND FAMILY

P-15-1700	Child Care, exhibit 1 handmade toy and song or game, and story or story book, with age level noted, in a box.
P-15-1701	Child Care, sitter bag of 6-9 items which includes toys and activities with age, interest, ability levels noted.
P-15-1702	Child Care, display to illustrate sitter safety practices
P-15-1703	Safety – display illustrating first aid kit for a day hike, including explanation of 10 or more safety precautions to follow on a camp trip.
P-15-1704	Toy / Game, handmade for any age

## COMMUNICATIONS

### Photography

P-16-1705	Human / Animal
P-16-1706	Story of at least five pictures, mounted
P-16-1707	Rural Theme
P-16-1708	One black and white or color enlargement, mounted or framed, 8x10 or larger
P-16-1709	Humorous Theme

## **LEISURE EDUCATION**

### **Creative Crafts**

Creative crafts must be from a kit or an original design. Visual arts must be original design, no kits or copies.

#### **Items To Be Hung Must Be Prepared For Hanging**

- P-17-1710 Stenciling / Liquid embroidery, one finished item completed by exhibitor
- P-17-1711 Tole / Folk art painting – one item
- P-17-1712 Drawing and Sketching, original composition in pen and ink, pencil, pastel, charcoal, etc. (Ages 10 years and under)
- P-17-1713 Drawing and Sketching, original composition in pen and ink, pencil, pastel, charcoal, etc. (Ages 11 and up)
- P-17-1714 Oil or acrylic, any subject, original composition
- P-17-1715 Watercolor, any subject, original composition
- P-17-1716 Marker or Tempra composition
- P-17-1717 Carving, one design in any media (stone, wood, plaster ...)
- P-17-1718 Weaving or basketry, using any material
- P-17-1719 Misc., any other item

## **VISUAL ARTS**

- P-18-1723 Necklace, one item
- P-18-1724 Bracelet or Misc. Jewelry, one item
- P-18-1725 Original Computer Graphic, design by exhibitor
- P-18-1726 Paper, one item, paper
- P-18-1727 Glass, one item
- P-18-1728 Metal, one item
- P-18-1729 Nature, one item
- P-18-1730 Collage, any composition
- P-18-1731 Candle, one dipped, molded or formed by exhibitor
- P-18-1732 Diorama, depicting a scene from a book, including card listing setting, characters and a brief description. Book should be included.
- P-18-1733 Scrapbooking, single / double page
- P-18-1734 Scrapbooking, album
- P-18-1735 Paper crafting / card making up to 4-1/2 by 6 (11 years and under)
- P-18-1736 Paper crafting / card making up to 4-1/2 by 6 (12 years and up)
- P-18-1737 Clay, any composition

## **COMMUNITY DEVELOPMENT, ECONOMICS AND BUSINESS**

- P-19-1740 Citizenship – display or poster
- P-19-1741 International – display of the country studied

## **MECHANICAL SCIENCE AND ENERGY**

- P-20-1742 Electricity, exhibit one item describing electricity and its uses
- P-20-1743 Small Engines, display identifying engine parts or a display showing the function of the various engine parts.
- P-20-1744 Small Engine, an operable engine overhauled or rebuilt by the exhibitor. Including brief description of steps taken by exhibitor in overhauling or rebuilding the engine.
- P-20-1745 Tractor Care, display or poster relating to tractor care and safety
- P-20-1746 Models of auto, boat or ship, from a kit
- P-20-1747 Models of rockets, from a kit, 12 and under
- P-20-1748 Models of rockets, from a kit, 13 and up
- P-20-1749 Models of rockets, original
- P-20-1750 Miscellaneous model, from a kit or original design.

## **WOODWORKING**

- P-21-1755 Woodworking, 10 years old and under, make and display one project
- P-21-1756 Woodworking, 11-13 years old, make and display one project
- P-21-1757 Woodworking, 14 and older, make and display one project
- P-21-1758 Woodworking, one item made of wood that has been refinished or repurposed by the exhibitor

### **1 Best Entry in Wood Working, Champion Ribbon**

## NATURAL RESOURCES AND ENVIRONMENT

### Wildlife Conservation

- P-22-1760 Nature collection, correctly labeled
- P-22-1761 Wildlife Conservation, exhibit one activity or display
- P-22-1762 Print making, nature theme, attached explanation of how this entry was completed

### Conservation and Forestry

- P-23-1765 Soil and Water, exhibit any product or display
- P-23-1766 Environmental Exhibit, one project or display
- P-23-1767 Forestry, exhibit one product or display

### Agronomy and Horticulture

- P-24-1770 Plants and Soils, make a poster or display of one of the following:
  - 1. Exploring
  - 2. Plant Reproduction
  - 3. Soils
  - 4. Plant Characteristics
  - 5. Practice Crop Production
- P-24-1772 Ornamental Horticulture, pictures or scrapbook of work done
- P-24-1773 Integrated Pest Management – display

### Entomology and Geology

- P-25-1775 Insect Collection, collection must be accurately labeled
- P-25-1776 Rock and/or mineral collection, label collection and note where found

## DOG OBEDIENCE • DEPT. VI

**Superintendent – Janis Blout**

**Monday, July 22, 2019, 10:30 a.m.**

**Entry Fee: \$1.00 per entry, Total Prize Money: \$153.50**

**These dog classes are open to Fulton County residents, age 8 as of 9/1/18 and older, adults included  
Health Certificates Required on All Dogs, Dog Must Have Active Rabies and Distemper Shots**

1. Exhibitors are limited to one entry in each class. The same dog cannot be shown in more than one class.
2. Exhibitors may exhibit in the same class number as a previous year, as long as they have not achieved a score of 170 or above in the class the year before. If so, they must move up to the next class number.
3. A dog being shown in the dog obedience project must be trained by and belong to the exhibitor or to a member of his immediate family, or leased for the length of the project with a signed agreement.
4. All dogs must be brought to the show on a six-foot leather, nylon or canvas leash. No chain leashes allowed.
5. Dogs do not have to be AKC registered to show in the obedience show. AKC rules will be used for judging.
6. No spike collars or tags hanging from the collar will be allowed.
7. If there is a tie for total score, a run-off will be held.
8. Dogs must be under the exhibitor's supervision at all times.
9. Special problems not covered by these rules will be acted upon by the Superintendent.
10. Female dogs in season can exhibit, but they must be the last to enter the show ring.

### **Premiums Offered for the Following Class: \$8.00, 7.00, 6.00, 5.50, 5.00, 4.50, 4.00**

- VI-1-1800 Beginner Novice I – Dog and handler have no experience. All exercises done on leash. Items being judged on are: Heel on leash; Figure 8 (forward, halt, right turn, left turn, slow, normal and fast); Sit for examination; Sit stay; and Recall (handler backs up two or three steps). The video found at the link below may be helpful to those preparing to show in this class:

<https://www.youtube.com/watch?v=B8vG8izORnk>

### **Premiums Offered for the Following Class: \$8.00, 7.00, 6.00, 5.50, 5.00, 4.50, 4.00**

- VI-1-1801 Beginner Novice II – Experienced handlers and inexperienced dogs or inexperienced handlers and experienced dogs. All exercises done on leash. Items being judged on are: Heel on leash; Figure 8 (forward, halt, right turn, left turn, slow, normal, and fast); Sit for examination; Sit stay; and Recall (handler backs up two or three steps). See above video link.

**Premiums Offered for the Following Class: \$8.00, 7.00, 6.00, 5.50, 5.00**

VI-1-1802 Pre-Novice – Handler and dog have had more than one year of experience. Items being judged on are: Heel on leash and Figure 8 (same as beginner classes); Stand for examination; Heel Free; Recall; Stay Sit or Down.

**Premiums Offered for the Following Class: \$8.00, 7.00, 6.00**

VI-1-1803 Novice Class – For dogs that have most recently shown in the Pre-Novice Class. Items being judged on are: Heel on leash and Figure 8; Stand for examination (off leash); Heel (off leash); Recall (off leash); Long sit (off leash) (1 minute); Long down (off leash) (3 minutes).

**Premiums Offered for the Following Class: \$8.00, 7.00, 6.00**

VI-1-1804 Graduate Novice Class – For dogs that have most recently shown in the Novice Class. Items being judged on are: Heel on leash and Figure 8; Drop on recall; Dumbbell recall; Recall over high jump; Recall over broad jump; Long Down (3 minutes) (handler out of sight).

**1. Grand Champion Dog Obedience Trophy & Rosette**



*Dusty's*  
**Auctions**

9701 W Farmington Rd  
Hanna City, IL 61536

---

**DUSTY POLHEMUS**  
**AUCTIONS - REALTY - ESTATES - SPECIALTY**  
**309-208-7659 • dustysauctions.com**



# LIVE AUCTION



❖ **11th Anniversary** ❖

## OFFICIAL ENTRY BLANK

**Fulton County Fair Livestock Auction**

**Thursday, July 25, 2019 – 3:00 p.m.**

(In Cattle or Swine Show Ring, Lewistown, Illinois)

**Exhibitor's Name** \_\_\_\_\_

**Parent or Guardian** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone # or Cell #** \_\_\_\_\_

**List number of animals to be sold\*:**

\_\_\_\_\_ **Breeding Stock**

\_\_\_\_\_ **Steer**

\_\_\_\_\_ **Market Heifer**

\_\_\_\_\_ **Barrow**

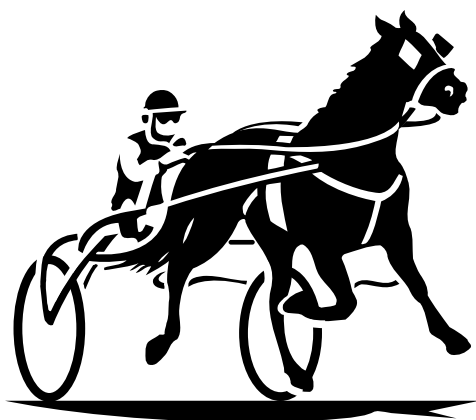
\_\_\_\_\_ **Market Gilt**

\_\_\_\_\_ **Wether**

\_\_\_\_\_ **Market Ewe Lamb**

**Form due by July 1, 2019 at the Extension Office. See page 37 for additional rules and details.**

**\* Exhibitors may sell two animals with only one of those animals being a calf.**



# SPEED PROGRAM

**Tuesday, July 23, 2019 – 5:00 p.m.**

**Speed Superintendent – Marty Thompson – Craig McCoy  
– Mike Wagahoff**

**ENTRIES NICA OFFICE (309) 738-3415 OR (309) 738-3302**

**SPEED OFFICE (309) 547-7449**

**72-HOUR ENTRY BOX – CLOSING AT 10:00 A.M.**

**PACE – 2-Year-Old NICA ..... Est \$TBD**  
**TROT – 2-Year-Old NICA ..... Est \$TBD**  
**TROT – 3-Year-Old NICA ..... Est \$TBD**  
**PACE – 3-Year-Old NICA ..... Est \$TBD**  
**PACE – 2- and 3-Year-Old Open ..... Est. \$1,000.00**  
**PACE – 4-Year-Old and Up Open ..... Est. \$2,000.00**  
**\*TROT – IHHA 3-Year-Old and Up ..... Est. \$2,600.00**

**Rain Date: Thursday, July 25 at 1:00 p.m.**

**NICA & IHHA Entry Fee \$50.00 • Maintenance Fee \$25.00 • Overnight Entry Fee \$20.00**  
**Emergency ONLY (309) 547-3748 – NO ENTRIES**

**(All horses must have current Coggins Test)**

## HARNESS RACES

**Department S • Premiums Offered In This Class – \$36,000.00 • Superintendent – Craig McCoy – Mike Wagahoff**

**Phone (309) 547-3748 • Racing Office (309) 547-7449**

### RULES GOVERNING HARNESS RACING

U.S.T.A. and Illinois Valley Circuit Rules to govern unless otherwise specified. All early closing events and stake races two heats, every heat a race. PAYMENT MUST ACCOMPANY ORIGINAL ENTRY, OR ENTRY WILL BE REJECTED. PAYMENT MUST BE MADE ON OR BEFORE the date stated in the condition, or entry will automatically become ineligible.

*Entry fee payable as follows: 10:00 a.m. two days before race,  
when declared to start must be made and deposited in Race Secretary's Office.*

**A STALL FEE OF \$10.00 WILL BE CHARGED FOR EACH HORSE ON THE GROUNDS – OVERNIGHT FEE \$20.00**

The Board reserves the right to substitute and/or add in any overnight event to accommodate the horses on the ground.

### GENERAL RULES

This Association is a member of the United States Trotting Association and the Illinois Valley Circuit. The rules of the United States Trotting Association will govern except as to the local rules and the rules of the Illinois Valley Circuit, where such rules do not conflict with the rules of the United States Trotting Association.

The purse in each event is the sum stated in the program.

Two or more horses from the same stable or ownership may start in any race. Each horse named must pay entry fee. An entry fee must accompany each entry for each horse. The Association will enforce this rule.

Entry fee must accompany eligibility papers before drawing time. Right is reserved to declare off any event or reject any entry.

Two-year-old and three-year-old Colt Stakes are sponsored and controlled by Northern Illinois Colt Association, c/o Mildred Toney, to whom all communications regarding these four events should be addressed.

One horse entitled to only one (1) money.

The meetings are limited to the advertised dates.

The Fulton County Fair Board reserves the right to change the order of the program, and to declare off on account of rain or other just cause.



# FULTON COUNTY 4-H/FFA FUN HORSE SHOW

During the Fulton County Fair in Lewistown, IL  
Friday, July 26, 2019 – 10:00 a.m.  
Organized by Fulton County 4-H Horse Committee



**This show is open only to Fulton County 4-H members, or FFA members in a Fulton County school.** All horses and ponies must arrive by 9:30 a.m. Entries will be made that morning – Entries for classes 1-5 must be made by 9:45 a.m. All other classes must be entered by 10:30 a.m. Cost to enter is \$2.00 per class, or \$10.00 for all day, or \$25.00 for a family of 3 or more all day. Cash prizes will be given in each class – **the amounts will depend on the donations we receive from local businesses**, but in recent years they have been \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, ... Spectators should bring lawn chairs. Any dogs must be tied to trailer or vehicle, cannot run loose at any time.

Rules will be those listed in the Fulton County 4-H Show Book, 2019 edition. If you need a copy of these rules, contact the Fulton County Extension Office at 309-547-3711.

***Coggins papers will be checked. Helmets required whenever mounted at the event.***

A horse or pony can only show in one halter class.

1. Two-year-old and Under, Halter, Horse or Pony
2. Pony Halter, under 52"
3. Pony Halter, 52" but under 56"
4. Western Halter
5. English Halter
6. Showmanship, Junior (Ages 8-13 as of 9/1/18)
7. Showmanship, Senior (Ages 14-18 as of 9/1/18)
8. Walk-Trot (first or second year Horse member – if you are in this class, you cannot lope/canter in any other class — **THIS INCLUDES SPEED CLASSES!** — cannot be in classes 9, 10, or 11)
9. English Pleasure (Cannot be in class 8)
10. Pony Pleasure (Cannot be in class 8)
11. Western Pleasure Horse (Cannot be in class 8)
12. Fun Class – Egg and Spoon
13. Pony Barrels
14. Horse Barrels
15. Flag Race or Plug Race
16. Pony Pole Bending
17. Horse Pole Bending
18. Fun Class – Other

## Warning

*Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss or damage to person or property resulting from the risk of equine activities.*

For more information, call the Fulton County Extension Office at 309-547-3711. This show is for fun and to gain experience.

**If you are a person who needs a reasonable accommodation to participate in this or any 4-H event, contact University of Illinois Extension, Fulton County Office at 309-547-3711, at least two weeks prior to the event.**

# FULTON COUNTY FAIR OPEN HORSE SHOW

**Saturday, July 27, 2019 • 9 a.m.**

**\* Cash Only Entries \* \$5 per class and \$5 grounds fee per exhibitor**

- 
- |  |  |
|--|--|
| 1. Open Halter                                 | 11. Ranch Pleasure   |
| 2. Pony Halter (56" and under)                 | 12. Youth Equitation (rider 18 and under) English or Western |
| 3. Open Showmanship                            | 13. Adult Equitation (rider 19 and older) English or Western |
| 4. Lead Line (rider 7 and under)               | 14. Youth Barrels (rider 18 and under)                       |
| 5. Youth Walk Trot (rider 18 and under)        | 15. Adult Barrels (rider 19 and older)                       |
| 6. Adult Walk Trot (rider 19 and up)           | 16. Plug Race  |
| 7. Pony Walk Trot                              | 17. Poles  |
| 8. English Pleasure                            | 18. Flags  |
| 9. Youth Western Pleasure (rider 18 and under) | 19. 3D Open Barrels  |
| 10. Adult Western Pleasure (rider 19 and up)   |  |

***Judge's Decision is Final • Pay 5 Places***

***Negative Coggins Test required to enter grounds – bring to entry booth***

***Fulton County Fair not responsible in case of accident or theft***

***Youth 18 and under as of January 1st • Adult 19 and over • Lunch available for purchase Enter Fulton County Fairgrounds south entrance by horse barns***

***Dogs must be on a leash • Riding attire: boots, collared shirt, hat or helmet***

***Speed Events – NBHA rules apply***

# AMA Midwest Fulton County Fair Supercross CHAMPIONSHIP 2019



**\$4,800**  
**Pro Pay Out!**

## Wednesday, July 24, 2019

Gates Open 12:00 p.m. • Practice 1 – 4:30 p.m. • Entry Fee – \$15

Sign-up 5:00 p.m. • Practice 6:00 p.m. • Races 7:00 p.m.

**RAIN or SHINE – NO REFUNDS • Riders need to assess weather conditions before paying entry**

Grandstand – \$6.00 • Pit Pass – \$10.00 • Entry Fee – \$25-\$30

### \$25 Classes

#### 4 WHEEL CLASSES

50 Peewee  
90 Jr. 4-7  
90 Sr. 8-11  
4 Wh B, C

#### BIKES

50 Jr. 4-6  
50 Sr. 7-8  
65 mini 7-11  
85 Jr. 7-11  
85 Sr. 12-15  
Pit Bike 14" Rear Wheel  
Pit Bike 10" Rear Wheel  
450 B, C  
250 B, C  
30+B

### \$30 Classes

#### BIG BIKES

450 Pro – \$1,500 Pay Out  
250 Pro – \$1,000 Pay Out  
4 Wh Pro – \$500 Pay Out  
125cc-250cc 2 Stroke Pro –  
\$1,000 Pay Out  
+30/a/class/\$500 Pay Out  
Pit Bike 12" Rear Wheel  
Air Cooled – \$300 Pay Out

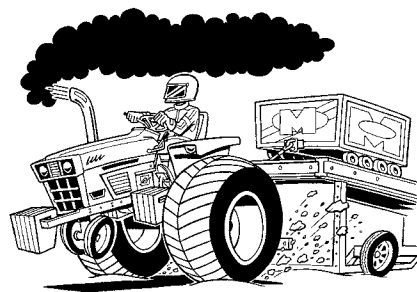
**ANY CLASSES MAY BE  
SEPARATED OR COMBINED!!!!**

**For more information contact Dustin Stambaugh at 309-252-0047**  
**Races to be held on Fulton County Fair Grounds, Lewistown, Illinois**



# TRACTOR PULL

Class Q • Total Offered – \$10,500.00  
Superintendent – Victor Miller, Phone 309-338-2382  
6:00 p.m. – Friday, July 26, 2019



## FARMERS PULL (FULTON COUNTY RESIDENTS)

Classes – 11,000# & 15,000#  
Scott Welker – 338-4150

## Illinois Tractor Pullers Association

1050 Super Stock • 9,500# Limited Pro Stock  
8,500# Limited Pro Stock • 5,800# Mods  
10,000# Pro Stock Tractor

### 2019 RULES for Farmer Classes Only

1. Contest limited to rubber-tired tractors, no tire chains, rear duals or four-wheel drives allowed.
2. All forms of nitromethane are illegal (including nitrous oxide) as a fuel or fuel additive. Legal fuels are: diesel fuel, pump gas or L.P. gas. NO WATER OR ALCOHOL is permitted.
3. Tractors may enter only once in each class, but may pull in two classes.
4. Weight includes driver. All weight must be bolted or securely fastened to tractor. Front weight cannot extend more than 24" in front of tractors; rear weights cannot interfere with hitching device or sled.
5. **Each tractor will have the stock draw bar. Hitch may not be more than 20" from top of hitch point and locked in place. Hitch point may not be closer than 18" from the center of rear wheels. Draw bar cannot be connected to the hydraulic system in any way. No excessive jerking when started or during pull. Pull is ended when all forward motion stops (no excessive hold digging is allowed). A hitch will be provided to hook from tractor to sled.**
6. All field stock tractors must be factory original models or have factory replacement parts.
7. Tire size is limited to 20.8x?
8. One turbo TO-4 or brand equivalent.
9. Stock fuel system for make and model. No exceptions!
10. No excessive stripping of weight is allowed.
11. All exhaust must be discharged upwards. No rain caps or curved pipes.
12. A tractor that does not go 75 feet will be given a second chance, except on pull offs when a tractor has only one attempt.
13. Contest will be governed by a judge or judges, with all decisions final. Judge will have the right to stop and disqualify any contestant's tractor that is being operated in an unsafe manner. Also if for any of these other reasons as follows:
  - a) driver does not remain seated
  - b) loss of weight from the point of pulling on the track (across white line) until ending pull and pulling off (past white line)
  - c) loss of any safety equipment
  - d) loss of any shielding
  - e) any time tractor or sled is outside of pulling track
  - f) if any contestant shows any unsportsmanlike conduct
  - g) if any driver has consumed any alcoholic beverage before or during the contest
  - h) all drivers must wear shirt, pants and shoes before they will be allowed to compete
14. **R.P.M.s for all tractors shall not exceed factory R.P.M.s for 6 cyl., 2500 R.P.M.s for 4 cyl. and 1500 R.P.M.s for 2 cyl. engines.**
15. **All tractors will be weighed by 5:00 p.m. that day at CPS (Elevator scale weight NOT ACCEPTED)**
16. Judges decisions are final.

**NEW CLASS:**  
**Too Hot To Farm Class**  
11,000 lb. and 15,000 lb.

**Entry Fee Per Hook – \$15**  
**# of Pit Passes – 2**

**Stock, 2.4 turbocharger (S300 or 31m and smaller only; no larger framed turbochargers); stock appearing.**

- 20 inch hitch height 18 from center of rear axle
- NO cut tires
- 2800 RPM
- NO injectables (water, nitrous oxide, etc.)
- Speed limit: 8 mi.

**There will be no turbo bore "reducers" or "slugs" allowed in the stock classes. NO exceptions.**

**THE FULTON COUNTY FAIR ASSOCIATION RESERVES THE RIGHT TO INTERPRET ALL RULES AND THE FAIR ASSOCIATION DECISION WILL BE FINAL.**

**All contestants must be at least 16 years of age to enter.**

**Fulton County Fair and Racing Association assumes no liability for equipment damage or personal injury.**



# County Truck Test Station

309-547-3366

15398 N Hwy 100 • Lewistown, IL



SEE US  
FOR YOUR  
NAPA  
PARTS



**RENEGADE**  
COMMERCIAL ZERO-TURN MOWER

**NOW STOCKING  
MOWER AND  
AUTO PARTS**



**REBEL**  
COMMERCIAL ZERO-TURN MOWER



**ROGUE**  
COMMERCIAL ZERO-TURN MOWER

**MOW WITH AN ATTITUDE**

**SERVICE VEHICLES • BATTERIES  
TIRES & TIRE REPAIRS • TRUCK TESTING**

**SEE OUR COMPLETE LINE OF MTVS FOR ALL  
OF YOUR FARMING AND HOME NEEDS**

INVESTING IN  
THE COMMUNITY

*because that's  
what neighbors do.*

**TBK BANK**

PROUDLY SERVING  
HAVANA AND  
THE SURROUNDING  
COMMUNITIES

TBKBANK.COM

TBK BANK, SSB | MEMBER FDIC

Good Luck to Everyone at the Fulton County Fair!



**Armitage**  
COLLISION CENTER INC.

**FULL SERVICE  
MECHANICAL AND AUTOBODY**

**AUTOMOTIVE SERVICE**  
**545 S. Water St.**  
**Havana**  
**309-543-4080**

**COLLISION CENTER**  
**403 S. Schrader**  
**Havana**  
**309-543-4070**

**ANTIQUES • COLLECTIBLES**  
**SPECIAL FINDS • CANTON MEMORABILIA**  
**OVER 10,000 PREOWNED BOOKS**

*Cleaning out your home or estate?*  
*Don't throw it away until checking with us!*

*Authorized E-Bay Sellers*

**K & L Antiques  
and Collectibles**

54 N. Main • Canton, IL • 309-647-3255  
or e-mail us at [hcoffee1@aol.com](mailto:hcoffee1@aol.com)  
Hours: Tues.-Sun. 10-5 p.m. • Closed Monday



# Have Fun At the Fair **TARTER FEED & FERTILIZER SERVICE**

**Canton 647-4814**



**Grosch Irrigation  
Co., Inc.**

*Well Drilling & Pump Installation*  
Mason City, IL 62664  
217-482-5479

Email: [illinois@groschirrigation.com](mailto:illinois@groschirrigation.com)

## **Spoon River Animal Clinic, P.C.**



David L. Hahn, DVM  
Sarah C. Phipps, DVM  
Anthony H. Eaton, DVM

3098 N. Main St.  
Canton, IL 61520

(309) 647-6800  
Fax (309) 647-9525



**bb Better Banks**  
**ASTORIA**

122 W. BROADWAY, ASTORIA, IL 61501 • (309) 329-2196

Member FDIC

[www.betterbanks.com](http://www.betterbanks.com)

Equal Housing Lender





# FULTON COUNTY FAIR DEMOLITION DERBY

Saturday, July 27, 2019

Pit Gates open at 3:00 p.m. • Inspections start at 3:00 p.m.  
Drivers meeting at 6:00 p.m. • Derby starts at 6:30 p.m.

Contact: Jared Gooding, 217-440-6567 • Victor Miller, 309-338-2382

## OPEN CLASS

\$300..... 1st  
\$200..... 2nd  
\$100..... 3rd

Entry Fee: \$35

## OPEN CLASS COMPACT CARS

\$400..... 1st  
\$300..... 2nd  
\$200..... 3rd

Entry Fee: \$35

## OPEN CLASS STOCK CLASS

\$1,250..... 1st  
\$800..... 2nd  
\$600..... 3rd

Entry Fee: \$35

## OPEN CLASS POWDER PUFF

\$300..... 1st  
\$200..... 2nd  
\$100..... 3rd

Entry Fee: \$35

**Entry Fee gets driver plus one pit pass.**

**Pit Pass: \$10.00**

Participants must be at least 18 years of age, or if 16 or 17, must have a signed waiver by parent or guardian. All participants must be at the track one (1) hour prior to the show. ALL persons entering the pit area are required to have a wristband and sign a waiver. No one under the age of 13 is allowed in the pit area.

In fairness to all contestants, the following rules and regulations will be STRICTLY enforced and hoods will be opened for inspection. American cars or station wagons allowed as factory equipped. No jeeps, trucks, carryalls, Imperials, convertibles or hearses. No 1969 or older Lincoln Continentals. No Imperial sub-frames allowed on cars. No '03 and newer Fords.

Compact cars will use the same rules as the stock class. Compacts MUST NOT exceed 110" wheel base and be a factory 4 or 6 cylinder.

## Participation Regulations

Drivers may maneuver in any direction hitting other active cars once every minute or less. Driver's door hits are not allowed. You get one warning and then are disqualified. Two fires and you will be disqualified. Helmet, long sleeves, and adequate eye protection MUST be worn. At least a lap-type seat belt must be worn. **NO ALCOHOL OR DRUGS WILL BE ALLOWED IN THE PIT AREA. VIOLATORS WILL BE DISQUALIFIED.**

## Stock Class Rules

1. All glass, chrome, pot metal, lights, carpet, backseats, head liners, fiberglass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors. Trunks must be empty of all debris, spare parts, tires, rims, etc. Station wagon rear decking and seats must be removed.
2. Batteries must be placed in secure position and **MUST** be covered with rubber floor mat or something nonflammable. Battery must be securely fastened down. Your battery must not move when checked. No battery packs.
3. Stock gas tank **MUST** be removed. **NO FACTORY GAS TANKS. NO PLASTIC TANKS.** The only exception is a bought racing fuel cell. Tank must be mounted in rear seat area either on the seat bar of cage or on the floor and be bolted down with metal straps. No ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks MUST be covered with a rubber cover or something non-flammable. All tanks MUST have secure cap. All lines and fittings MUST be leak proof and meet approval of Officials.
4. **Absolutely NO Frame Welding, Tilting, or Cold Bending.**
5. Hoods and trunks must open for inspection. Hoods must be in the stock location. Hoods may use two (2) pieces of 3/4" max. all-thread through the radiator support and body mount with washers no larger than six (6) inches diameter and spacer must not exceed four (4) inches. In addition to all-thread hoods will be allowed 6 pieces of #9 wire, 4 loops per wrap. Hoods may have up to ten (10) 3/8" max. bolts with washers no larger than 1 inch diameter per header hole. Trunks must have 50% in stock location. Trunks may have 6 pieces of #9 wire, 4 loops per wrap. **NO** all thread through trunk lid. All wire must be sheet metal to sheet metal.
6. You may replace six (6) body mounts of your choice (radiator support counts in your six). Bolts no larger than 3/4" with washers no larger than four (4) inches. **WASHERS MUST BE INSIDE FRAME. Must have a minimum of 1 inch spacer between body and frame.**
7. You can weld a total of 12 inches per vertical door seam (NOT window pillars) 3" x 1/8" max. strapping, and 6 pieces of #9 wire or 3/8 chain max. You are allowed a 1/8" thick door skin on the drivers door ONLY. **MUST NOT OVERLAP DOOR SEAM.**



8. Drive train may be any engine and tranny in any car. May weld engine mounts to engine cradle only DO NOT exceed factory installation. You may weld a 6" long piece of angle iron 1/4" max. thickness to the frame to attach a stock cross member to. You may use after market pedals and drive shaft. You may use a lower engine cradle only with NO other protectors. Rear ends must be a factory 5 lug rear end with NO bracing. NO pinion brakes.
9. Driver's safety cage – A four pipe or bar cage may be placed around the driver's compartment. Cage material must not be bigger than 6" diameter. Cage may be welded or bolted in **NO down tubes**. Will not extend in front of firewall or more than 12" behind driver's seat. A gas tank protector is

allowed but must be attached to rear seat bar and be no more than 24" wide, must be at least 2" from rear sheet metal of car. You may wire cage to frame in 4 spots inside of car. No grader blades or bars on outside of car. **THIS RULE WILL BE STRICTLY ENFORCED.**

10. Bumpers are interchangeable but must be a car bumper. Bumpers may be loaded. Bumpers may be welded to shock cans only, shock cans may be collapsed and welded. Bumpers may be hard nosed. You may weld brackets to frame **DO NOT** weld anything behind the core support body mount. You may use (1) piece of chain per side bolted to help secure the bumper. You may use (6) loops of #9 wire from radiator support to bumper outboard of radiator. Nothing added in front of radiator.
11. Tires – Fifteen (15) inch max. tires of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead protectors.
12. Bolts holding fender to fender well will be allowed. No more than ten (10) per fender this includes quarter panel 3/8" diameter bolt max. with 1" washer allowed. Doors and body cavities may not be filled.
13. A minimum of 1 maximum of 2 bars from firewall to roof in center of car is required. No cross connections. Windshield bars can't be more than 3" wide, 5" on firewall and 5" on roof max. No rear window bars.
14. Steering columns may be after market. All other steering and suspension components must remain stock.

# **KK STEVENS**

## **PUBLISHING COMPANY**

PRINTING • BINDING • MAILING

100 N Pearl St • Astoria, IL 61501

# **309-329-2151**

*Providing Clients with Quality Printing Services  
Around the State and Across the Nation*

## Compact Truck Rules

1. Must be a factory 4- or 6-cylinder compact truck. 2wd only if 4wd front driveshaft must be removed. No engine swaps.
2. All glass, chrome, pot metal, lights, carpet, backseats, head liners, fiberglass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors.
3. Batteries must be placed in a secure position and **MUST** be covered with rubber floor mat or something non-flammable. Battery must be securely fastened down. Your battery must not move when checked. No battery packs.
4. Stock gas tank **MUST** be removed. **NO STOCK TANKS. NO PLASTIC TANKS.** The only exception is a bought racing fuel cell. Tank must be mounted inside of cage area and secured down with metal straps. No ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks **MUST** be covered with a rubber cover or something non-flammable. All tanks **MUST** have secure cap. All lines and fittings **MUST** be leak proof and meet approval of Officials.
5. Tires – Sixteen (16) inch max. tires of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead locks or bead protector.
6. Doors – All doors and tailgate may have a total of 12 inches welded per vertical door seam NOT window pillar (3" x 1/8" max. strapping). If not welded, you may wire or chain in 6 places.
7. **ABSOLUTELY NO FRAME WELDING.**
8. Hood – Hoods must open for inspection. Hoods must have two holes for fire purposes. You may use two (2) 3/4" all thread in core support six inch max. washer. In addition to bolts you may use 6 pieces of #9 wire. You have up to ten (10) bolts holding hood skin together.
9. Bumpers – You may replace the front bumper but must be a flat bumper with six (6) inch max. material. You may weld bumper on NO welding behind core support body mount. Must be factory rear bumper.
10. You may replace the two rear bed mount bolts with 3/4" bolts. NO WEDGED REAR ENDS.
11. You must bolt the cab and bed together in four (4) places. Max. 3/4" bolts, min. 1/2" bolts. Six-inch max. washers.
12. A minimum of 1 maximum of 2 bars from firewall to roof in center of truck is required. No cross connections. Windshield bars can't be more than 3" wide, must be flat steel **NO** tubing or angle iron. 5" on firewall and 5" on roof max.
13. You may run after market steering column. You may wire or bolt your A-arms down. All other steering components must remain stock.
14. Bumper height must be 16" to 26" measured to the bottom of the frame at the back and front body mount location.
15. Driver's safety cage – A six-point cage may be placed around the driver's compartment, cage may extend into bed. Cage material must not be bigger than 6" diameter. Cage may be welded or bolted in. Side bars will not extend in front of firewall or farther back than 6" in front of rear wheel well. You are allowed a cross bar at the firewall, behind seat, and at the very back of side bars. Down tubes must be straight down (max. of 4 down tubes, one at each corner) may be welded to flat part of frame. Front down tube must not be in front of inside front door seam. Cage must be a minimum of six inches above sheet metal. You are allowed a roll over bar. No grader blades or bars on outside of car. **THIS RULE WILL BE STRICTLY ENFORCED.**





# **Good Luck**

to all the  
**Fulton County Fair**  
participants  
from your  
**Fulton County**  
**Elected Officials**

## **State Representative Mike Unes**



**19 S. Capitol St., Pekin**

**(309) 620-8631**

**[www.mikeunes.net](http://www.mikeunes.net)**

**[repunes@gmail.com](mailto:repunes@gmail.com)**

**Not paid for at taxpayer's expense. Paid for by Citizens for Unes.**



# FULTON COUNTY FAIR

## Entry Blank

DO NOT WRITE IN THIS SPACE

Exhibitor's Number \_\_\_\_\_

Amount Paid \_\_\_\_\_

Check Number \_\_\_\_\_

**4-H Livestock Entries due by  
July 1, 2019 at the Extension Office.**

Send these entries to:  
**Fulton County Extension Office**  
15411 N IL 100 Hwy  
Lewistown, IL 61542

**All other entries are due by  
4:00 p.m. July 10, 2019.**

Send these entries to:  
**Fulton County Fair**  
Pat Wagahoff, Secretary  
Box 167, Lewistown, IL 61542

**NO LATE ENTRIES WILL BE ACCEPTED!**

*IT IS MANDATORY BY THE STATE OF ILLINOIS THAT YOU PAY THE ENTRY FEE WHEN ENTERING YOUR ENTRIES.*

### PASS FEES:

\_\_\_\_\_ Junior Exhibitor Fee (\$3) \_\_\_\_\_  
\_\_\_\_\_ Adult Exhibitor Fee (\$5) \_\_\_\_\_  
\_\_\_\_\_ Parent Pass (\$5) \_\_\_\_\_  
Total Pass Fees: \$ \_\_\_\_\_

### STALL FEES:

\_\_\_\_\_ Beef Cattle @ \$5/head \_\_\_\_\_  
\_\_\_\_\_ Beef Cattle Xtra Stall \$2 ea. \_\_\_\_\_  
\_\_\_\_\_ Sheep @ \$2.50/head \_\_\_\_\_  
\_\_\_\_\_ Swine @ \$5/pen \_\_\_\_\_  
\_\_\_\_\_ Goats @ \$2.50/head \_\_\_\_\_  
\_\_\_\_\_ Poultry Cages @ \$1/cage \_\_\_\_\_  
\_\_\_\_\_ Rabbit Cages @ \$1/cage \_\_\_\_\_  
Total Stall Fees: \$ \_\_\_\_\_

### ENTRY FEES:

(Must be paid when sending in your entries)

\_\_\_\_\_ Dept. A @ \$10/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. U @ \$3.50/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. F @ \$3.50/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. G @ \$4/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. I1 - Rabbits  
@ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. I2 - Chickens  
@ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J - Market Basket  
@ \$5/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J - Bee Culture  
@ \$3/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. L @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. M @ 75¢/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. O @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. P @ 75¢/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. VI @ \$1/class or entry \_\_\_\_\_  
Total Entry Fees: \$ \_\_\_\_\_

**TOTALS:** Pass Fees: \$ \_\_\_\_\_  
Stall Fees: \$ \_\_\_\_\_  
Entries Fees: \$ \_\_\_\_\_

**GRAND TOTAL DUE:** \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO FULTON COUNTY FAIR.  
BE SURE TO FILL OUT ENTRY BLANK ON THE BACK SIDE.**

Exhibitor's Signature \_\_\_\_\_

Print Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_



# FULTON COUNTY FAIR

## Entry Blank

DO NOT WRITE IN THIS SPACE

Exhibitor's Number \_\_\_\_\_

Amount Paid \_\_\_\_\_

Check Number \_\_\_\_\_

**4-H Livestock Entries due by  
July 1, 2019 at the Extension Office.**

Send these entries to:  
**Fulton County Extension Office**  
15411 N IL 100 Hwy  
Lewistown, IL 61542

**All other entries are due by  
4:00 p.m. July 10, 2019.**

Send these entries to:  
**Fulton County Fair**  
Pat Wagahoff, Secretary  
Box 167, Lewistown, IL 61542

**NO LATE ENTRIES WILL BE ACCEPTED!**

*IT IS MANDATORY BY THE STATE OF ILLINOIS THAT YOU PAY THE ENTRY FEE WHEN ENTERING YOUR ENTRIES.*

### PASS FEES:

\_\_\_\_\_ Junior Exhibitor Fee (\$3) \_\_\_\_\_  
\_\_\_\_\_ Adult Exhibitor Fee (\$5) \_\_\_\_\_  
\_\_\_\_\_ Parent Pass (\$5) \_\_\_\_\_  
Total Pass Fees: \$ \_\_\_\_\_

### STALL FEES:

\_\_\_\_\_ Beef Cattle @ \$5/head \_\_\_\_\_  
\_\_\_\_\_ Beef Cattle Xtra Stall \$2 ea. \_\_\_\_\_  
\_\_\_\_\_ Sheep @ \$2.50/head \_\_\_\_\_  
\_\_\_\_\_ Swine @ \$5/pen \_\_\_\_\_  
\_\_\_\_\_ Goats @ \$2.50/head \_\_\_\_\_  
\_\_\_\_\_ Poultry Cages @ \$1/cage \_\_\_\_\_  
\_\_\_\_\_ Rabbit Cages @ \$1/cage \_\_\_\_\_  
Total Stall Fees: \$ \_\_\_\_\_

**TOTALS:** Pass Fees: \$ \_\_\_\_\_  
Stall Fees: \$ \_\_\_\_\_  
Entries Fees: \$ \_\_\_\_\_

**GRAND TOTAL DUE:** \$ \_\_\_\_\_

### ENTRY FEES:

(Must be paid when sending in your entries)

\_\_\_\_\_ Dept. A @ \$10/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. U @ \$3.50/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. F @ \$3.50/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. G @ \$4/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. I1 - Rabbits  
@ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. I2 - Chickens  
@ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J - Market Basket  
@ \$5/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. J - Bee Culture  
@ \$3/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. L @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. M @ 75¢/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. O @ \$1/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. P @ 75¢/class or entry \_\_\_\_\_  
\_\_\_\_\_ Dept. VI @ \$1/class or entry \_\_\_\_\_  
Total Entry Fees: \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO FULTON COUNTY FAIR.  
BE SURE TO FILL OUT ENTRY BLANK ON THE BACK SIDE.**

Exhibitor's Signature \_\_\_\_\_

Print Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_



# CALF SCRAMBLE CONTEST

## Rules & Regulations

1. **To be eligible for the calf scramble, each contestant must have exhibited a livestock project (example Beef, Swine, Sheep, Goats, Horses) at an approved Junior Livestock Show and been a member of 4-H or FFA in good standing in a previous year.**
2. The Fulton County Fair Association, or the sponsors, will not be responsible for any accidents connected with this contract.
3. **Each participant must be a member in good standing of a 4-H club or FFA Chapter and remain so for the following year.**
4. **Each participant must secure an application blank and have it signed by parent or guardian. It must also be signed by the local 4-H leader or FFA advisor that the participant is capable of caring for a calf and has proper facilities for doing so.**
5. **APPLICANTS MUST RETURN APPLICATIONS TO THE FULTON COUNTY FAIR SECRETARY'S OFFICE BY TUESDAY, JULY 23, 2019.**
6. **Contestants must be between 13 and 17 years of age on August 1 of the year the participant is in the contest, and reside in the area served by the Fulton County Fair. No prior Calf Scramble Contest winners are eligible to compete unless otherwise determined by the Fulton County Fair Association prior to the commencement of the contest.**
7. Contestants must attend a meeting held prior to the calf scramble. At this time, rules will be explained and any questions will be answered. Halters will be issued at this meeting.
8. Contestants will be furnished a halter with appropriate lead rope. The halter or lead rope cannot be used as a lariat. The halter must be placed over the head in the usual manner, and the calf kept under control until a judge rules the contestant a winner. No other aids will be allowed. Participants are not allowed to grab the tail of the calf at any time.
9. While one contestant has hold of a calf, no other participants will be allowed to touch it. If two or more contestants catch a calf at the same time, the calf will be turned loose.
10. The Calf Scramble Committee will select referees and judges in all cases under protest. The judges' decision will be final.
11. These calves will not be allowed to be sold, traded, or disposed of, except by the consent of the Fair Association. In case of sale or disposition contrary to these rules, the winner, or his parents, will be responsible for the full values thereof to be returned to the Fair Association.
12. The calf must be exhibited at the Fulton County Fair Open Show the following year in any special class, as determined by the Fair Association.
13. All prizes, or prize money, won with this calf will belong to the contestant who wins it.
14. The Fulton County Fair Association reserves the right to take the calf away from any contestant who does not abide by all the rules, and who does not care for the calf in a good husband-like manner.
15. Committees of the Fulton County Fair Association will handle unusual incidents arising affecting continuation of this project.
16. Decisions of the judges will be final. In case of questions, arguments, or unusual incidents, the Fulton County Fair Association will be the final judge.
17. **The Fulton County Fair Association reserves the right to, and may at any time prior to the commencement of the contest, interpret, amend, alter or repeal any and all rules and regulations associated with said contest without notice to the contestant(s). Any interpretation, amendment, alteration, or repeal of the rules and regulations by the Fulton County Fair Association related to the contest are binding and final, including but not limited to, the cancellation of all or part of the contest.**
18. The Fulton County Fair is not responsible for any accident or injury.

**Application For Entry**  
**CALF SCRAMBLE CONTEST**  
**Fulton County Fair**

**To be eligible for the calf scramble, each contestant must have exhibited a livestock project (examples Beef, Swine, Sheep, Goats, Horses) at an approved Junior Livestock Show and been a member of 4-H or FFA in good standing in a previous year.**

I hereby make application to enter to Calf Scramble Contest. I have read the rules and regularions as published covering this contest, and I agree to abide by them.

I agree to care for the calf in a good husband-like manner at all times, and will forfeit costs of all food in case possession of a calf is demanded by the Fulton County Fair Association due to my inability to care for the calf.

Please Print Name Legibly \_\_\_\_\_

Signature of Contestant \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Name of 4-H Club or FFA Chapter  
Of Which You Are A Member \_\_\_\_\_

1. My age is \_\_\_\_\_ on July 22, 2019.

2. I will follow instructions of Fulton County Fair Calf Scramble Chairman that are given prior to the contest.

**I hereby grant my consent and approval, and accept full responsibility in case of accident during the contest, and will be responsible for rules being carried out by my son or daughter.**

Please Print Name Legibly \_\_\_\_\_

Parent or Guardian's Signature \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Date \_\_\_\_\_

**I verify that the above name is know to be capable of caring for a calf and has proper facilities for the calf. The above is a member in good standing of my 4-H Club or FFA chapter.**

Signature of 4-H Leader  
or FFA Advisor \_\_\_\_\_ Date \_\_\_\_\_



The FFA Chapters In Section 12 Are Proud To Be Part Of The

# FULTON COUNTY FAIR ACTIVITIES

The FFA Livestock Show Will Be Held Saturday, July 27, 2019

Gates Open at 7:00 a.m. • FREE Admission Before 8:00 a.m. • Show Starts at 9:00 a.m.



**The Show Will Consist of Beef, Sheep, Swine,  
Dairy, Goats, Rabbits, Chickens & Ducks**

## SECTION 12 CHAPTERS & ADVISORS

Astoria .....	Jeremiah Simmons
Beardstown .....	Bruce Weirauch
Canton .....	Rachel Jones
Cuba .....	Doug Falk
Delavan .....	Nicole Phillips & Theo Allen
Farmington .....	Jacob Meisner & Jessica Bossniac
Havana .....	Phil Foster
Illini Central .....	Miles Allen
Lewistown .....	Max Look
Midwest Central .....	Mitch Miller & Lynn Coers
Spoon River Valley .....	Paula Daniels
Virginia .....	Jennie Birdsell
V.I.T. ....	Rachel Skein

# PERMISSION FORM 2019

**For Male Livestock Exhibitors staying overnight at the Fulton County Fair**

**Name of Exhibitor** \_\_\_\_\_

**4-H Club or FFA Chapter** \_\_\_\_\_

**Nights staying over** \_\_\_\_\_

**Youth are responsible for lining up their own chaperones. Max of 12 kids.**

**Parent Chaperone Name** \_\_\_\_\_

**Parent Chaperone Phone Number** \_\_\_\_\_

**Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

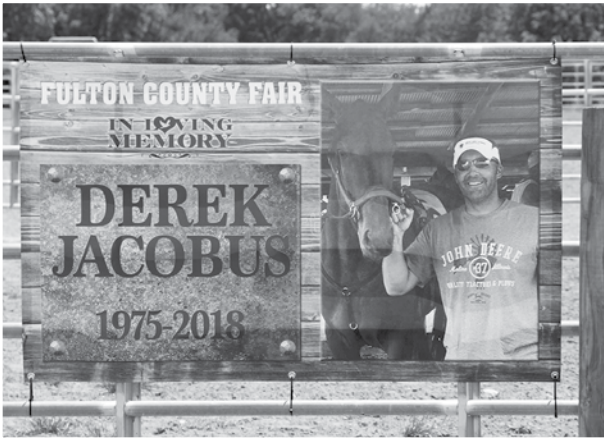
**Telephone Number to Call in Case of Emergency** \_\_\_\_\_

For a complete list of rules for staying overnight see General Rules and Regulations (page 26, rules 12 and 13).

***Must be on file in the Fair Office.***

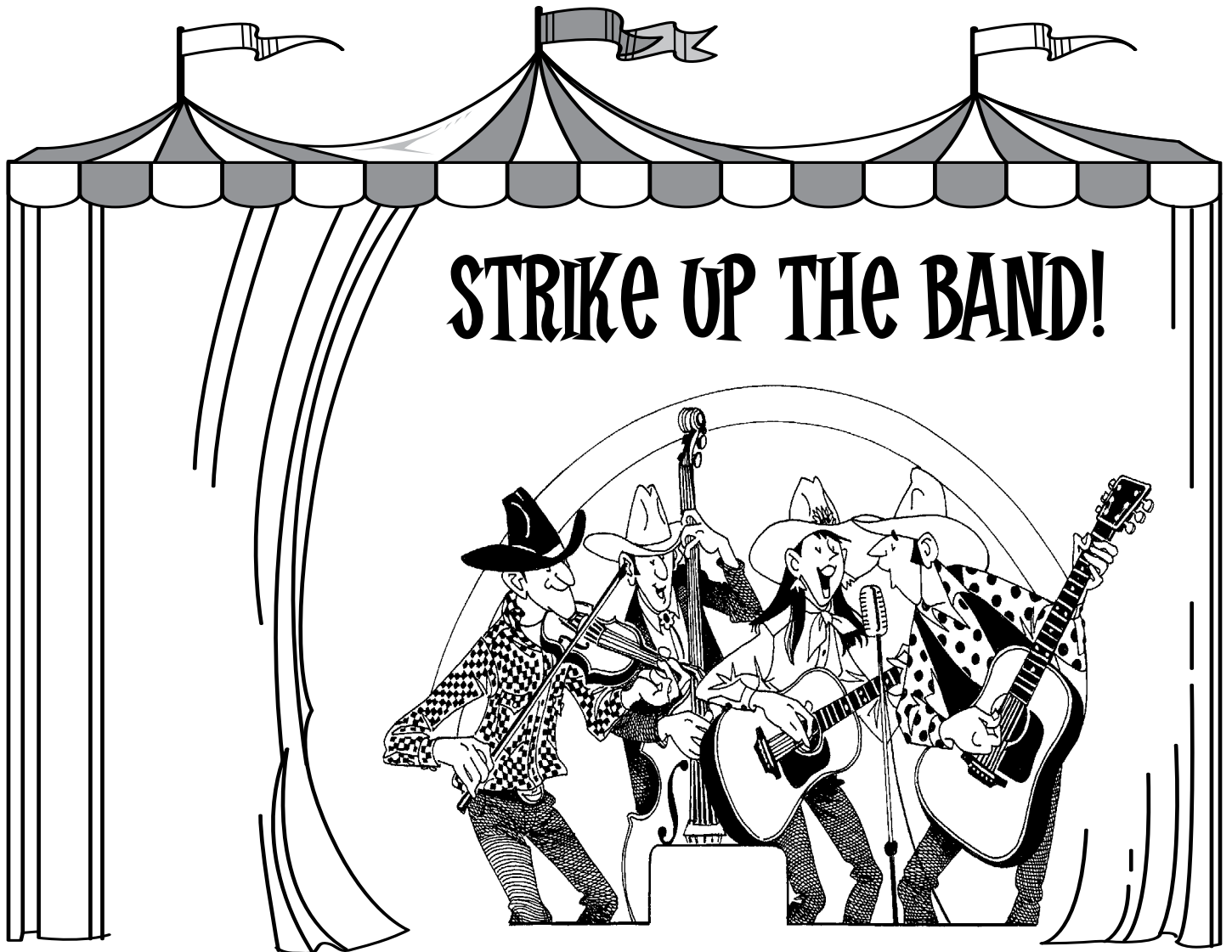
# SCENES FROM 2018 FULTON COUNTY FAIR

Photos by Sara Lynch and Lisa Welker



# ***FIVE NIGHTS OF MUSIC!***

*July 23 – July 27, 2019*



**Tuesday, July 23 • Karaoke with Ted Martin**  
**Wednesday, July 24 • Karaoke with Ted Martin**  
**Thursday, July 25 • Karaoke with Ted Martin**  
**Friday, July 26 • "Monster Lane"**  
**Saturday, July 27 • "Forced Country"**

*Playing 8:00 p.m. to 12:00 a.m.*



*Sponsored by G&M Distributors,  
Your Local Anheuser-Busch Distributor*



**2019 Fulton County Fair**  
**GRANDSTAND SCHEDULE**  
**Lewistown, Illinois**

◆ **Monday, July 22** ◆

Queen Contest • 6:30 p.m. – \$5.00  
“Gracia Harrison” • 7:30 p.m. – 8:30 p.m. – Grandstand Pass \$5.00

◆ **Tuesday, July 23** ◆

Illinois Wineries – Wine Tasting • 3:00 p.m. – ?  
Harness Races • 5:00 p.m. – \$5.00 Grandstand  
Top Gun Versatile Speed Horse • 7:00 p.m.  
Beer Tent • 8:00 p.m. – Karaoke with Ted Martin

◆ **Wednesday, July 24** ◆

Motocross Races – Grandstand \$8.00, Pit Pass \$10.00  
Gates Open – 12:00 p.m. • Practice – 1:00 p.m.–4:30 p.m. • Entry Fee \$15.00  
Sign-up – 5:00 p.m. • Practice – 6:00 p.m. • Races Start – 7:00 p.m. • Entry Fee \$25-\$30  
Beer Tent • 8:00 p.m. – Karaoke with Ted Martin

◆ **Thursday, July 25** ◆

Kids Day • Rides 1:00 p.m.–4:00 p.m. • Armbands \$15.00  
Livestock Auction – 3:00 p.m.  
Candy Scramble – 5:30 p.m. • Scrambles – 6:00 p.m.  
– Grandstand \$5.00  
Jack Green Relay Power Lifting  
Beer Tent • 8:00 p.m. – Karaoke with Ted Martin

◆ **Friday, July 26** ◆

Kids Tractor Pull – 2:30 p.m.  
Kids Rides Friday Evening • 6:00 p.m.–11:00 p.m. • Armbands \$18.00  
Tractor Pulls • 6:00 p.m. – Grandstand \$8.00, Pit Pass \$10.00  
Beer Tent • 8:00 p.m. – “Monster Lane”

◆ **Saturday, July 27** ◆

Demo Derby – 6:30 p.m. • Grandstand \$8.00, Pit Pass \$10.00  
Buddy Day – Buy a Ticket and Your Buddy Rides FREE – 1:00 p.m.–4:00 p.m.  
Beer Tent • 8:00 p.m. – “Forced Country”

**CARNIVAL – BODEN AMUSEMENTS**

Rides begin each night @ 6:00 p.m. • 1 p.m. on Saturday  
Tickets – \$2.50 each or 10 for \$22



[www.gotogorsuch.com](http://www.gotogorsuch.com)



## GORSUCH REALTY & AUCTION

### Central Illinois' Family Owned Hometown Real Estate & Auction Company

Full Time Realtors, Handling Land  
Auctions, Residential, Commercial  
& Farm Listings & Sales

**We Strive for  
Customer Satisfaction**

Originally Opened in 2001



Now Open & Introducing  
a Bigger Gorsuch Family



### MEET THE REALTORS



**Curtis Gorsuch**  
Managing Broker/  
Auctioneer/Owner  
**309-338-3711**



**Traci Miller**  
Broker  
**309-338-5191**



**Trudy Stuckey**  
Broker  
**309-221-0648**



**Leslie Gorsuch**  
Broker  
**309-219-3039**



**Jeanine Smith**  
Broker  
**309-338-6540**



**Doug Falk**  
Broker  
**309-224-1208**

**LANDOWNERS** – Contact Curtis Gorsuch to have your property auctioned or listed for sale. Curtis has sold or been involved with selling thousands of acres across Central Illinois since 1997. Gorsuch Realty & Auction is your full service agency. We help make the process as painless as possible for the seller and buyer. We can take care of getting surveys done, lining up appraisers, any inspections that are needed. If a property needs cleaned up or some excavating done we can get contractors lined up with estimates. If the property needs to be split up, we have programs to assist the seller with acreage amounts, soil types and topography. We can auction your property by Live Auction or Online Auction. The other option is to list with the Brokerage Company place in the Peoria MLS System.

**Visit our websites:**

**[www.gorsuchproperties.com](http://www.gorsuchproperties.com) • [www.gotogorsuch.com](http://www.gotogorsuch.com)**

Call any of our Professionals at 309-647-7777

1050 N Main  
Canton, IL 61520

**[www.gotogorsuch.com](http://www.gotogorsuch.com)**





MARILYN  
ANDERSON  
(309) 338-0905



ROBERT  
WHITSITT  
(309) 224-5729



SAMANTHA  
BRADEN  
(309) 338-5102



RYAN  
SPANGLER  
(309) 338-8817



JED RHOADES  
MANAGING BROKER  
(309) 333-0616



CINDY  
HEDGES  
(309) 338-6946



LISA  
FAHRENBRUCH  
(309) 224-5198



HARRIETT  
WILLIAMS  
(309) 224-7433



HEATHER  
MCADAMS  
(309) 231-4854



VALERIE  
RUTHERFORD  
OFFICE MANAGER

HOME | FARM & LAND | COMMERCIAL | AUCTION



**RHOADES REAL ESTATE**  
& LAND AUCTION SERVICES, INC.

Your Central Illinois property experts.

**(309)647-8811**

**RhoadesRealtors.com**